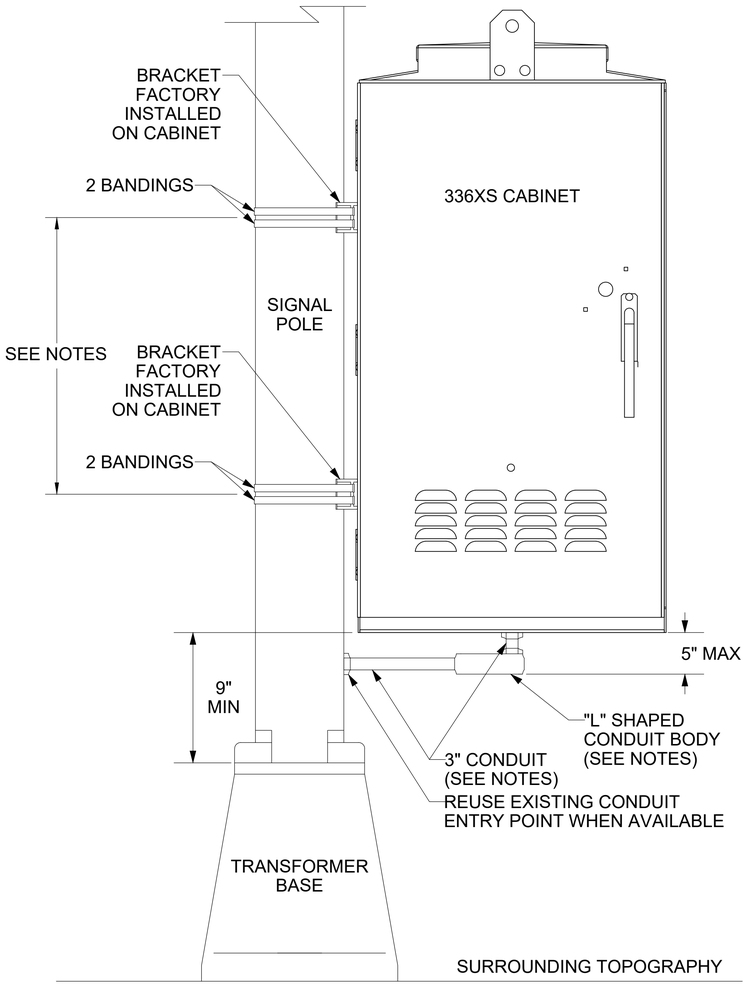
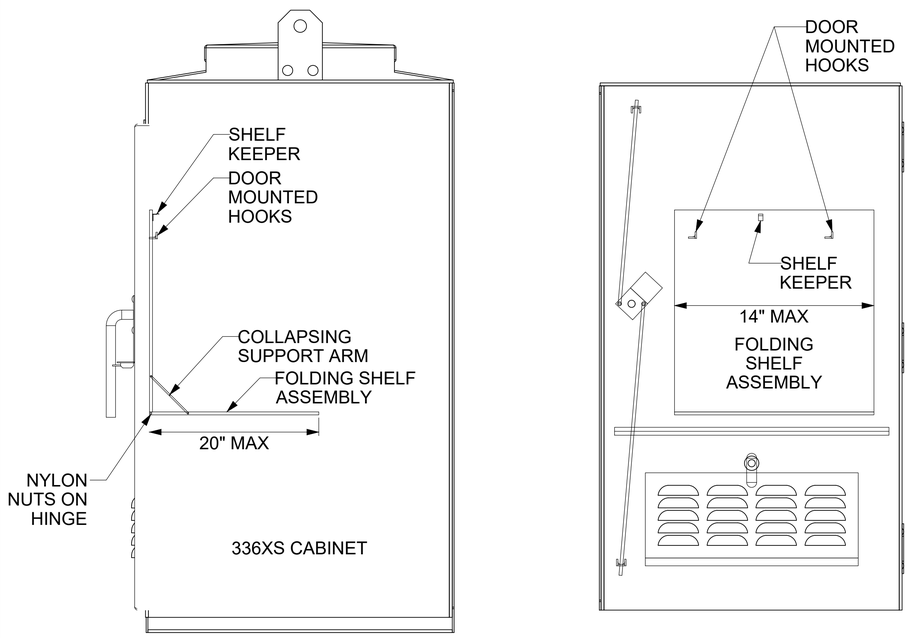


POLE MOUNTING DETAIL

POLE MOUNTING NOTES:

1. CABINET MOUNTING AND BRACKET SPACING SHALL BE IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS.
2. ALL EXPOSED CONDUIT AND CONDUIT BODIES SHALL BE RIGID GALVANIZED STEEL.
3. CONDUIT JOINTS AND CONDUIT ENTRY POINTS INTO CABINET AND POLE SHALL BE EFFECTIVELY SEALED TO PREVENT THE ENTRY OF RAIN, DUST, AND DIRT.
4. CONDUIT ENTRY INTO THE CABINET SHALL BE CENTERED IN THE BOTTOM OF CABINET.
5. CONDUIT FROM THE CABINET SHALL FOLLOW THE SHORTEST PATH TO ENTER POLE UNLESS DIRECTED OTHERWISE BY THE ENGINEER.
6. THE VERTICAL PROFILE OF THE CONDUIT BODY SHALL NOT EXCEED 5".



FOLDING SHELF DETAIL

NOTES:

1. FOLDING SHELF ASSEMBLY SHALL BE FITTED FOR EITHER RIGHT SIDE OR LEFT SIDE DOOR HINGE. ASSEMBLY SHALL NOT INTERFERE WITH DOOR LATCH SYSTEM OR DOOR OPERATION.
2. FOLDING SUPPORT HINGES SHALL LIMIT SHELF ASSEMBLY TO 90 DEGREES OF TRAVEL.
3. FOLDING SHELF ASSEMBLY SHALL BE DESIGNED TO SUPPORT A WEIGHT OF 20 LBS.
4. FOLDING SHELF ASSEMBLY SHALL NOT EXCEED 2" WHEN FOLDED.
5. FOLDING SHELF ASSEMBLY SHALL BE INSTALLED ON FRONT CABINET DOOR ONLY.

PLANS PREPARED BY:
iteris®
1700 Carnegie Avenue, Suite 100
Santa Ana, CA 92705-5551
Phone: (949)270-9400
Fax: (949) 270-9481

BAUGHMAN COMPANY
315 Ellis St. Wichita, KS 67211 316-262-7271
BaughmanCo.com

THIS PLAN IS ACCURATE FOR EQUIPMENT UPGRADE WORK ONLY.

811 Know what's below. Call before you dig.
ONE CALL KANSAS
KS: (800) 344-7233 WICHITA: (316) 687-2470
The Contractor shall provide a minimum advance notice of TWO (2) Working Days to Utility Companies prior to any excavation.

REVISIONS

NO.	DATE	DESCRIPTION	APP.

REFERENCES

BENCH MARK NO.	
ELEVATION	
DESCRIPTION	
BASIS OF BEARING	

DESIGNED BY: BAUGHMAN CO. & ITERIS, INC	DATE 05/07/21	CHECKED BY: STEVEN P. GARBE	DATE 05/07/21
DRAWN BY: BAUGHMAN CO. & ITERIS, INC	DATE 05/07/21		
RECOMENDED BY:			
APPROVED BY:			

STEVEN PHILLIP GARBE LICENSED 16369 KANSAS PROFESSIONAL ENGINEER
P. E. SEAL

DOUGLAS AVENUE TRAFFIC SIGNAL IMPROVEMENTS

DOUGLAS AVENUE EQUIPMENT UPGRADES
336 STRETCH CABINET MOUNTING DETAIL

CITY OF WICHITA

SHEET 19 OF 23

PLAN NUMBER