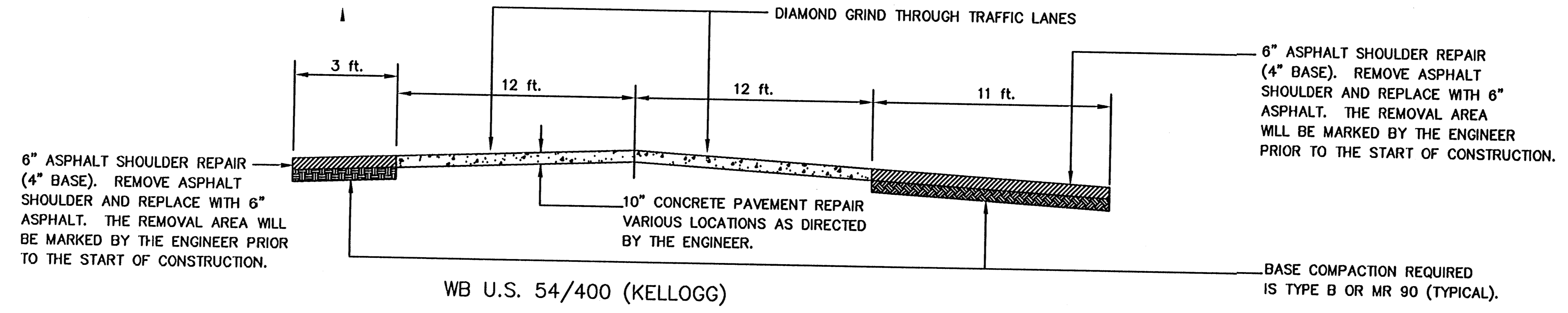


FHWA REG. NO.	STATE	PROJECT NO.:	YEAR	SHEET NUMBER	TOTAL SHEETS
7	KANSAS	US 54/ US 400 87 U-2031-01	2006	2	3



STA 0+00 TO STA 19+53
NO SCALE

GENERAL NOTES:

- ALL CONCRETE PAVEMENT REPAIR SHALL BE DONE IN ACCORDANCE WITH SECTION 511.3 OF THE CITY OF WICHITA STANDARD SPECIFICATIONS EXCEPT THAT ALL PAVEMENT SHALL BE REINFORCED WITH 6x6, W4xW4 WELDED WIRE FABRIC.
- ALL ASPHALT SHOULDER REPAIR SHALL BE DONE IN ACCORDANCE WITH SECTION 405 OF THE CITY OF WICHITA STANDARD SPECIFICATIONS EXCEPT THAT THE BINDER SHALL BE PG64-22.
- No. 4 BARS 2'0" LONG IN LENGTH SHALL BE DRILLED AND GROUTED INTO THE CONCRETE AT 2'0" CENTERS WITH A MINIMUM OF 2 BARS IN ANY PATCH SIDE.
- DUE TO HIGH TRAFFIC VOLUMES DURING PEAK AND DAYTIME HOURS, THE CONTRACTOR WILL BE REQUIRED TO PERFORM WORK AFTER PEAK TRAFFIC HOURS AS FOLLOWS:
ONE LANE OF TRAFFIC CLOSED BETWEEN 7:00 PM AND 6:00 AM.
- CONCRETE USED FOR PATCHES MUST MEET OR EXCEED 3,500 PSI COMPRESSIVE STRENGTH IN 4 HOURS AND MUST USE TYPE III CEMENT. A MIX DESIGN MUST BE SUBMITTED AND APPROVED PRIOR TO START OF CONSTRUCTION.

KDOT PROJ. NO. 87 U-2031-01

<p>THE CITY OF WICHITA</p> <p>CITY ENGINEER'S OFFICE CITY HALL - SEVENTH FLOOR 405 NORTH MAIN STREET WICHITA, KANSAS 67202 (316) 268-4501 (316) 268-4114 FAX</p>	<p>KELLOGG (U.S. 54/400) FROM 119TH ST. W. TO 111TH ST. W.</p>		
	<p>JAMES L. ARMOUR P.E. - CITY ENGINEER</p>		
	<p>ENGINEER: B. RAHBAR</p>	<p>DRAWN BY: J. LONG</p>	
	<p>PROJECT NUMBER 472-84198</p>	<p>INDEX CODE 132718</p>	
<p>DATE MAR. 2005</p>	<p>SHEET 2 OF 3</p>		