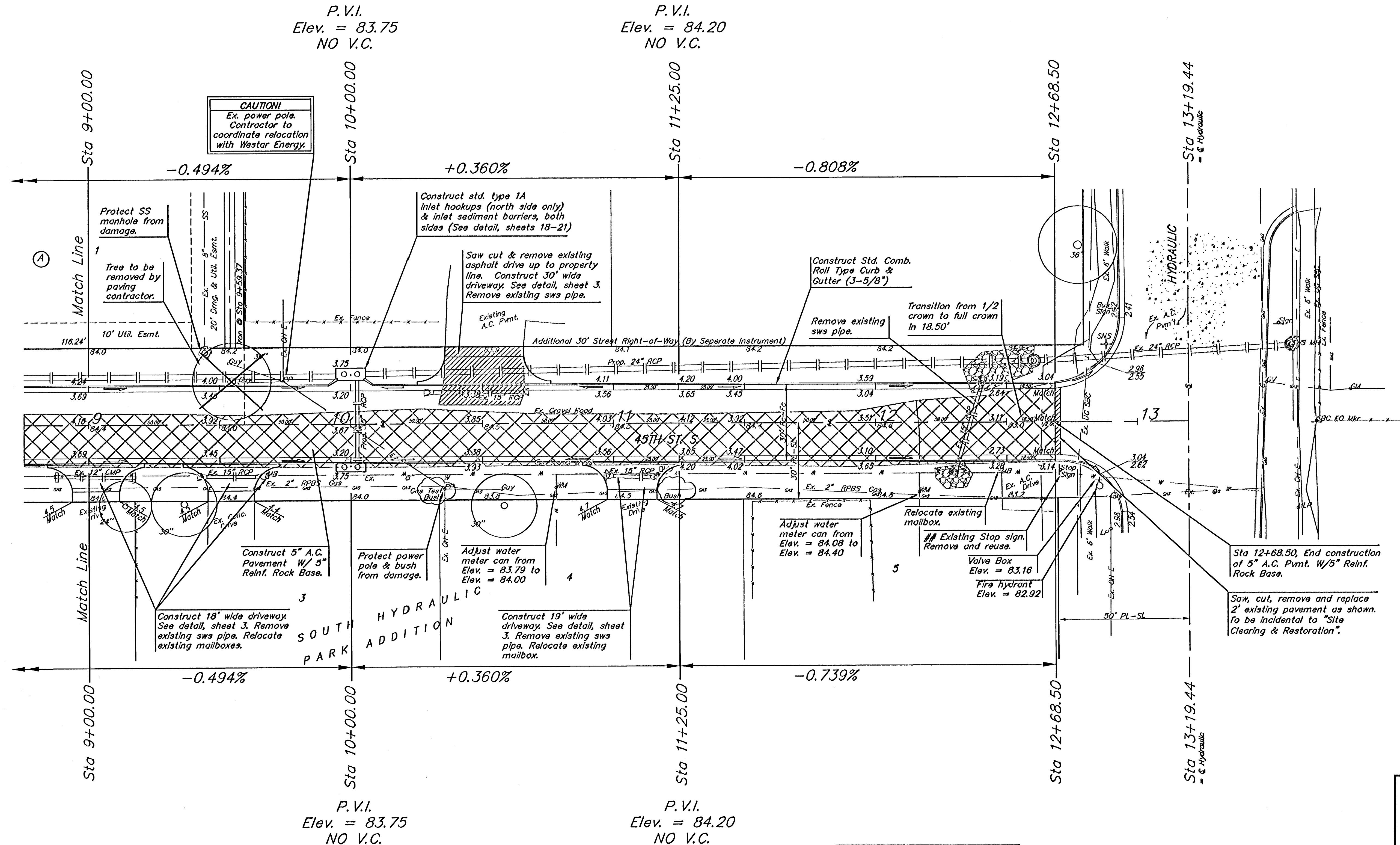


BENCHMARK:  
C.O.W. benchmark, SE  
corner of intersection of  
Hydraulic & 43rd St. S.  
23.5' E and 35' S of  
centerline.  
Elev. = 84.99 City Datum



Scale: 1" = 20'  
• = Iron



**NOTE:**  
Street sign removed & reset,  
mailboxes removed & reset,  
removal of landscape material,  
water meter can adjustments, etc.  
shall all be incidental to bid item  
"Site Clearing & Restoration".

**NOTE:**  
Paving Contractor to remove  
all existing landscape  
material from R/W and  
return to property owner.

**Denotes Trees to be  
Removed by the Paving  
Contractor**

**NOTE:**  
Paving Contractor to remove and  
reset existing Stop Sign.  
Contractor shall repair/replace any  
signs damaged during construction.

**NOTE:**  
ROLL TYPE CURB & GUTTER TO  
BE CONSTRUCTED ON THE  
PAVEMENT SHOWN ON THIS SHEET.  
TOP OF CURB ELEVATIONS ARE  
GIVEN FOR FULL HEIGHT CURB.

|                                                                                                                                                                     |                 |                                                                                                       |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------|--|
|                                                                                                                                                                     |                 | <b>45th Street South</b><br><b>Sta. 9+00 to</b><br><b>Sta. 13+19.44</b><br><b>STREET IMPROVEMENTS</b> |  |
| <small>Baughman Company, P.A. 315 Ella St. Wichita, KS 67211 P 316-262-7771 F 316-262-0149<br/> ENGINEERING   SURVEYING   PLANNING   LANDSCAPE ARCHITECTURE</small> |                 |                                                                                                       |  |
| PROJECT NUMBER<br>47283909                                                                                                                                          | DESIGN<br>MWS   | DRAWN<br>TMS                                                                                          |  |
| REVISIONS                                                                                                                                                           | APPROVED<br>DNK | DATE<br>03/05                                                                                         |  |
|                                                                                                                                                                     |                 | SCALE<br>Noted                                                                                        |  |
|                                                                                                                                                                     |                 | SHEET                                                                                                 |  |
|                                                                                                                                                                     |                 | <b>8 OF 25</b>                                                                                        |  |
| Hidden Glen/45th Street                                                                                                                                             |                 | 04-09-E057                                                                                            |  |