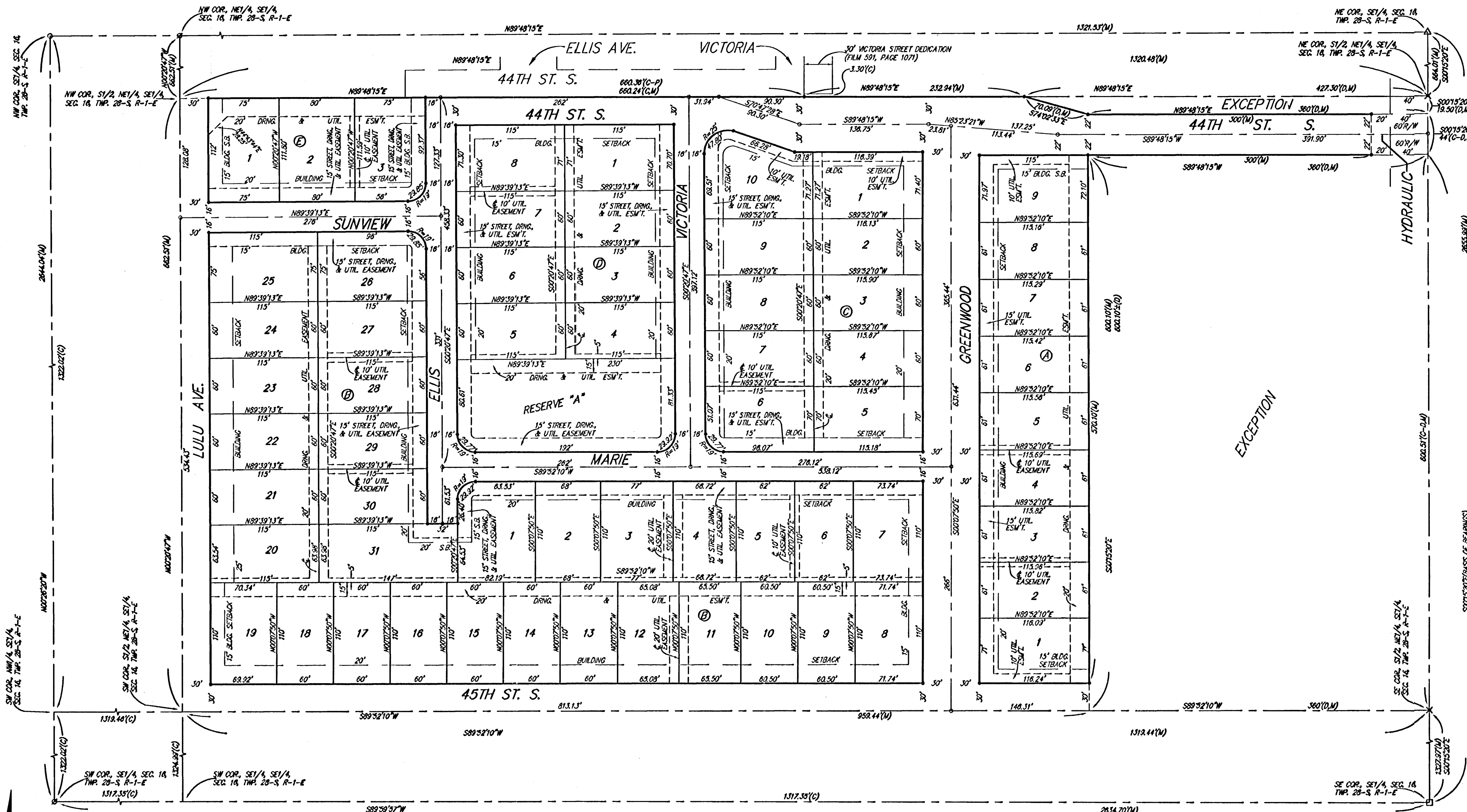


HIDDEN GLEN

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



NOTE:
ALL LOTS WITHIN HIDDEN GLEN
ADDITION SHALL HAVE A 5 FOOT
INTERIOR SIDEYARD SETBACK.

We, the undersigned holders of a mortgage on the
above described property, do hereby consent to this plat of "HIDDEN GLEN",
an Addition to Wichita, Sedgwick County, Kansas.

Emprise Bank

State of Kansas) SS The foregoing instrument acknowledged be-
fore me, this _____ day of _____, 2003, by _____
(Name) _____ of Emprise Bank, on behalf of the bank.

_____, Notary Public

My App't. Exp. _____

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____, 2003.

_____, Mayor

_____, City Clerk

Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____, 2003.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day
of _____, 2003.

_____, County Clerk

State of Kansas) SS This is to certify that this plat has been
filed for record in the office of the Register of Deeds, this _____ day
of _____, 2003 at _____ o'clock _____ M., and is duly recorded.

_____, Register of Deeds

_____, Deputy

State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) and state do hereby certify that we have surveyed and
platted "HIDDEN GLEN", an Addition to Wichita, Sedgwick County, Kansas
and that the accompanying plat is a true and correct exhibit of the
property surveyed, described as the S1/2 of the NE1/4 of the SE1/4 of
Sec. 16, Twp. 28-S, R-1-E of the 6th P.M., Sedgwick County, Kansas,
EXCEPT therefrom the following described tract: Beginning at the
SE corner of the S1/2 of the NE1/4 of said SE1/4; thence westerly
along the south line of the S1/2 of the NE1/4 of said SE1/4, 360.00 feet;
thence northerly parallel with the east line of said SE1/4, 601.10 feet, more
or less, to a point 63.50 feet south of the north line of the S1/2 of the
NE1/4 of said SE1/4; thence easterly parallel with the north line of the
S1/2 of the NE1/4 of said SE1/4, 360.00 feet to a point on the east line
of said SE1/4; thence southerly along the east line of said SE1/4 to the
point of beginning, and EXCEPT therefrom the following described tract:
Beginning at the NE corner of the S1/2 of the NE1/4 of said SE1/4;
thence S00°15'20"E along the east line of said SE1/4, 19.50 feet;
thence S89°48'15"W parallel with the north line of the S1/2 of the
NE1/4 of said SE1/4, 360.00 feet; thence N74°02'33"W, 70.09 feet
to a point on the north line of the S1/2 of the NE1/4 of said SE1/4;
thence N89°48'15"E along the north line of the S1/2 of the NE1/4 of
said SE1/4, 427.30 feet to the point of beginning, all being subject to
the east 40.00 feet thereof for road right-of-way.

Existing public easements and dedications
being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

_____, Surveyor
Michael G. Conroy

Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into Lots, Blocks, Streets, and a Reserve, to be known as "HIDDEN
GLEN", an Addition to Wichita, Sedgwick County, Kansas. The utility
easements are hereby granted as indicated for the construction and
maintenance of all public utilities. The drainage and utility easements are
hereby granted as indicated for drainage purposes and for the street, drainage,
and utility easements are hereby granted as indicated for street related
purposes, for drainage purposes, and for the construction and
maintenance of all public utilities. The streets are hereby dedicated to
and for the use of the public. Reserve "A" is reserved for landscaping,
open space, recreational uses, gazebos, sidewalks, berms, drainage
purposes, and utilities as confined to easements. Reserve "A" shall be
owned and maintained by the homeowners association for the addition.

Hickory Creek, L.L.C.

_____, Member
Jay W. Russell

State of Kansas) SS The foregoing instrument acknowledged before
me, this _____ day of _____, 2003, by Jay W. Russell, Member of
Hickory Creek, L.L.C., on behalf of the limited liability company.

_____, Notary Public

My App't. Exp. _____

This plat of "HIDDEN GLEN", an Addition to
Wichita, Sedgwick County, Kansas has been submitted to and approved by
the Wichita-Sedgwick County Metropolitan Area Planning Commission,
Wichita, Kansas.

Dated this _____ day of _____, 2003.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
Bernard A. Hentzen

_____, Secretary
John L. Schlegel