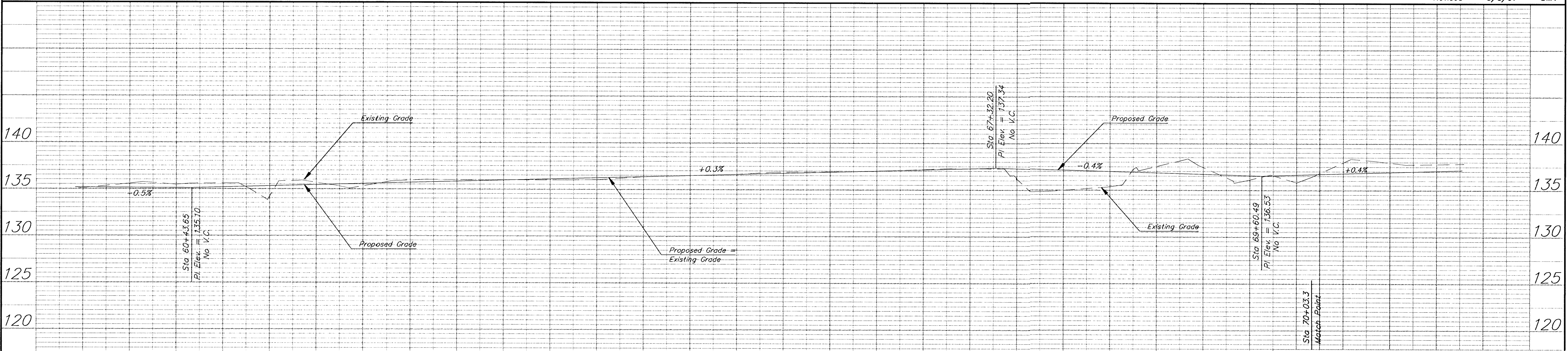
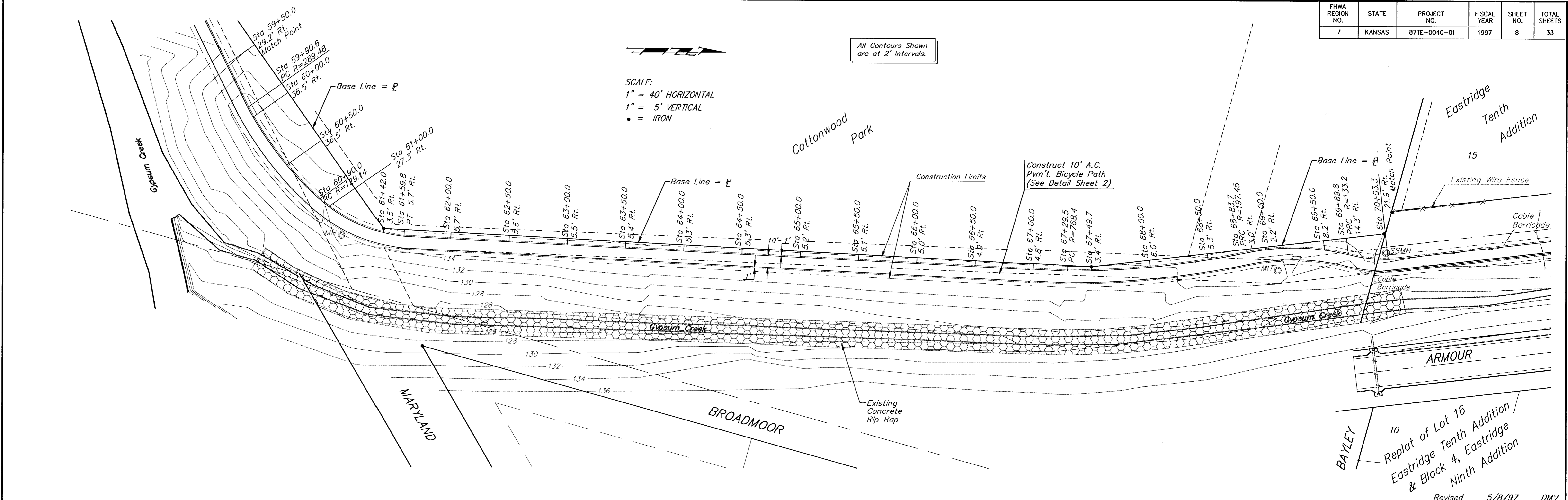


FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87TE-0040-01	1997	8	33

All Contours Shown are at 2' Intervals.

SCALE:  
 1" = 40' HORIZONTAL  
 1" = 5' VERTICAL  
 • = IRON



Revised 5/8/97 DMV

**GYP SUM CREEK BICYCLE PATH**  
**STATIONS 59+50.0 - 70+03.3**

**BAUGHMAN COMPANY P. A.**  
 ENGINEERING & SURVEYING  
 316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER  
**472-82573**

DESIGN DY/DMV	DRAWN DY/DMV	UTIL. CHECK'D DATE 10-30-95	SCALE NOTED	SHEET OF <b>8</b> OF <b>33</b>
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93-10-6630  
GYP US768