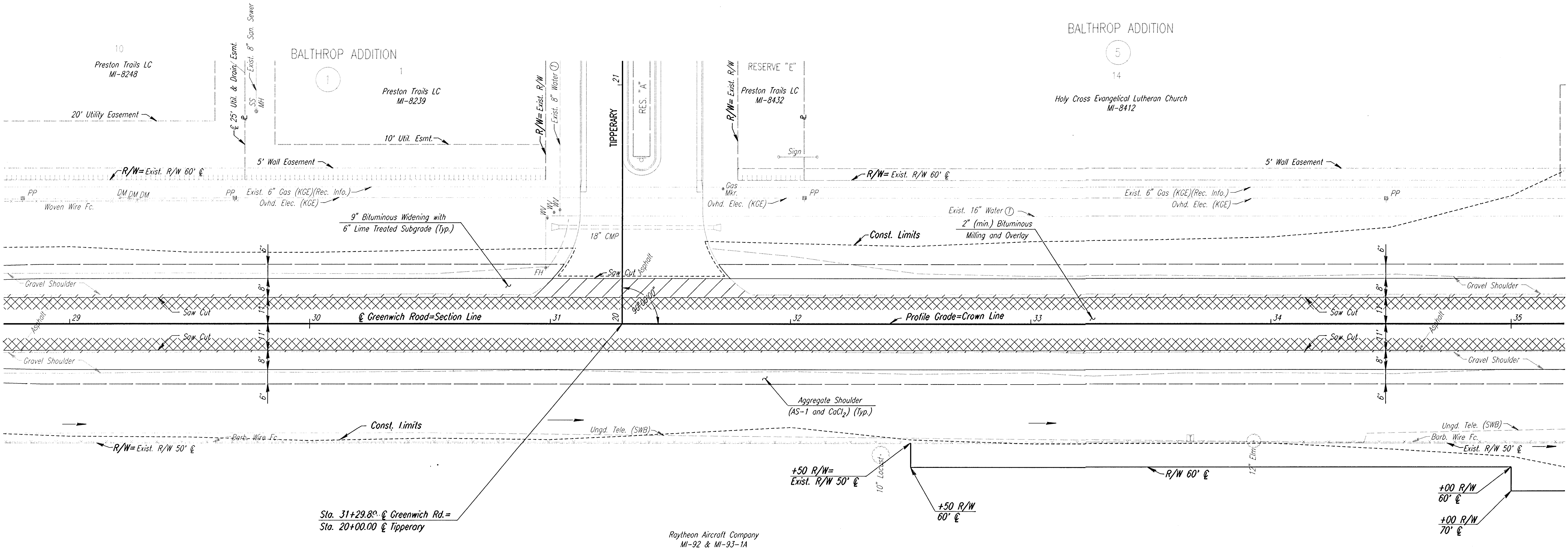


PROJECT NO.	YEAR	SHEET NO.	TOTAL SHEETS
618-34	1998	20	100



Scale: 1"=20'

SW 1/4, Sec. 15, T27S, R2E



SE 1/4, Sec. 16, T27S, R2E

UTILITIES

Water ①	Wichita Water Dept.
Power	Kansas Gas & Electric
Gas	Kansas Gas & Electric
Telephone	Southwestern Bell
San. Sewer	Sedgwick County

BM #53: CITY OF WICHITA DISC 48" EAST OF @ GREENWICH RD.,
1/2 MILE NORTH OF CENTRAL AVENUE.
48" LT. STA. 23+47 ELEV.=1389.22

BM #51: RAILROAD SPIKE IN EAST FACE OF 20" ELM TREE ON WEST SIDE OF
GREENWICH ROAD, APPROXIMATELY 425' SOUTH OF TIPPERARY.
48" RT. STA. 35+55 ELEV.=1370.91

I			
No.	Revisions	By	Date
SEDGWICK COUNTY BUREAU OF PUBLIC SERVICES			
GREENWICH ROAD STA. 29+00 TO STA. 35+00			
PROJECT NO. 618-34 SEDGWICK COUNTY			
PROFESSIONAL ENGINEERING CONSULTANTS, P.A. ENGINEERS			
WICHITA, KANSAS			
Designed by	JPS	Checked by	WDH
Drawn by	BJS/MAF	Date	JULY 1997
		Job No.	95297-2

I:\1995\95297\002\st29-35g.dgn
Drawn by: bjs/mat
Plotted by: mat 8-14-97