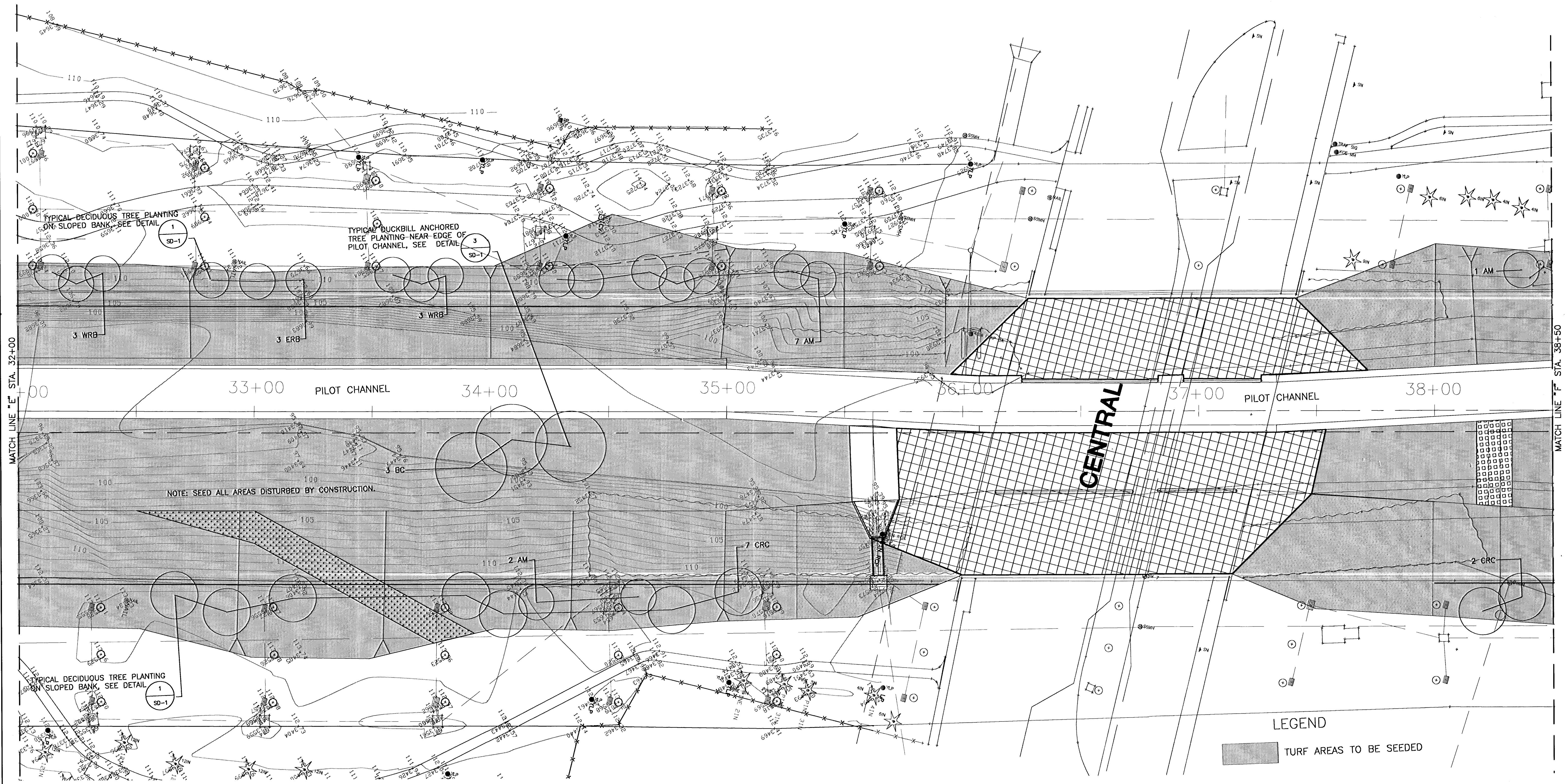




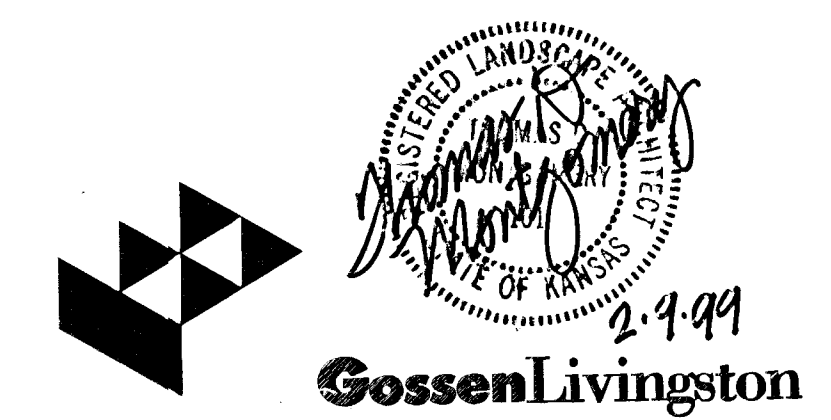
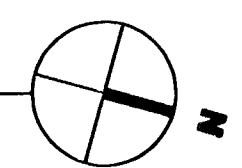
MATCH LINE "E" STA. 32+00

MATCH LINE "F" STA. 38+50

A
LP-6

CANAL ROUTE IMPROVEMENT LANDSCAPE PLAN NO. 6

0' 10' 20' 1"=20'-0"



LEGEND

TURF AREAS TO BE SEED

3				
2				
1				
NO.	DATE	REVISIONS	BY	APP'D
CITY OF WICHITA				
LANDSCAPE PLAN				
LP-6				
SHEET NO.	OF	SCALE	APP'D	
DESIGNED		DETAILED	QUANTITIES	TRACED
DESIGN CK.		DETAIL CK.	QUAN. CK.	TRACE CK.