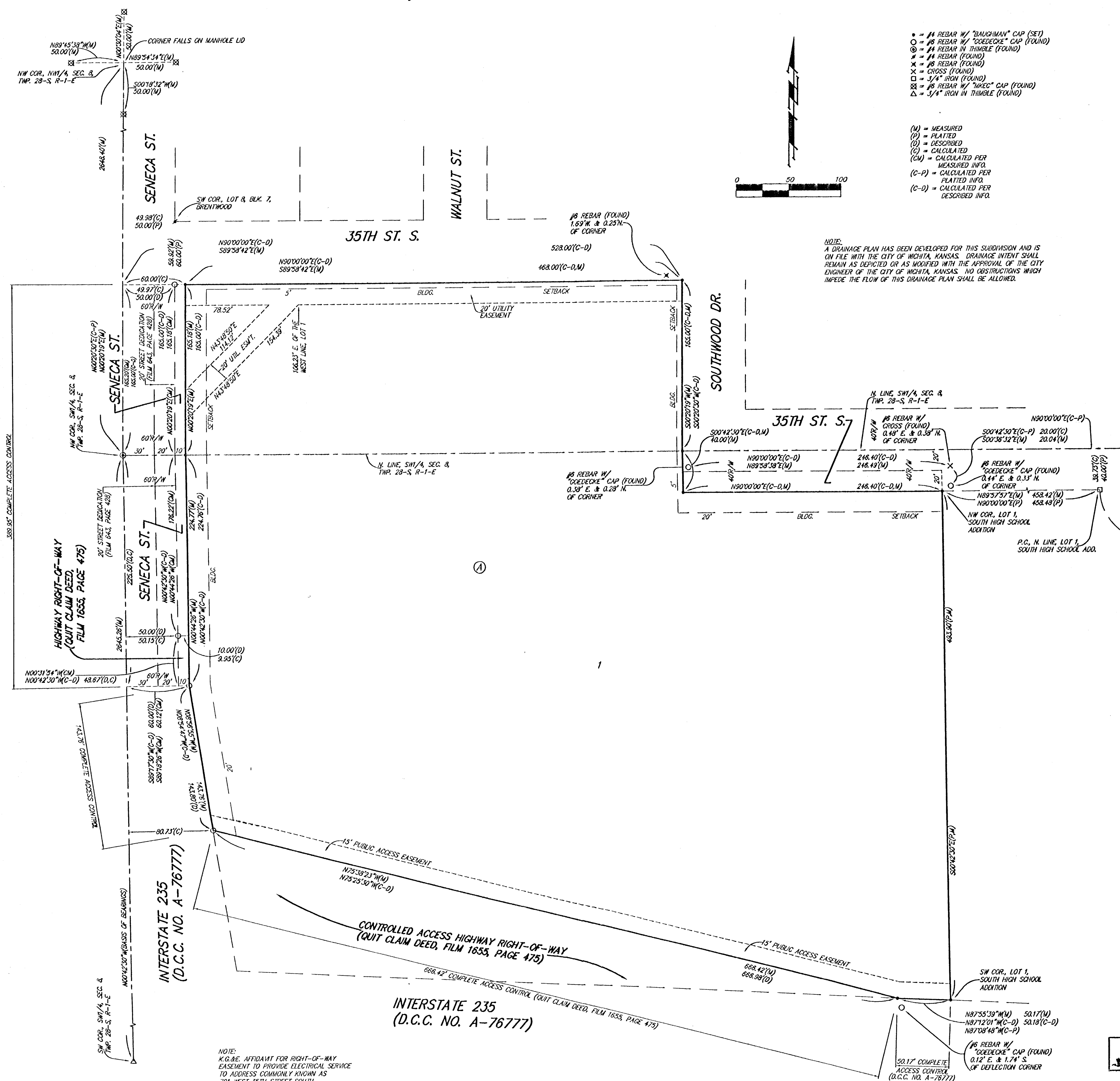


SOUTH HIGH SCHOOL 3RD ADDITION WICHITA, SEDGWICK COUNTY, KANSAS



State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) and state do hereby certify that we have surveyed and
platted "SOUTH HIGH SCHOOL 3RD ADDITION", Wichita, Sedgwick County,
Kansas and that the accompanying plat is a true and correct exhibit of
the property surveyed, described as follows: A tract described as
beginning at the SW corner of the SW 1/4 of the NW 1/4 of Sec. 8, Twp.
28-S, R-1-E of the 6th P.M., Sedgwick County, Kansas; thence north, 10
rods; thence east, 32 rods; thence south, 10 rods; thence west, 32 rods
to the point of beginning, except the west 50 feet thereof for street,
TOGETHER with a tract described as beginning at the NW corner of the
SW 1/4 of said Sec. 8; thence east along the north line of said SW 1/4, 16
rods; thence south, 10 rods; thence west, 16 rods to the intersection with
the west line of said SW 1/4; thence north, 10 rods to place of beginning,
except the west 50 feet thereof for street, TOGETHER with a tract
described as beginning at a point 284 feet east of the NW corner of said
SW 1/4; thence running east along the north line of said SW 1/4, a
distance of 284 feet; thence south parallel with the west line of said
SW 1/4, a distance of 165 feet; thence west parallel with the north line of
said SW 1/4, a distance of 284 feet; thence north, 165 feet to place of
beginning, TOGETHER with a tract of ground described as beginning at a
point in the west line of said SW 1/4 and 165 feet south of the NW
corner of said SW 1/4; thence east parallel with the north line of said
SW 1/4, a distance of 528 feet; thence north parallel with the west line
of said SW 1/4, 165 feet to a point in the north line of said SW 1/4;
thence east along the north line of said SW 1/4, a distance of 248.4 feet;
thence south parallel with the west line of said SW 1/4, a distance of 225
feet; thence west parallel with the north line of said SW 1/4, a distance
of 774.4 feet to a point in the west line of said SW 1/4; thence north, 60
feet to the point of beginning, except the northernmost 20 feet, dedicated
for street purposes in Misc. Book 613, Page 517, and except the
westernmost 50 feet for street, and except that part for controlled
access highway right-of-way over and upon a tract of land in said SW 1/4
described as follows: Commencing at a point on the west line, 225.5
feet south of the NW corner of said SW 1/4, said west line having an
assumed bearing of S00°00'00"E; thence N90°00'00"E, 50 feet to a point
on the existing easterly Seneca Street right-of-way line, said point being
the point of beginning; thence N00°00'00"E, 48.67 feet along said
right-of-way line; thence S90°00'00"W, 10 feet; thence S00°00'00"W,
48.67 feet to a point on the existing northerly I-235 Highway
right-of-way line; thence S90°00'00"W, 10 feet along said northerly
right-of-way line to the point of beginning, as established on Film 1655,
Page 475, and TOGETHER with that part of the west 774.4 feet of said
SW 1/4 lying north and east of the right-of-way of Interstate Route #235,
except the north 225 feet thereof, and except that part for controlled
access highway right-of-way over and upon a tract of land in said SW 1/4
described as follows: Commencing at a point on the west line, 225.5
feet south of the NW corner of said SW 1/4, said west line having an
assumed bearing of S00°00'00"E; thence N90°00'00"E, 50 feet to a point
on the existing easterly Seneca Street right-of-way line, said point being
the point of beginning; thence N00°00'00"E, 48.67 feet along said
right-of-way line; thence S90°00'00"W, 10 feet; thence S00°00'00"W,
48.67 feet to a point on the existing northerly I-235 Highway
right-of-way line; thence S90°00'00"W, 10 feet along said northerly
right-of-way line to the point of beginning, as established on Film 1655,
Page 475, and except that part for controlled access highway
right-of-way over and upon a tract of land in said SW 1/4 described as
follows: Commencing at a point on the west line, 225.5 feet south of
the NW corner of said SW 1/4, said west line having an assumed bearing
of S00°00'00"E; thence N90°00'00"E, 60 feet to a point on the existing
northerly I-235 Highway right-of-way line; thence S08°12'17"E, 143.8 feet
along said right-of-way line to the point of beginning; thence continuing
S08°12'17"E, 136.49 feet along said right-of-way line; thence S88°20'09"E,
625.4 feet along said right-of-way line; thence N74°47'00"W, 666.98 feet
to the point of beginning, as established on Film 1655, Page 475.

Existing public easements and dedications
being vacated by virtue of K.S.A. 12-512(b).
All being situated in the SW 1/4 and the NW 1/4 of Sec. 8,
Twp. 28-S, R-1-E of the 6th P.M., Sedgwick County, Kansas.
Baughman Company, P.A.

Michael D. Conroy, Surveyor
Michael D. Conroy

Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into a Lot, a Block, and Streets to be known as "SOUTH HIGH
SCHOOL 3RD ADDITION", Wichita, Sedgwick County, Kansas. The utility
easements are hereby granted as indicated for the construction and
maintenance of all public utilities. The public access easement is hereby
granted as indicated for the construction and maintenance of a public
bikepath. All abutters rights of access shall be as depicted on the face
of the plat and are hereby granted to the City of Wichita, Kansas.

United School District No. 259,
Wichita, Sedgwick County, Kansas
Lynn W. Rogers, President
Lynn W. Rogers

State of Kansas) SS The foregoing instrument acknowledged before
Sedgwick County) me, this 16th day of November, 2004, by Lynn W. Rogers, President
of United School District No. 259, Wichita, Sedgwick County, Kansas, on
behalf of the United School District.
Mike Willome, Notary Public
Mike Willome

This plat of "SOUTH HIGH SCHOOL 3RD
ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and
approved by the Wichita-Sedgwick County Metropolitan Area Planning
Commission, Wichita, Kansas.
Dated this 23rd day of September, 2004.
Wichita-Sedgwick County Metropolitan Area Planning Commission

Ronald L. Marnell, Chair
John L. Schlegel, Secretary
John L. Schlegel

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this 15th day of February, 2005.
Curtis Mayans, Mayor
Karen Sublett, City Clerk
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005
on this 2nd day of December, 2004.
Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas
Tricia L. Robello

Entered on transfer record this 10th day
of MARCH, 2005.
Don Brace, County Clerk
Don Brace

State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this 11th day
of March, 2005 at 1:00 o'clock P.M. and is duly recorded.
Bill Meek, Register of Deeds
Bill Meek
Tonya Buehler, Deputy
Tonya Buehler

Baughman Company, P.A.
315 Ella St. Wichita, KS 67211 P 316-2621711 F 316-2620149
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

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