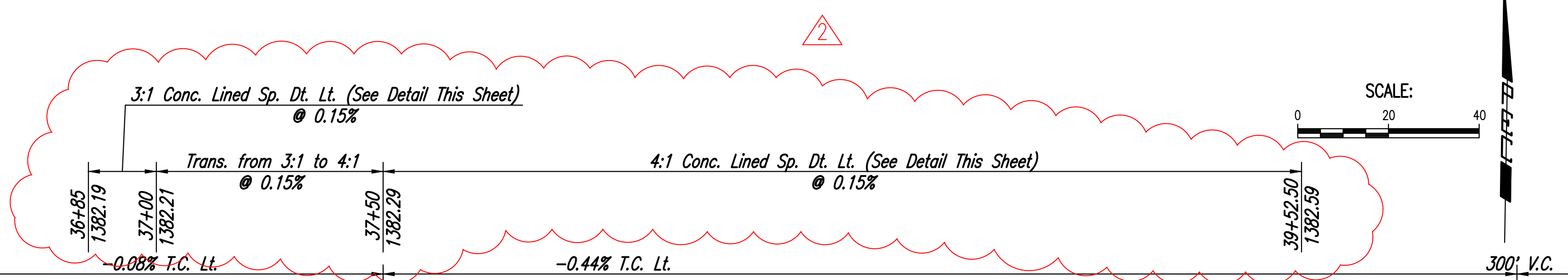
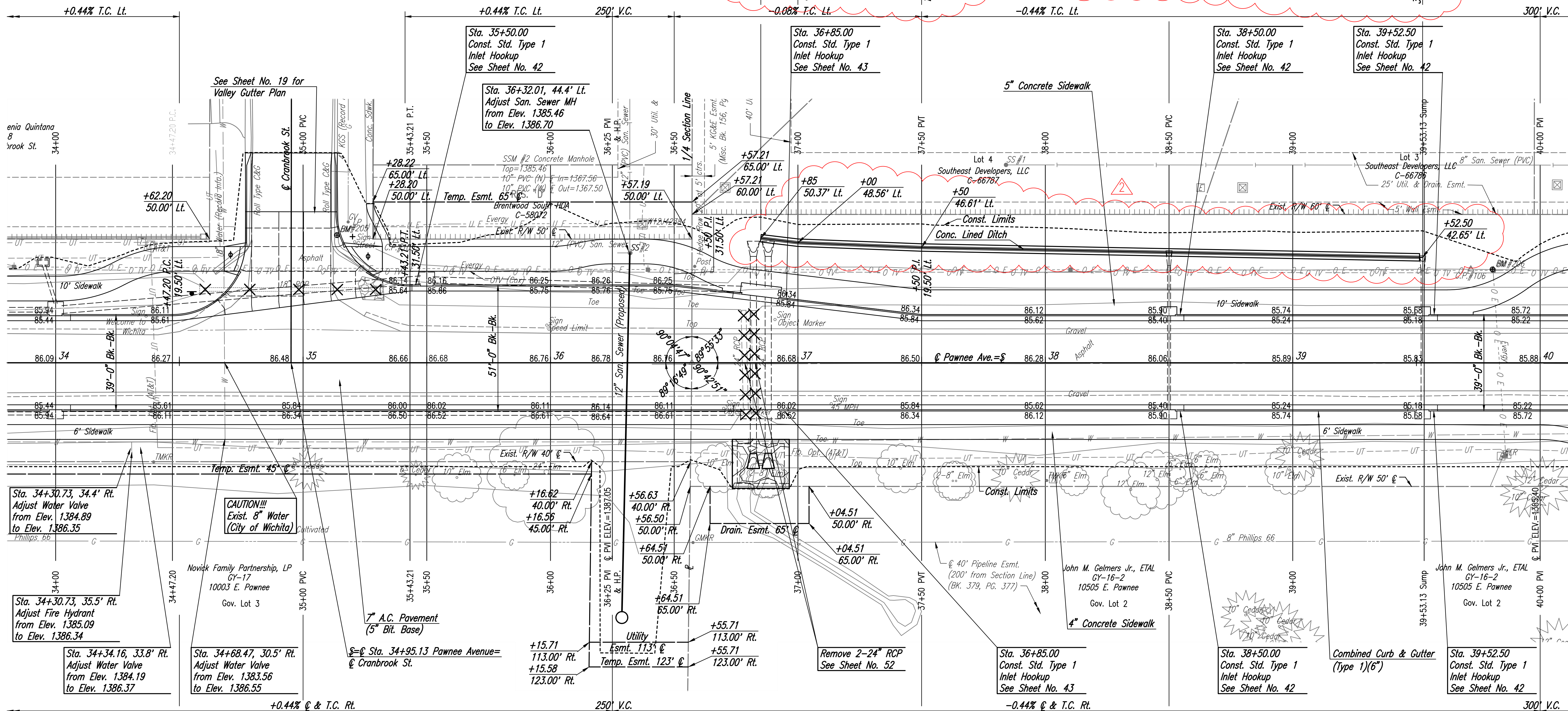


REMOVAL OF STRUCTURES (INFORMATION ONLY)

ALIGNMENT	STATION	SIDE	DESCRIPTION
Pawnee	34+36.50	18.8' Lt.	Sign (Welcome)
Pawnee	34+95.13	29.6' Lt.	18" RCP
Pawnee	35+28.00	Lt.	RIPRAP
Pawnee	35+98.50	15.2' Lt.	Sign (Speed Limit)
Pawnee	36+80.00	00.0' Lt.	2-24" RCP
Pawnee	37+13.50	16.6' Rt.	Sign (Speed Limit)

UTILITIES CONTACTS

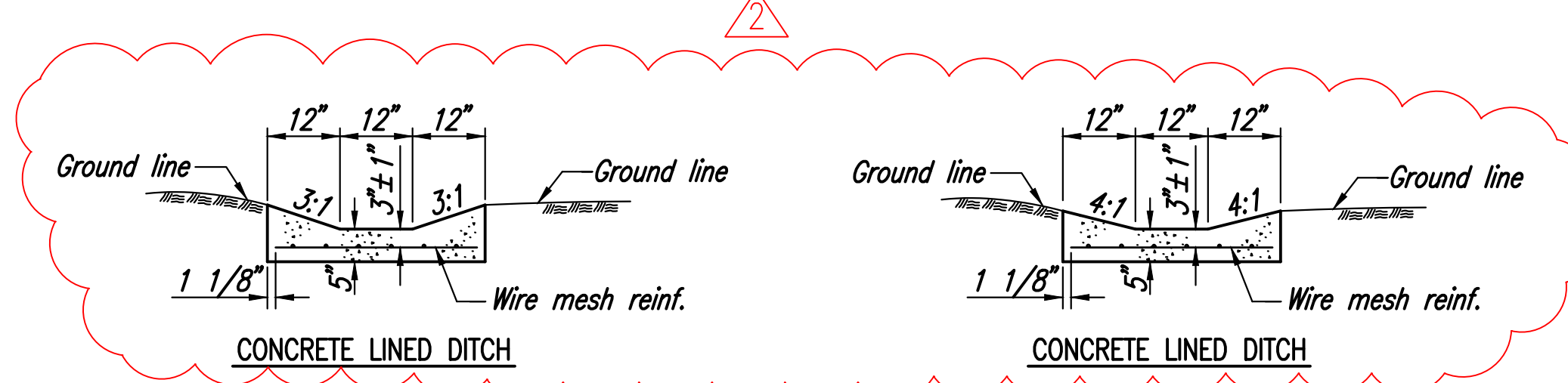
Power	Butler REC
Power	Evergy
Gas	Kansas Gas Service
Gas	Phillips 66 Pipeline, LLC
Telephone	AT&T
Cable TV	Cox Communications
Sanitary Sewer	City of Wichita
Storm Water Sewer	City of Wichita
Water	City of Wichita
Communications	Zayo Group



- Sta. 34+30.73, 34.4' Rt. Adjust Water Valve from Elev. 1384.89 to Elev. 1386.35
- Sta. 34+30.73, 35.5' Rt. Adjust Fire Hydrant from Elev. 1385.09 to Elev. 1386.34
- Sta. 34+34.16, 33.8' Rt. Adjust Water Valve from Elev. 1384.19 to Elev. 1386.37
- Sta. 34+68.47, 30.5' Rt. Adjust Water Valve from Elev. 1383.56 to Elev. 1386.55

CAUTION!!!
Exist. 8" Water
(City of Wichita)

LEGEND
CONSTRUCT 10' STD. WHEELCHAIR RAMP (TYPE A), SEE SHEET NO. 24.



- North 1/4 Corner Section 4, T28S, R2E
N: 1,672,973.87 E: 1,683,768.35
- Found 5/8" Rebar with Garber Cap, 0.2 ft. deep
 - To Nail and Shiner in East face of power pole.
 - To SE corner of concrete pad for house patio.
 - To top-center of fire hydrant on West side Cranbrook Street.
 - To 3 Nails in South face of treated East brace post.
 - To 60d Nail in West face of hedge fence corner post, 1' high.
 - To Chiseled cross in North face of gas line marker post.
 - To top-center of fire hydrant.
- 41.60' NNW
97.13' NNW
192.43' WNW
44.71' NE
40.18' S
72.53' S
228.73' WSW

2	Added Concrete Lined Ditch (Lt.)	RJS 8-26-21
No.	Revision	By Date
PAWNEE AVENUE FROM WEBB TO GREENWICH PAVING AND INCIDENTAL DRAINAGE IMPROVEMENTS PAWNEE-34+00 TO 40+00 GARY JANZEN, P.E.—CITY ENGINEER CITY OF WICHITA PROJECT NO. 472-85434 PROFESSIONAL ENGINEERING CONSULTANTS, P.A. 303 SOUTH TOPEKA WICHITA, KS 67202 316-262-2691 www.pec1.com		
Designed by	RJS	Job No. 171395-002
Drawn by	BJS, CP	Date APRIL 2021
		Sht. 10 of 133

Scaled: 08-26-2021 11:45:55 AM by BILL SEKSON
 Plot Scale: 1" = 40'-0" (1:480) 4:31:36 PM by BJS
 U:\Wichita-Civil\2017\171395-001\Main-Forms\Drawings\REV 171395-001-10C-PAWNEE-34+00 TO 40+00