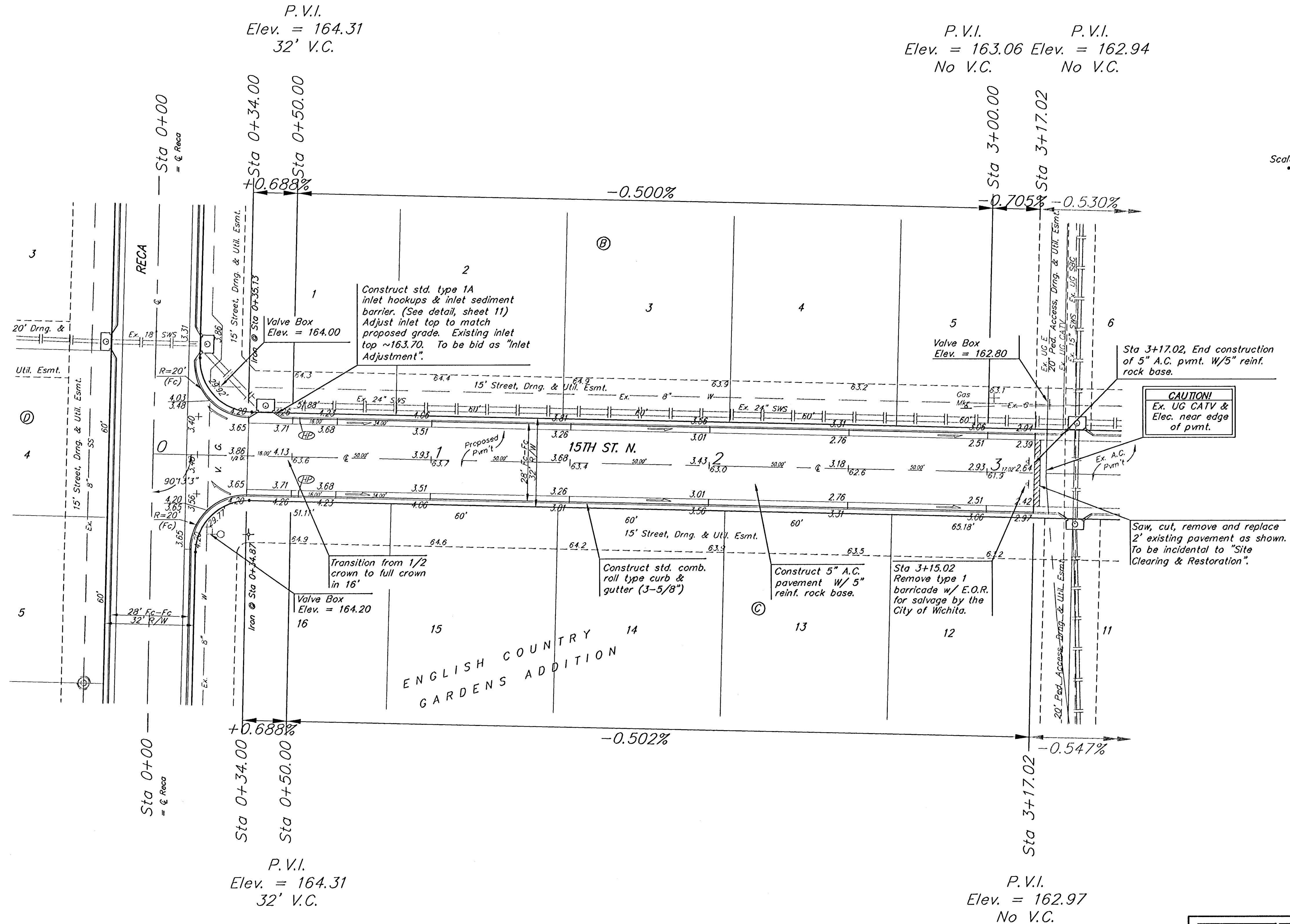


# **BENCHMARKS:**

"□" Cut top of curb on the southeast top of curb return, 46.66' East and 19.46' South of the intersection of Thurman & Evergreen  
Elev. = 166.10 (city datum)

"□" Cut top of curb on the south side curb line of the north Suncrest Ave. a distance of 97.86' East & 2.17' South of Lot 1, Blk. A, English Country Gardens Addition.  
Elev. = 158.61 (city datum)



NOTE: ROLL TYPE CURB & GUTTER TO BE CONSTRUCTED ON THE PAVEMENT SHOWN ON THIS SHEET. TOP OF CURB ELEVATIONS ARE GIVEN FOR FULL HEIGHT CURB.

|                                                                                                                                                                              |               |                                                                                               |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------|--|
|                                                                                                                                                                              |               | <b>ENGLISH COUNTRY GARDENS ADD. - PH. II</b><br><b>15TH ST. N.</b><br>STA 0+00 TO STA 3+17.02 |  |
| <small>Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149<br/>         ENGINEERING   SURVEYING   PLANNING   LANDSCAPE ARCHITECTURE</small> |               |                                                                                               |  |
| PROJECT NUMBER<br>472-93936                                                                                                                                                  | DESIGN<br>AEG | DRAWN<br>TMS                                                                                  |  |
| REVISIONS:                                                                                                                                                                   | APPROVED      | DATE<br>07/05                                                                                 |  |
|                                                                                                                                                                              |               | SCALE<br>Noted                                                                                |  |
|                                                                                                                                                                              |               | SHEET<br><b>7 OF 17</b>                                                                       |  |
| <small>EnglishCountryGardens\PhaseII\Str3</small>                                                                                                                            |               | <small>0506-E273</small>                                                                      |  |