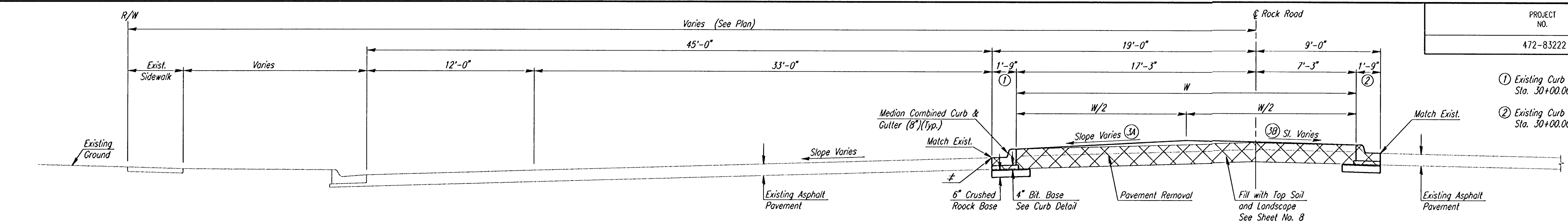
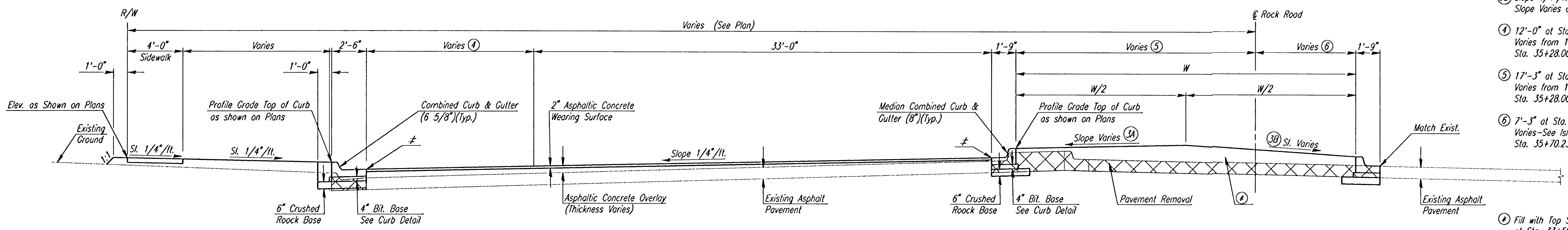


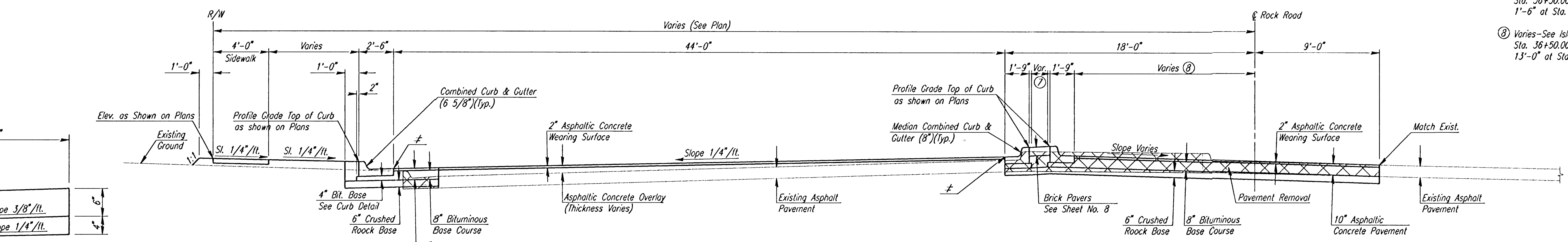
| PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|-------------|-----------|--------------|
| 472-83222   | 3         | 32           |



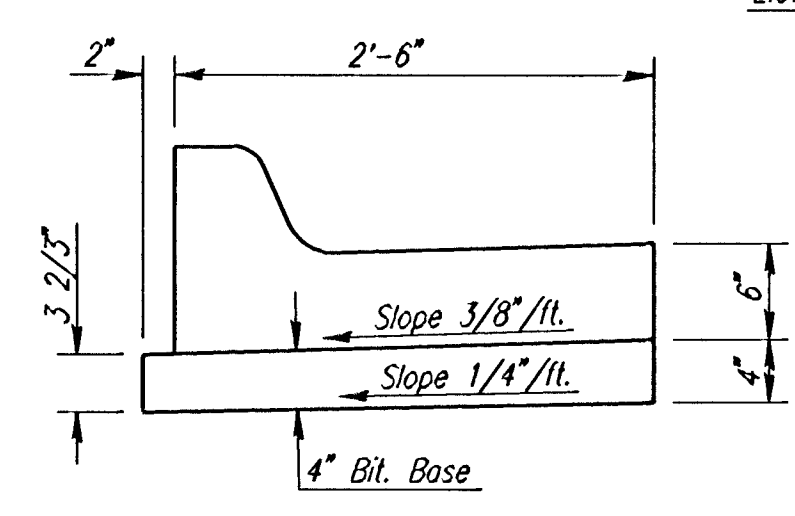
TYPICAL SECTION  
STA. 30+00.00 TO STA. 33+50.00



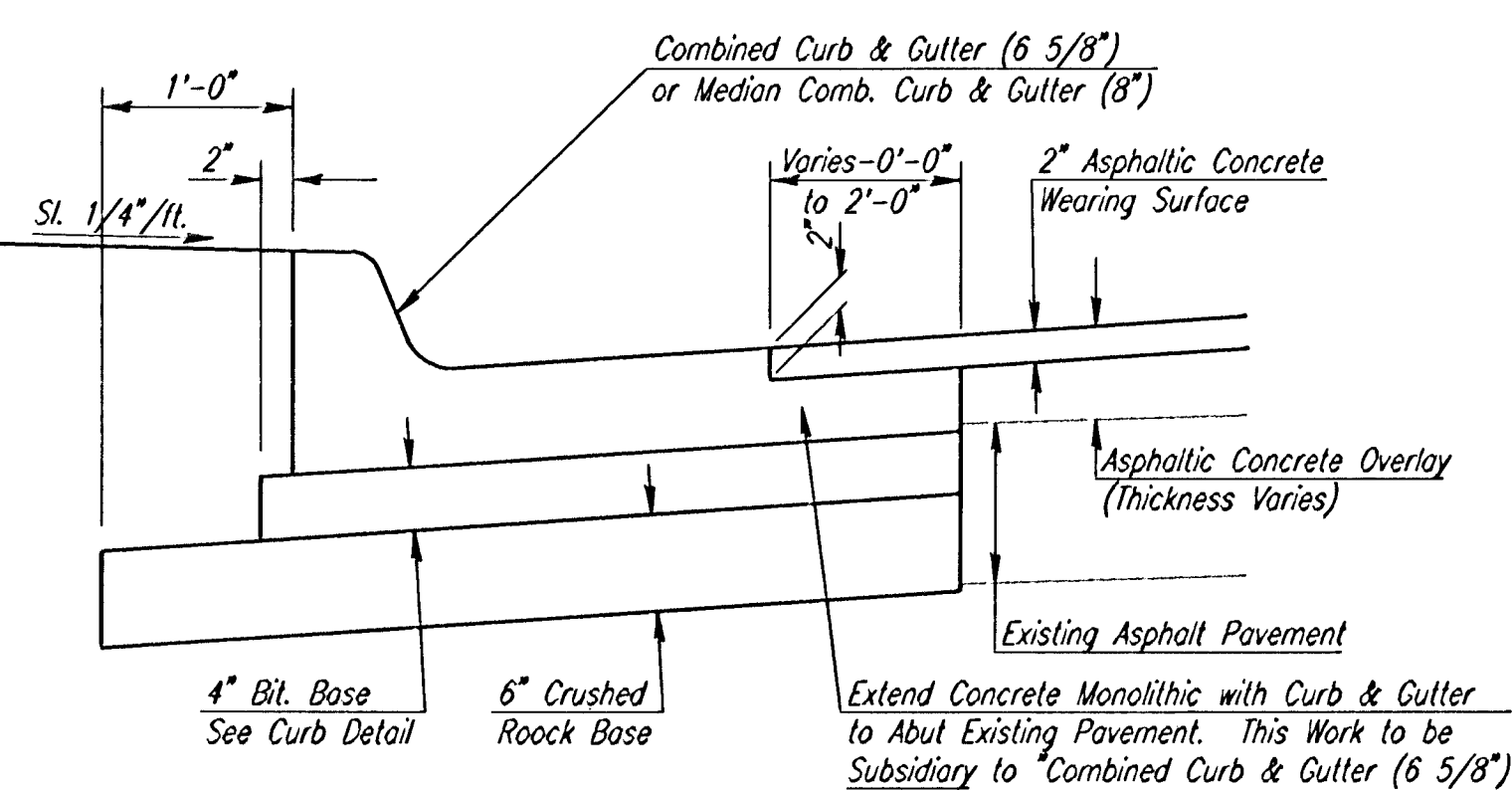
TYPICAL SECTION  
STA. 33+50.00 TO STA. 36+55.00



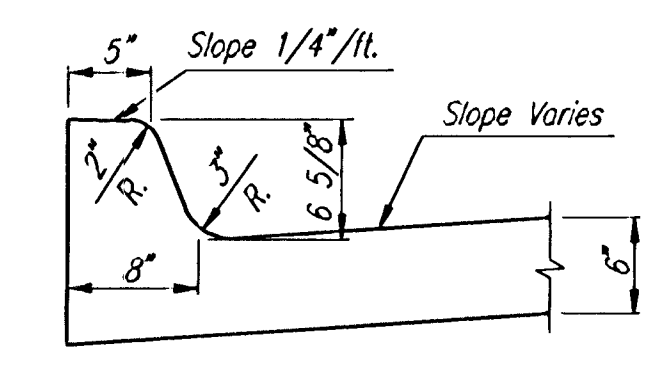
TYPICAL SECTION  
STA. 36+55.00 TO STA. 38+64.00



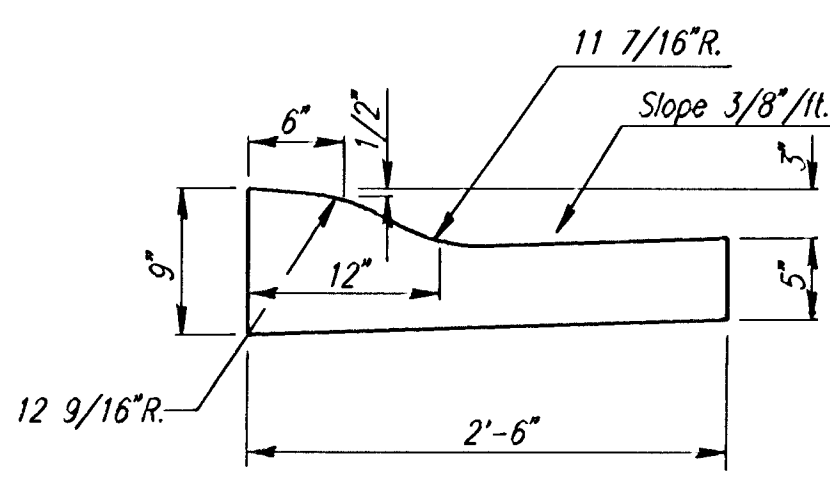
CURB DETAIL



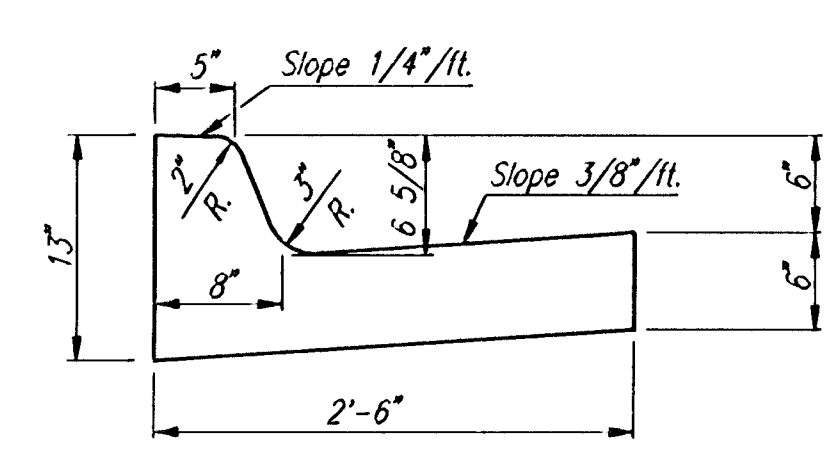
DETAIL A



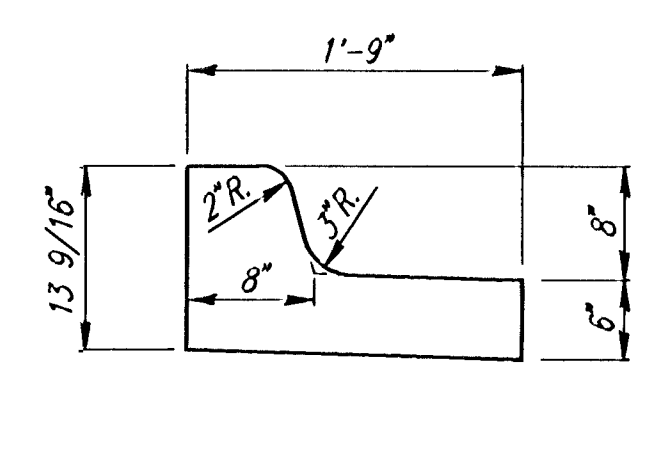
MONOLITHIC COMBINED CURB & GUTTER  
(6 5/8")



STANDARD COMBINED CURB & GUTTER  
(3 5/8" Roll)



STANDARD COMBINED CURB & GUTTER  
(6 5/8")



MEDIAN COMBINED CURB & GUTTER  
(8")

GENERAL NOTES

FABRIC BASE REINFORCEMENT SHALL BE BX1100 BY TENSAR CORP. OR LB0201 BY TENAX CORPORATION OR APPROVED EQUAL. FABRIC BASE REINFORCEMENT SHALL BE INSTALLED IN ACCORDANCE WITH MANUFACTURERS RECOMMENDATIONS.

ROCK BASE IS TO BE COMPACTED AND SMOOTHED WITH A STEEL FACED ROLLER PRIOR TO PLACEMENT OF ASPHALT. TACK COAT SHALL NOT BE APPLIED TO ROCK BASE.

A TACK COAT OF EMULSIFIED ASPHALT (SC-1H OR CSS-1H) SHALL BE APPLIED AT AN APPROXIMATE RATE OF 0.05 GALLONS PER SQUARE YARD BETWEEN EACH LIFT OF ASPHALTIC MATERIAL.

BITUMINOUS BASE AND ASPHALTIC CONCRETE WEARING SURFACE SHALL BE PLACED WITH A LAYDOWN MACHINE HAVING AUTOMATIC CONTROLS FOR LINE AND GRADE.

CONSTRUCTION JOINTS IN EACH LIFT SHALL BE STAGGERED A MINIMUM DISTANCE OF (1) FOOT FROM JOINTS IN PRECEDING LIFTS AND PLACED SO THAT A JOINT WILL BE CONSTRUCTED ON THE CENTERLINE OF THE TOP LIFT.

| No.                                                                      | Revisions | By         | Date       |
|--------------------------------------------------------------------------|-----------|------------|------------|
| 1                                                                        |           |            |            |
| CITY OF WICHITA, KANSAS                                                  |           |            |            |
| TYPICAL SECTIONS                                                         |           |            |            |
|                                                                          |           |            |            |
| 303 S. TOPEKA • WICHITA, KANSAS 67202<br>316-262-2691 • FAX 316-262-3003 |           |            |            |
| Designed by                                                              | BER, PMM  | Checked by |            |
| Drawn by                                                                 | BJS       | Date       | APRIL 2000 |
|                                                                          |           | Job No.    | 99687-1    |

i: 1999/99687/001/typsec.dgn  
Date Plotted: June 27, 2000  
Deliver to: Penni Moore