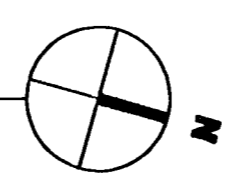


A  
LP-11

# CANAL ROUTE IMPROVEMENT LANDSCAPE PLAN NO. 11

0' 10' 20' 1"=20'-0"



3				
2				
1				
NO.	DATE	REVISIONS	BY	APP'D
CITY OF WICHITA				
<b>LANDSCAPE PLAN LP-11</b>				
SHEET NO.	OF	SCALE	APP'D	
DESIGNED		DETAILED	QUANTITIES	TRACED
DESIGN CK.		DETAIL CK.	PLAN CK.	TRACE CK.