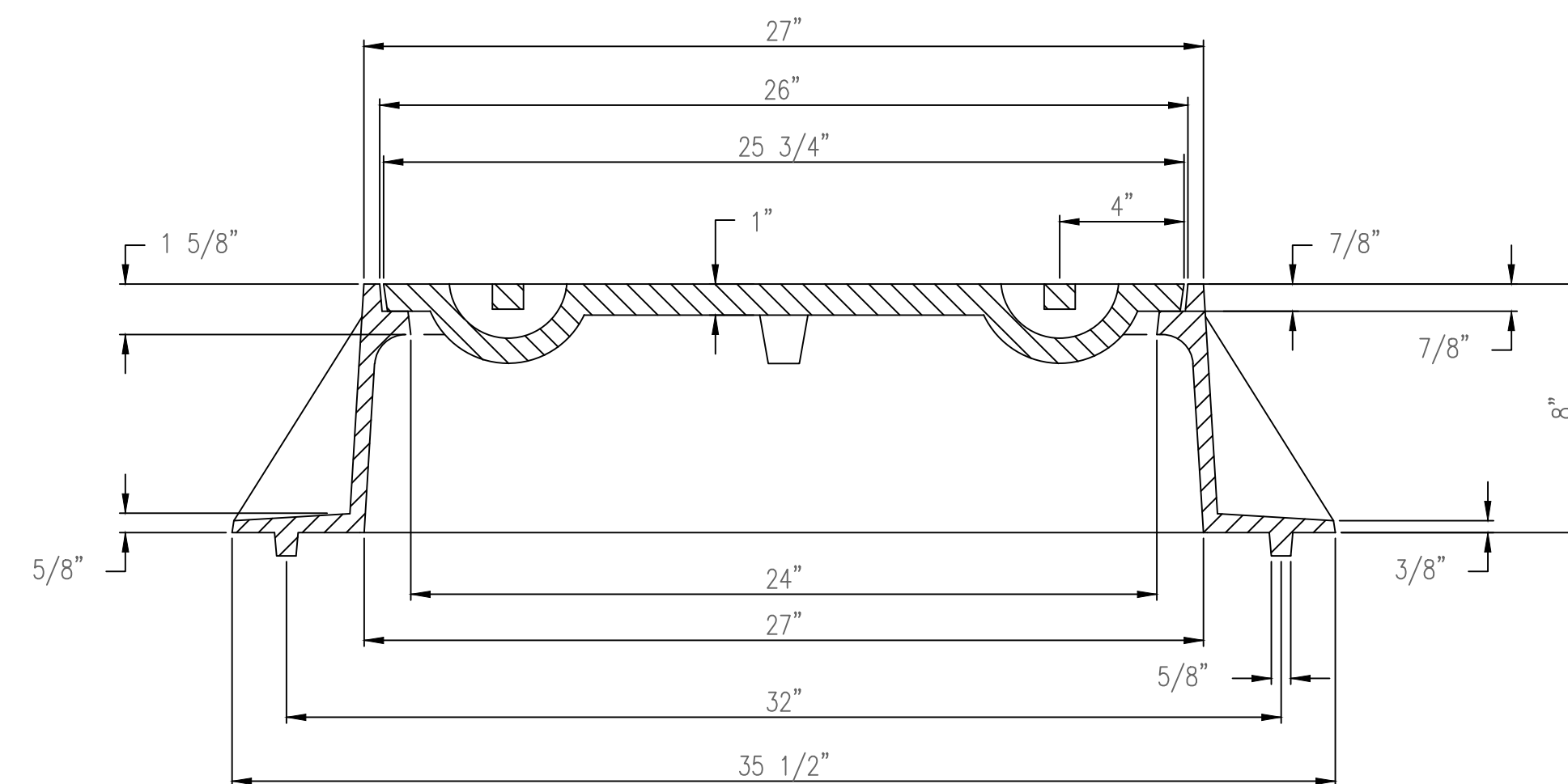
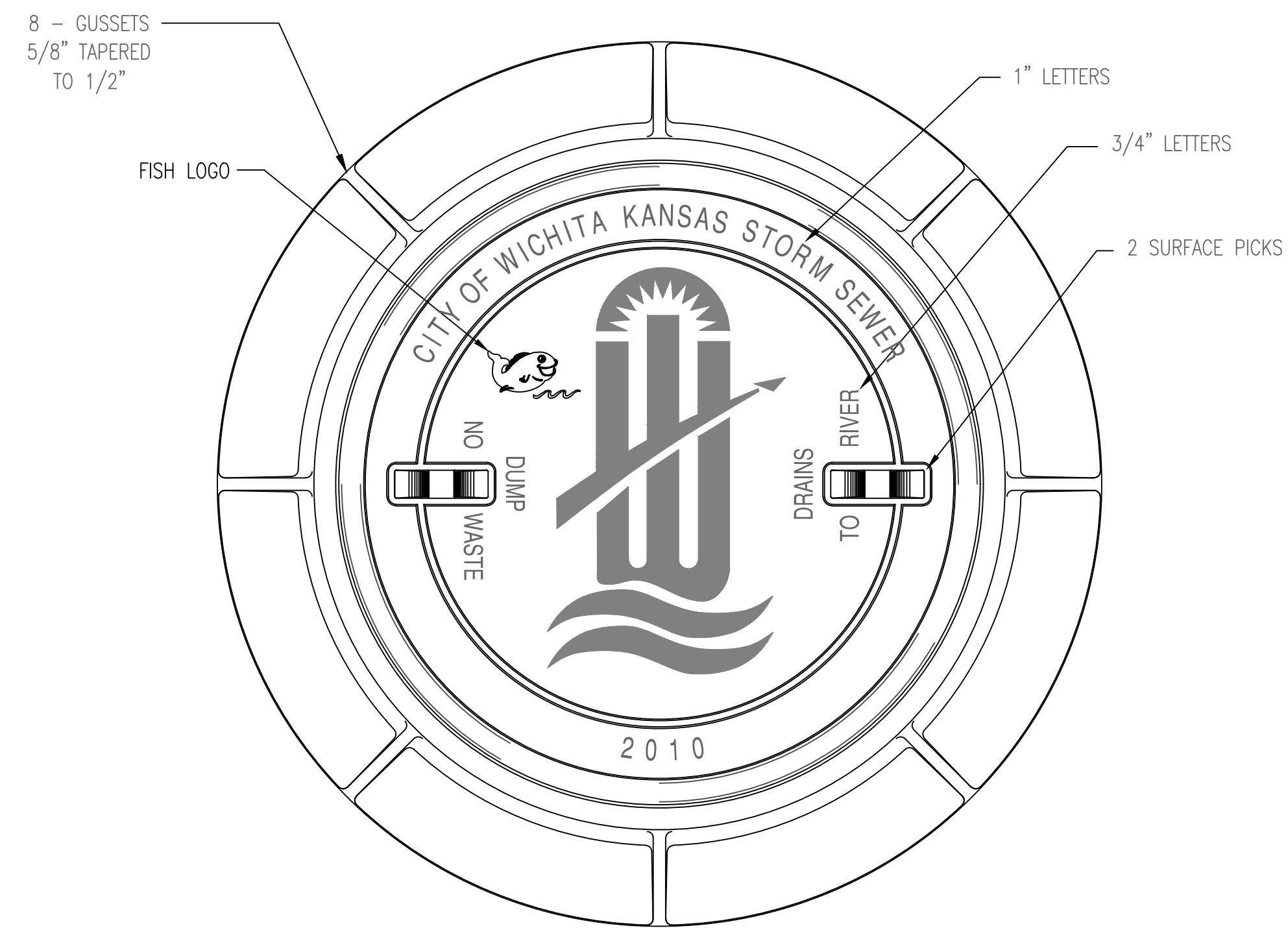
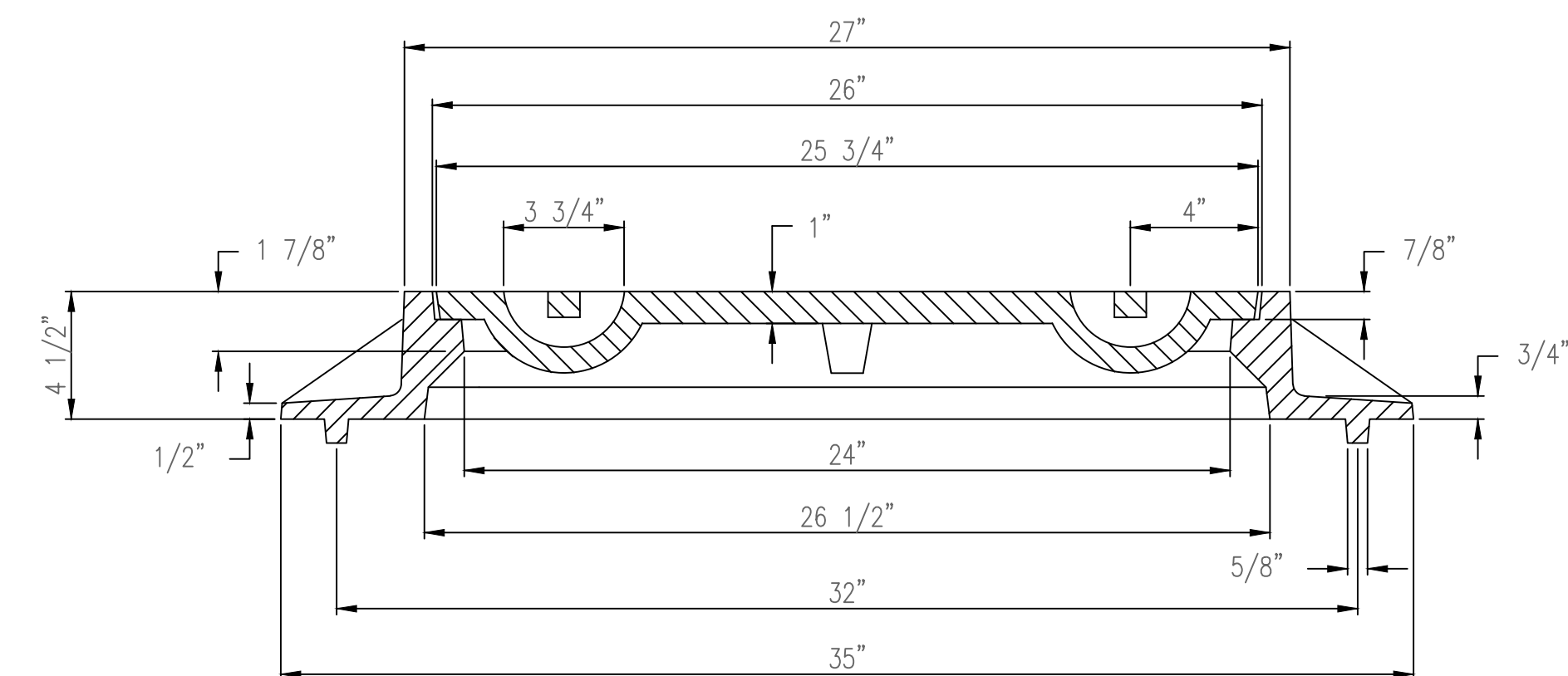
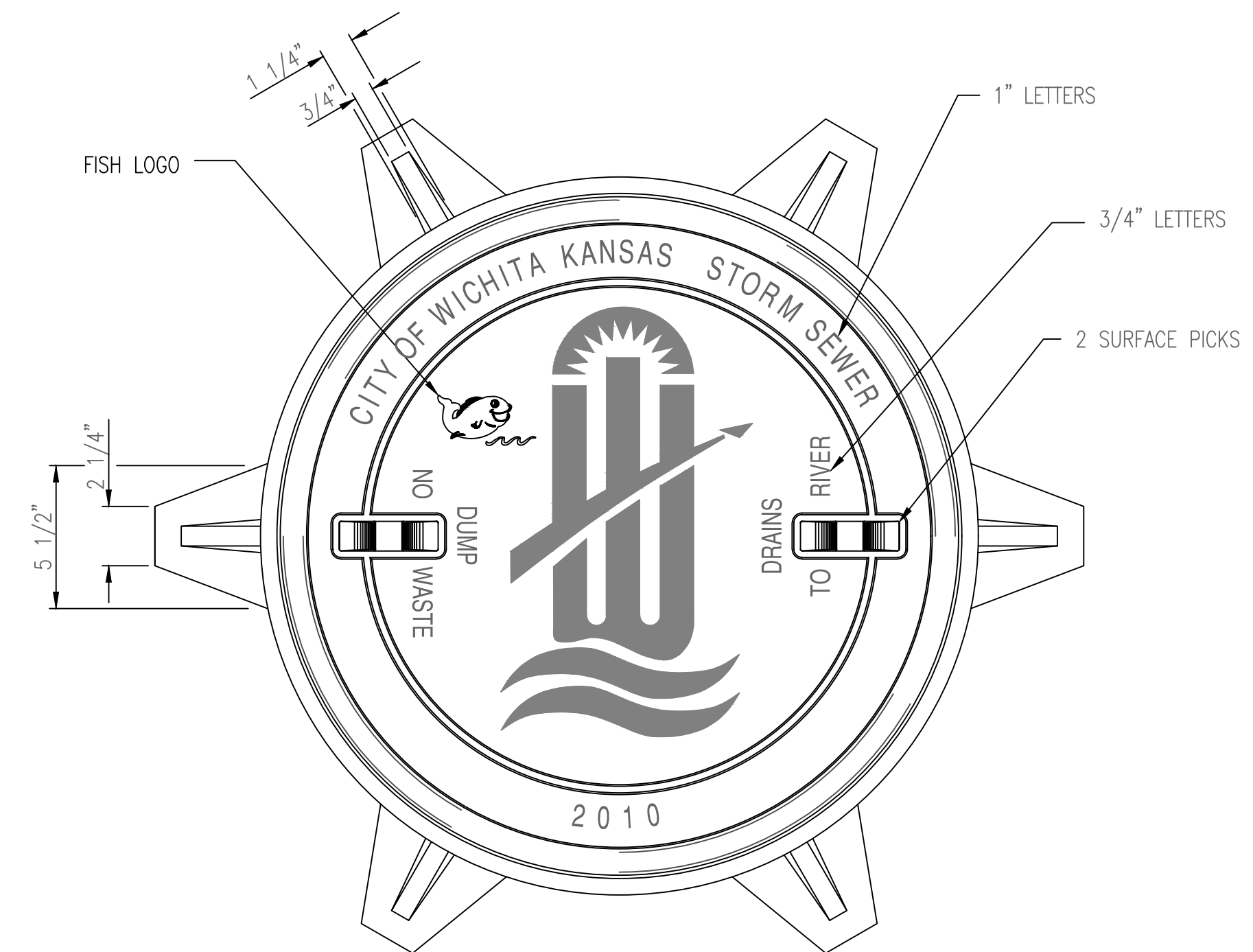




MANHOLE FRAME  
DEETER #1261 OR EJIW #1936-Z1

- NOTE:
1. FURNISHED WITH MACHINED HORIZONTAL BEARING SURFACE.
  2. COVER TO BE DEETER #1261 OR EJIW #1936A.



INLET FRAME  
DEETER #2014 OR EJIW #1936-Z4

- NOTE:
1. FURNISHED WITH MACHINED HORIZONTAL BEARING SURFACES.
  2. NOT TO BE USED UNDER PAVEMENT.
  3. COVER TO BE DEETER #1261 OR EJIW #1936A.

|                                                                                                                                                                     |                                                                                                                              |            |                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|------------|-----------------|
| <br>CITY OF<br>WICHITA<br><br>PUBLIC WORKS & UTILITIES<br>ENGINEERING DIVISION | MANHOLE/INLET FRAME<br>AND COVER<br>(STORM SEWER)                                                                            |            |                 |
|                                                                                                                                                                     | CITY ENGINEER<br>GARY JANZEN, P.E.                                                                                           |            |                 |
|                                                                                                                                                                     | PROJECT NUMBER                                                                                                               | OCA NUMBER | DATE<br>11/2010 |
|                                                                                                                                                                     | CITY ENGINEER'S OFFICE<br>CITY HALL - SEVENTH FLOOR<br>455 NORTH MAIN STREET<br>WICHITA, KANSAS 67202-1620<br>(316) 268-4501 |            | SHEET<br>2.2    |