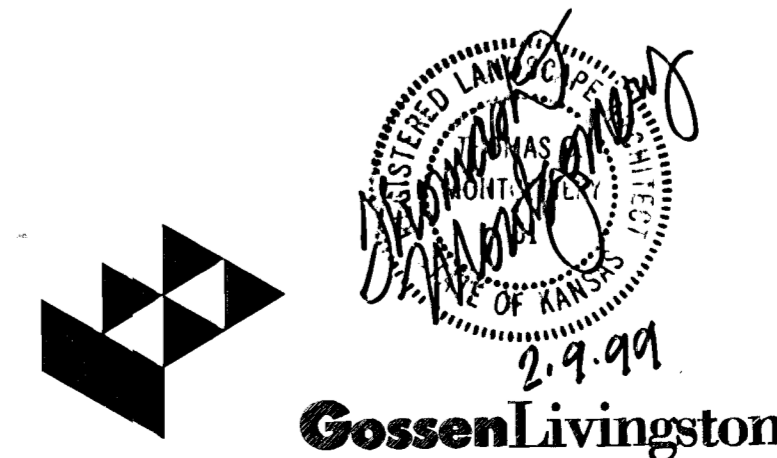
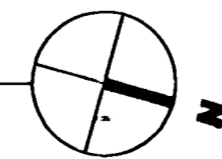


**CANAL ROUTE IMPROVEMENT LANDSCAPE PLAN NO. 2**

A  
LP-2

0' 10' 20' 1"=20'-0"



3					
2					
1					
NO.	DATE	REVISIONS	BY	APP'D	
<b>CITY OF WICHITA</b>					
<b>LANDSCAPE PLAN</b>					
<b>LP-2</b>					
SHEET NO.	OF	SCALE	APP'D		
DESIGNED	DETAILED	QUANTITIES	TRACED		
DESIGN CK.	DETAIL CK.	QUAN CK.	TRACE CK.		