

FOR
REFERENCE
ONLY

Marinita 3rd Addition
 a Re-Plat of Lot 9 Gilders Gardens
 Sedgwick County, Kansas
 Part of the NE 1/4, Section 22, Township 27 South, Range 2 East of the 6th. P.M.

State of Kansas)
 County of Sedgwick) SS

State of Kansas)
 City of Wichita) SS

I, Keith A. Severns, a professional land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on the 20th day of March, 2021 and the accompanying final plat prepared and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief:

This plat of Marinita 3rd Addition, Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this _____ day of _____, 2021.
 Wichita-Sedgwick County Metropolitan Area Planning Commission.

LEGAL DESCRIPTION

A tract of land generally located in the Northeast 1/4 of Section 22, Township 27 South, Range 2 East, of the Sixth Principal Meridian, Sedgwick County, Kansas being more particularly described as:

Parcel 1:
 Lot 9, EXCEPT the North 136 feet of the East 150 feet, Gilders Gardens, Sedgwick County, Kansas.

Parcel 2:
 The North 136 feet of the East 150 feet of Lot 9, Gilders Gardens, Sedgwick County, Kansas.

All easements and rights-of-way within said tract are hereby vacated by virtue of KSA 12-512b as amended.

Michael C. Greene, Chair

Scott A. Wadle, Secretary

State of Kansas)
 City of Wichita) SS

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2021.

At the Direction of the City Council

Brandon Whipple, Mayor

Karen Sublett, City Clerk

Entered on transfer record this _____ day of _____, 2021.

Kelly B. Arnold, County Clerk

State of Kansas)
 County of Sedgwick) SS

State of Kansas)
 County of Sedgwick) SS

Know all men by these presents, that we, the undersigned, have caused the land described in the surveyor's certificate to be platted into Lots, a Block, and a Street to be known as Marinita 3rd Addition, Wichita, Sedgwick County, Kansas. Any street dedications shown are dedicated to and for the use of the public. Any easements are hereby granted to the public as indicated for constructing, maintaining, operating, and repairing public utilities. A master drainage plan has been developed for this plat. All drainage easements and rights-of-way shall remain at established grades (unless modified with the approval of the City Engineer) and shall be unobstructed to allow for the conveyance of stormwater in accordance with the Stormwater Manual. The maintenance of all drainageways and drainage facilities in backyard drainage easements and reserves shall be the responsibility of the property owner, and shall be enforced by the Homeowners' Association and be provided for in the Homeowners' Association covenants. No private drainage systems shall be located within public drainage easements unless a Residential Drainage Relief Permit is obtained from the City of Wichita Public Works & Utilities Department. And further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations and covenants now on file or hereafter filed in the Office of the Register of Deeds of Sedgwick County, Kansas.

This is to certify that this plat has been filed for record in the Office of the Register of Deeds this _____ day of _____, 2021, at _____ o'clock _____ M, and is duly recorded.

Tonya Buckingham, Register of Deeds

Kenly Zehring, Deputy

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2021.

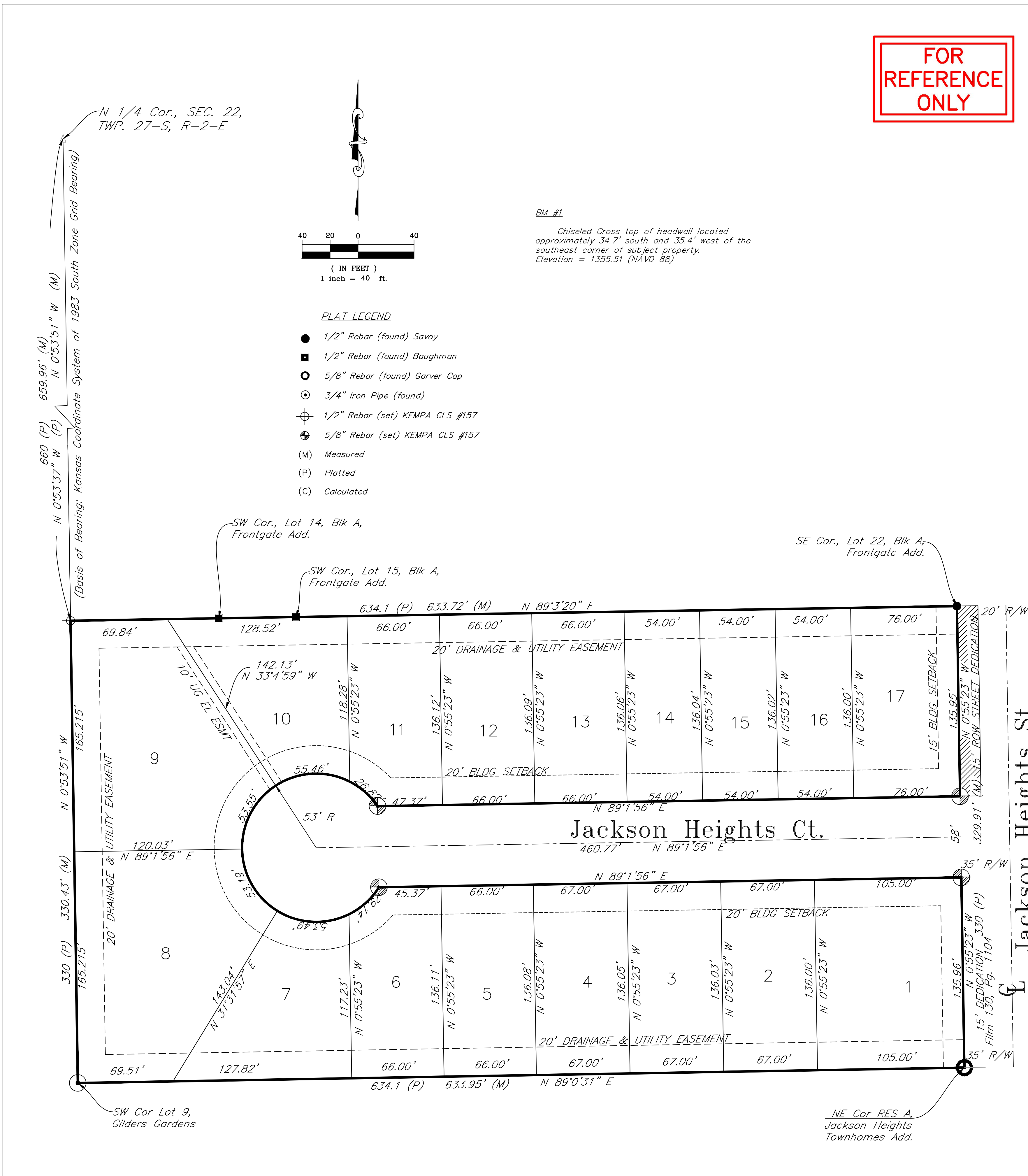
By: John Greenstreet, President
 PDS Development Company, Inc Date

State of Kansas)
 County of Sedgwick)

Tricia L. Robello, P.S. #1246
 Deputy County Surveyor
 Sedgwick County, Kansas

This instrument was acknowledged before me on this _____ day of _____, 2021, by John Greenstreet, President, PDS Development Company, Inc.

Notary Public
 My Commission Expires: _____



Jackson Heights St.