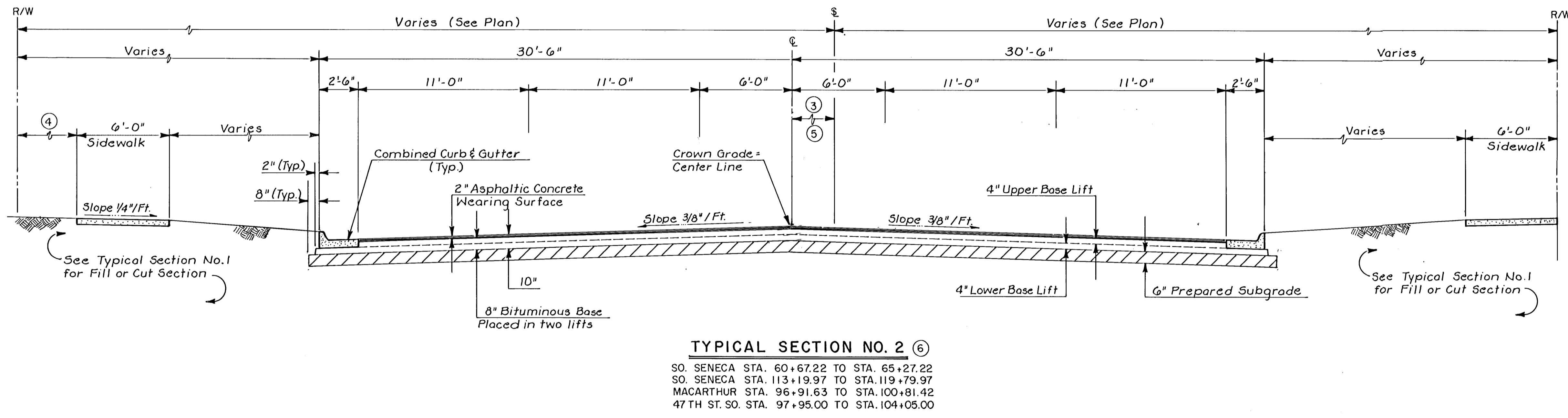
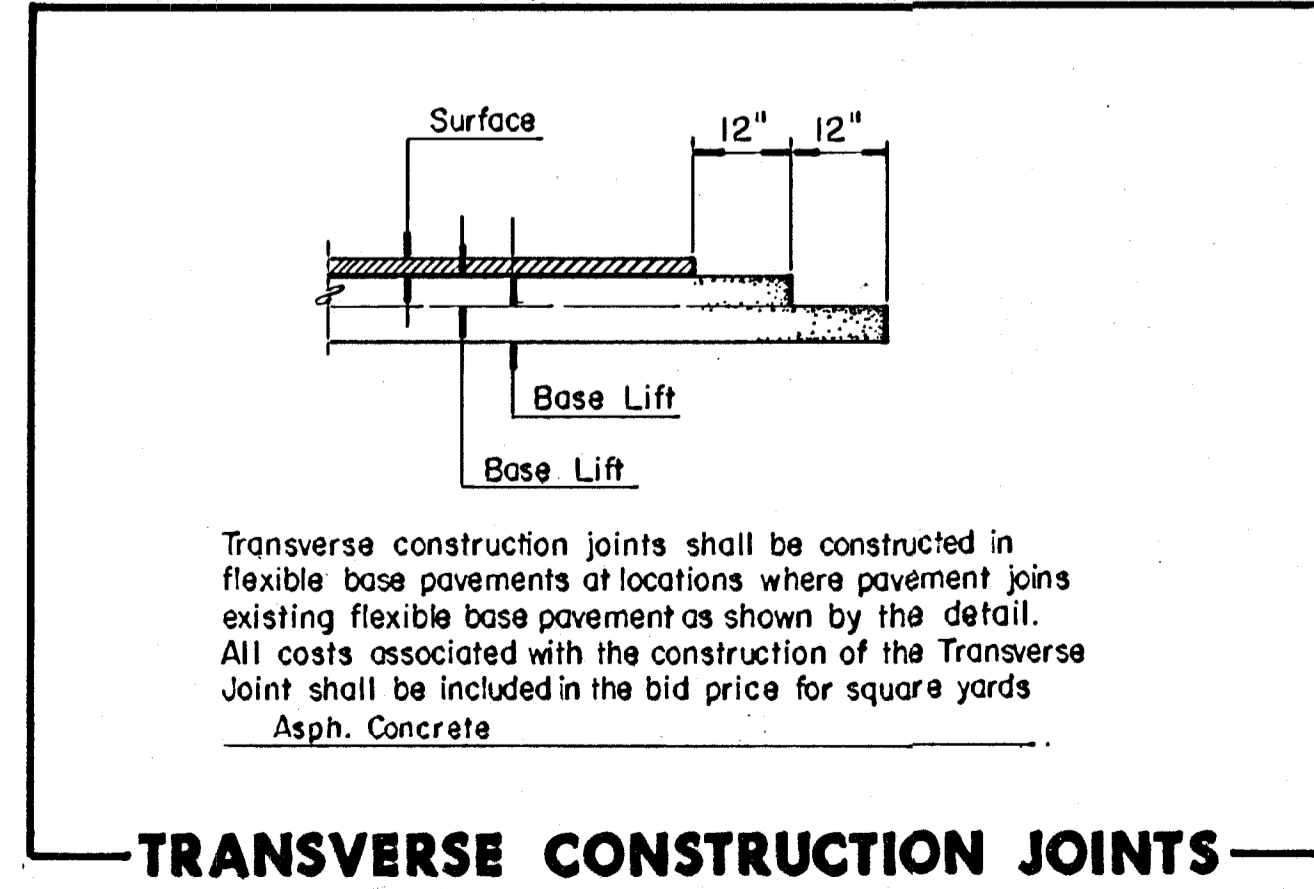
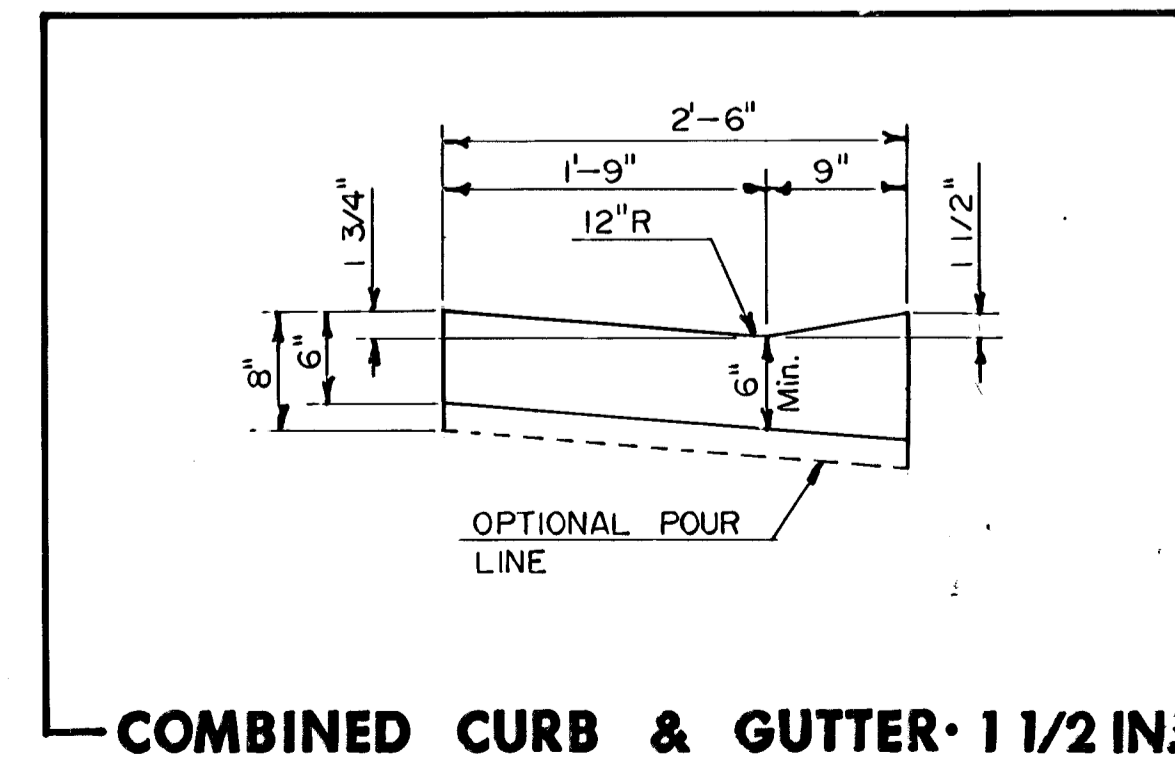
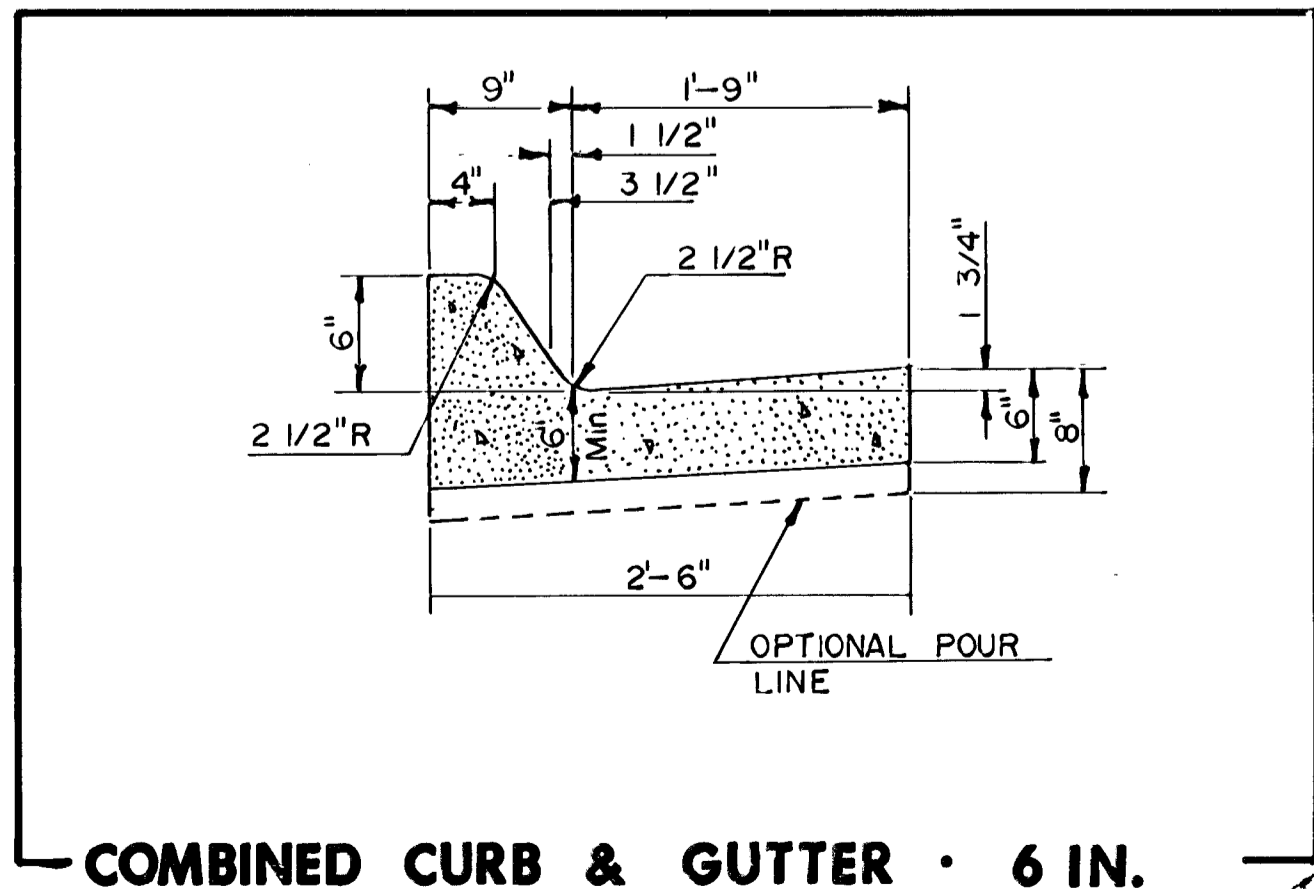


- SOUTH SENECA**
- ① VARIES FROM 0' AT STA. 95+11.49 TO 13.0' AT STA. 99+11.49.
  - ② VARIES FROM 0' TO 2'-0". SEE PLAN SHEET.
  - ③ VARIES FROM 4'-0" AT STA. 115+49.97 TO 0' AT STA. 119+79.97.
  - ④ VARIES FROM 0' TO 5'-0". SEE PLAN SHEETS.
  - ⑤ VARIES FROM 13'-0" AT STA. 109+19.97 TO 4'-0" AT STA. 113+19.97.
  - ⑥ SOUTH SENECA
- PAVING TAPERS FROM 48' F-F AT STA. 59+07.22 TO 60' F-F AT STA. 60+67.22  
 PAVING TAPERS FROM 60' F-F AT STA. 65+27.22 TO 48' F-F AT STA. 66+07.22  
 PAVING TAPERS FROM 48' F-F AT STA. 109+19.97 TO 60' F-F AT STA. 113+19.97  
 PAVING TAPERS FROM 60' F-F AT STA. 119+79.97 TO 48' F-F AT STA. 121+39.97.
- MACARTHUR**
- PAVING TAPERS FROM 48' F-F AT STA. 95+30.60 & STA. 95+31.61 TO 60' F-F AT STA. 96+90.37 & 96+91.63.
- 47TH STREET SOUTH**
- PAVING TAPERS FROM 48' F-F AT STA. 96+35 TO 60' F-F AT STA. 97+95.  
 PAVING TAPERS FROM 60' F-F AT STA. 104+05 TO 48' F-F AT STA. 105+65.



- NOTES:**
1. THE ASPHALTIC CONCRETE PAVEMENT BETWEEN THE COMBINED CURB AND GUTTER SHALL BE PAID AS SQUARE YARDS OF 10" ASPHALTIC CONCRETE (8" BITUMINOUS BASE).
  2. THE BITUMINOUS BASE UNDER AND BEHIND THE COMBINED CURB AND GUTTER SHALL BE PAID AS SQUARE YARDS OF 4" BITUMINOUS BASE.
  3. A TACK COAT OF EMULSIFIED ASPHALT (SC-1H OR CSS-1H) SHALL BE APPLIED AT AN APPROXIMATE RATE OF 0.05 GALLONS PER SQUARE YARD BETWEEN EACH LIFT OF ASPHALTIC MATERIAL.
  4. BITUMINOUS BASE AND ASPHALTIC CONCRETE WEARING SURFACE SHALL BE PLACED WITH A LAYDOWN MACHINE HAVING AUTOMATIC CONTROLS FOR LINE AND GRADE.
  5. CONSTRUCTION JOINTS IN EACH LIFT SHALL BE STAGGERED A MINIMUM DISTANCE OF ONE (1) FOOT FROM JOINTS IN PRECEDING LIFTS AND PLACED SO THAT A JOINT WILL BE CONSTRUCTED ON THE CENTERLINE OF THE TOP LIFT.



**MK EC**

**SOUTH SENECA IMPROVEMENTS**

**TYPICAL SECTIONS**  
 48TH ST. SO. TO MACARTHUR RD.

MID-KANSAS ENGINEERING CONSULTANTS PA  
 3500 NORTH ROCK ROAD  
 BUILDING #800  
 WICHITA, KANSAS 67226

Design  
 Drawn by  
 Checked by  
 Date  
 Job no.

Sheet **3**  
 of **41**

636-5566