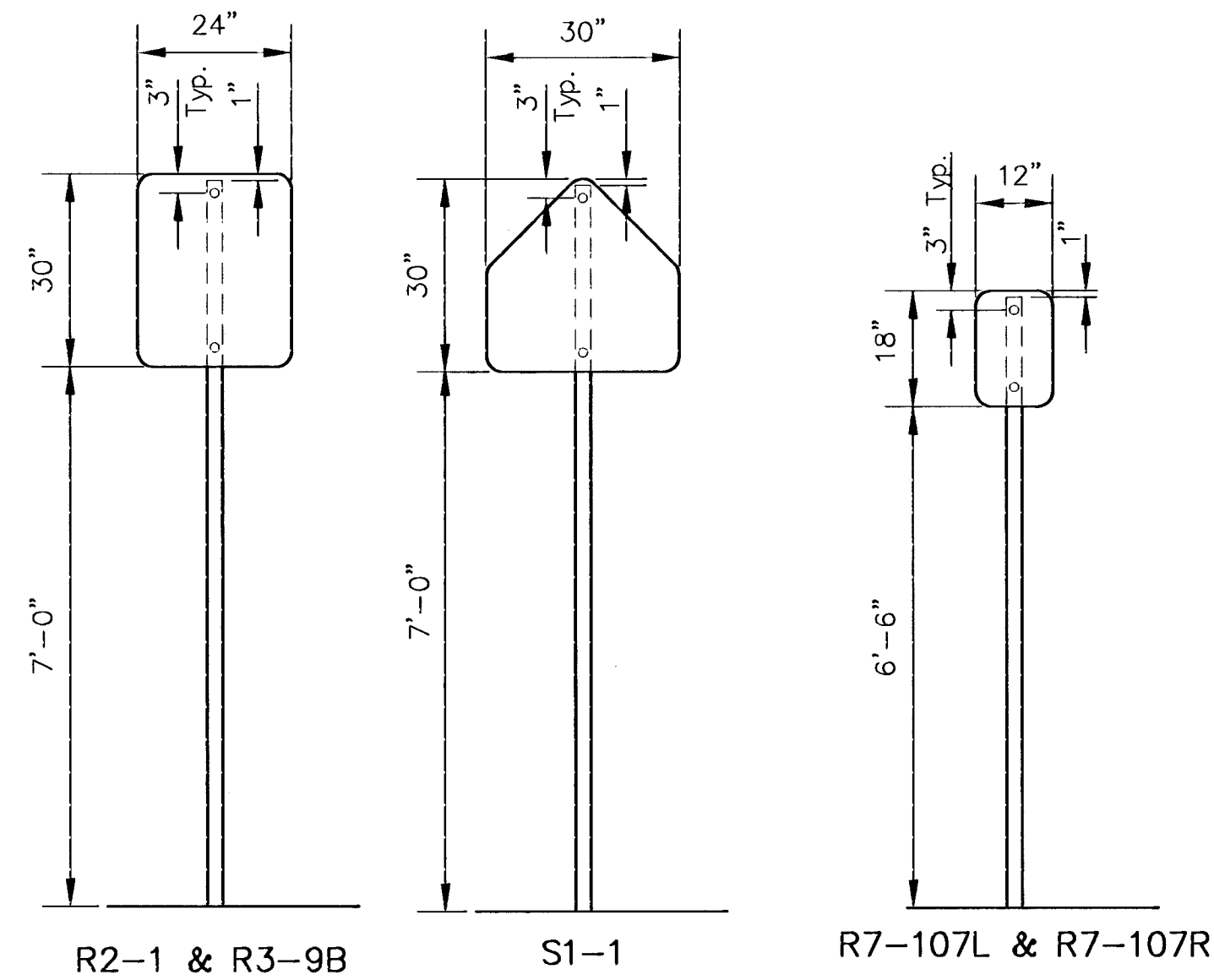


[illegible]

### SIGN MOUNTING DETAILS

| SIGN BREAKAWAY SIGN POST: |      |
|---------------------------|------|
| 1 3/4"x1 3/4"x LENGTH     | EACH |
| 9-1/2'                    | 12   |
|                           |      |
| 2-1/4"x2-1/4"x18"         | 12   |
| 2"x2"x36"                 | 12   |
|                           |      |
| U-CHANNEL                 |      |
| LENGTH                    | EACH |
| STUBS 3'                  | 7    |
| POSTS 8'                  | 7    |
| POSTS 9'                  |      |
| POSTS 9-1/2'              |      |
| POSTS 11'                 |      |

\* For Information Only

| RECAPITULATION OF MATERIALS *                               |       |      |
|-------------------------------------------------------------|-------|------|
| ITEMS                                                       | TOTAL | UNIT |
| Sign Face, (High Intensity HA Reflective Sheeting)          | 63.0  | S.F. |
| Steel "U" Channel Sign Post                                 | 77.0  | L.F. |
| Breakaway Sign Post, 1-3/4" x 1-3/4"                        | 114.0 | L.F. |
| Breakaway Anchor Sleeve, 2-1/4" x 2-1/4" x 18"              | 18.0  | L.F. |
| Breakaway Sign Post Anchor, 2" x 2" x 36"                   | 36.0  | L.F. |
|                                                             |       |      |
| Street Name Sign Assembly (Per Typical Installation Detail) | 14    | EACH |

| RECAPITULATION OF MATERIALS |          |      |
|-----------------------------|----------|------|
| BID ITEMS                   | TOTAL    | UNIT |
| Signing                     | LUMP SUM | L.S. |
|                             |          |      |
|                             |          |      |
|                             |          |      |

## PAVEMENT INSTALLATION SEQUENCE

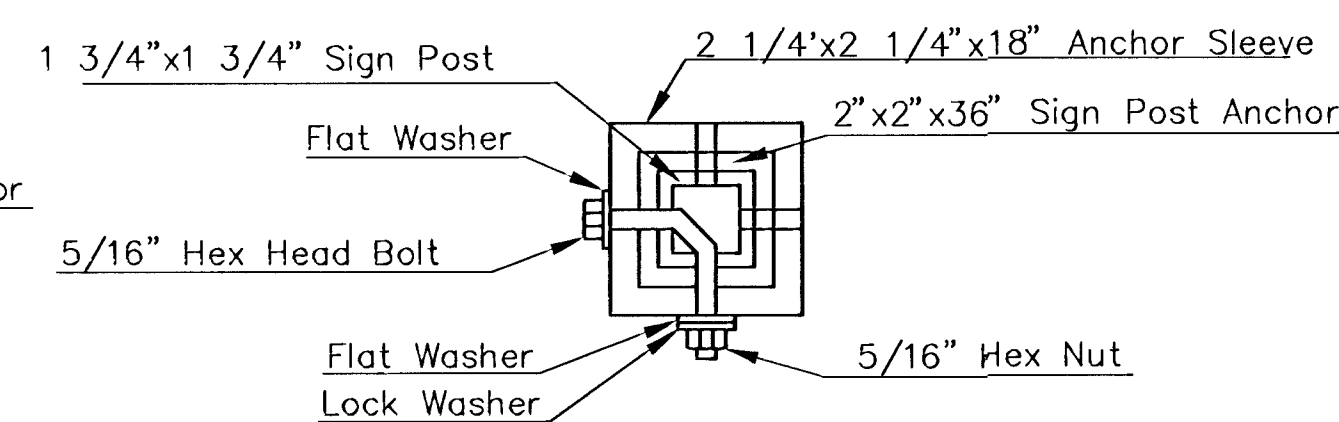
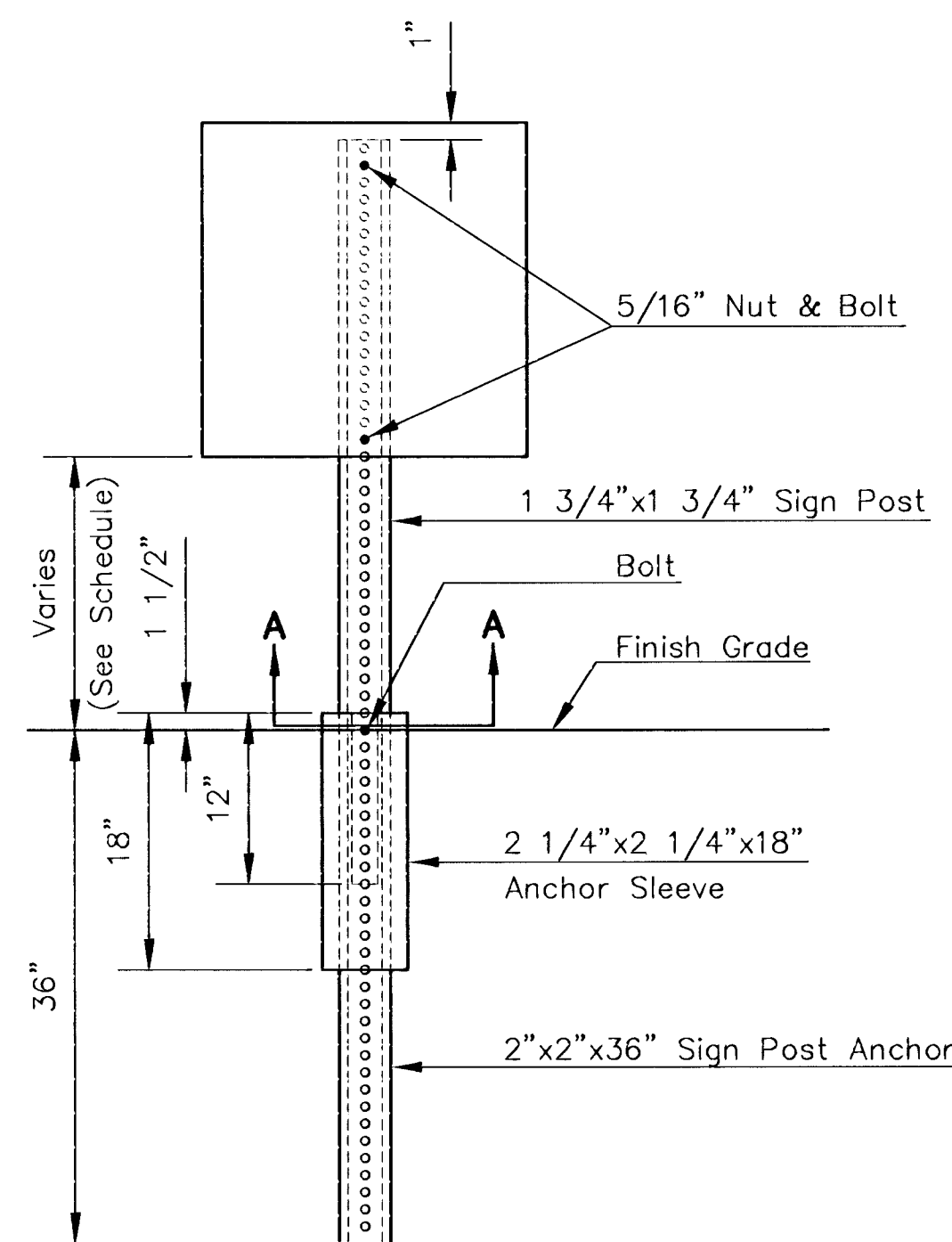
1. SIGN POST ANCHOR DRIVEN INTO SUBGRADE PRIOR TO THE PLACEMENT OF THE PAVEMENT.
2. ANCHOR SLEEVE DRIVEN INTO SUBGRADE OVER THE SIGN POST ANCHOR PRIOR TO THE PLACEMENT OF THE PAVEMENT.
3. INSERT SIGN POST INTO THE SIGN POST ANCHOR AND BOLT IN PLACE.

## GROUND INSTALLATION SEQUENCE

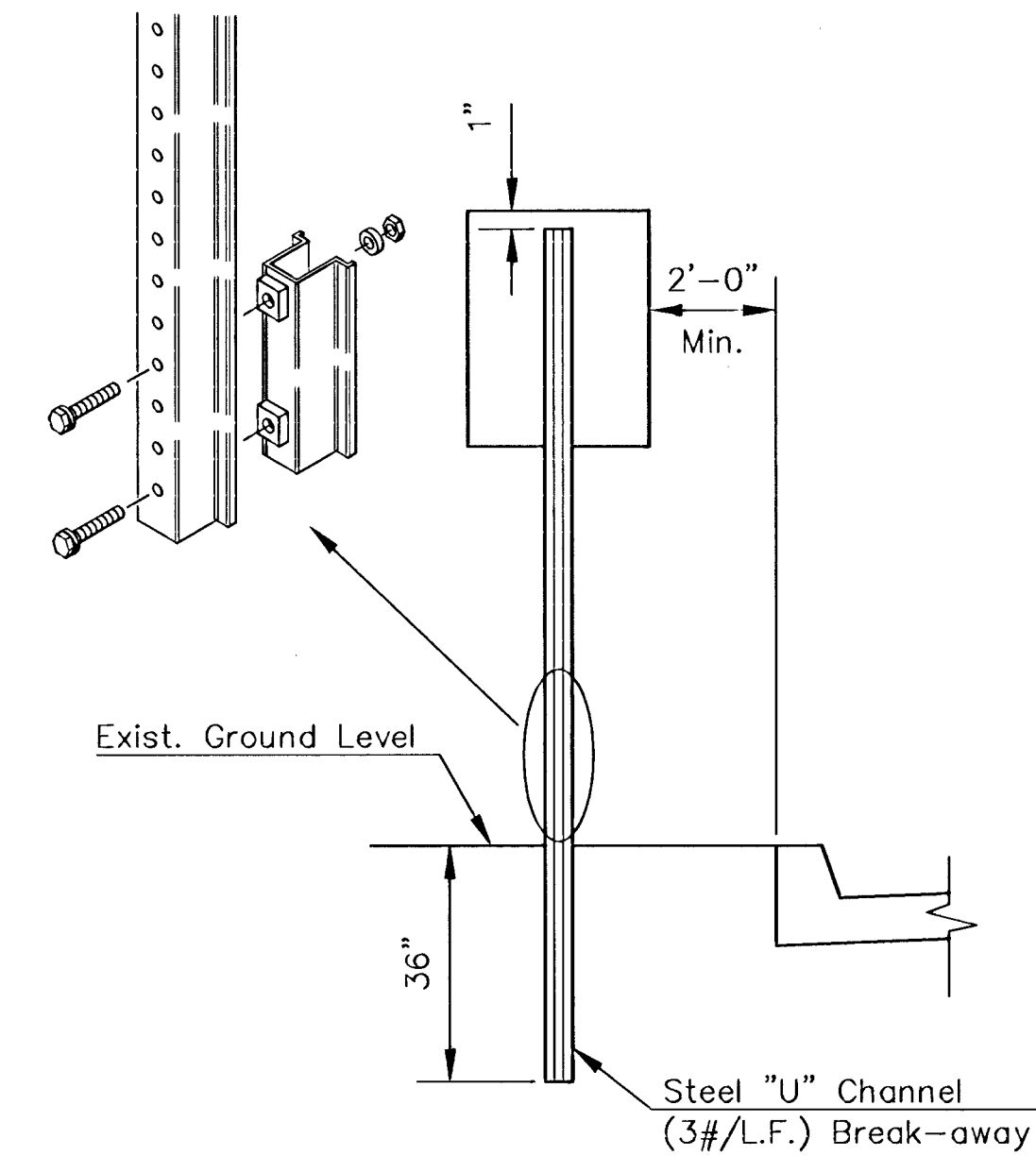
1. SIGN POST ANCHOR DRIVEN INTO THE GROUND.
2. ANCHOR SLEEVE DRIVEN INTO THE GROUND OVER THE SIGN POST ANCHOR.
3. INSERT SIGN POST INTO THE SIGN POST ANCHOR AND BOLT IN PLACE.

NOTE: IN ALL INSTALLATIONS THE FIRST HOLE ABOVE THE FINISHED GRADE LEVEL IN ALL THREE UNITS MUST BE IN LINE FOR INSERTION OF THE BOLT.

ALL BOLTS AND NUTS FOR FASTENING THE SIGNS AND SIGN POST ASSEMBLY SHALL COMPLY WITH SECTION 1614 AND ALL WASHERS SHALL COMPLY WITH SECTION 1614 OF THE STANDARD SPECIFICATION FOR STATE ROAD AND BRIDGE CONSTRUCTION (1990 EDITION) AND SHALL BE SUBSIDIARY ITEM.



BREAK-AWAY SIGN POST DETAIL



## TRAFFIC SIGN INSTALLATION DETAIL FOR SIGNS NOT GREATER THAN 12" WIDE

| SIGN DESCRIPTION |                                                                                                           |         |              |
|------------------|-----------------------------------------------------------------------------------------------------------|---------|--------------|
| CLASSIFICATION   | TYPE                                                                                                      | SIZE    | AREA         |
| R2-1             | SPEED LIMIT                                                                                               | 24"x30" | 5.00 SQ. FT. |
| R3-9B            | CENTER LANE LEFT TURN ONLY                                                                                | 24"x30" | 5.00 SQ. FT. |
| S1-1             | DESIGNATES SCHOOL                                                                                         | 30"x30" | 6.25 SQ. FT. |
| R7-107L          | NO PARKING BUS STOP  | 12"x18" | 1.50 SQ. FT. |
| R7-107R          | NO PARKING BUS STOP  | 12"x18" | 1.50 SQ. FT. |

NOTE: ALL LETTER, NUMBER, & SYMBOL SIZES, SPACING, & COLORS AND THE SIGN COLORS SHALL CONFORM TO THE CURRENT "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES."

ALL SIGN MATERIAL TO BE 0.080" ALUMINUM.

|                 |        |        |                            |
|-----------------|--------|--------|----------------------------|
| WICHITA, KANSAS |        |        |                            |
|                 |        |        |                            |
| SIGNING DETAILS |        |        |                            |
| JOB NO.         | DATE:  | CH'KD: |                            |
| SCALE: NONE     | DRAWN: | APPVD: | SH. <b>38</b> OF <b>58</b> |