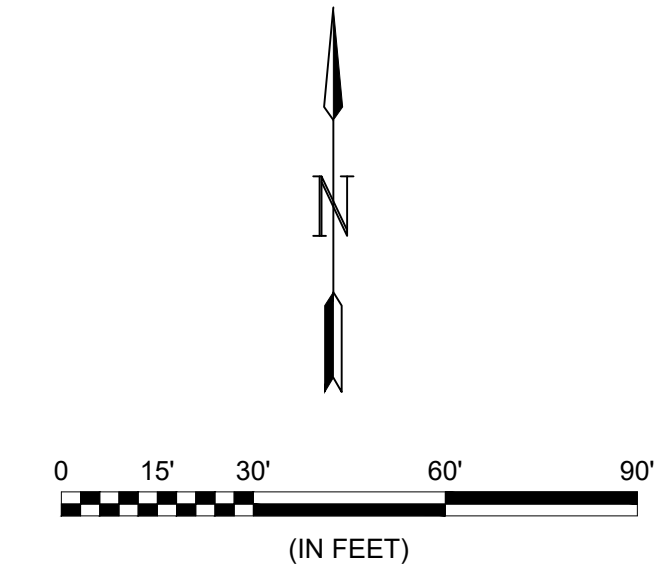
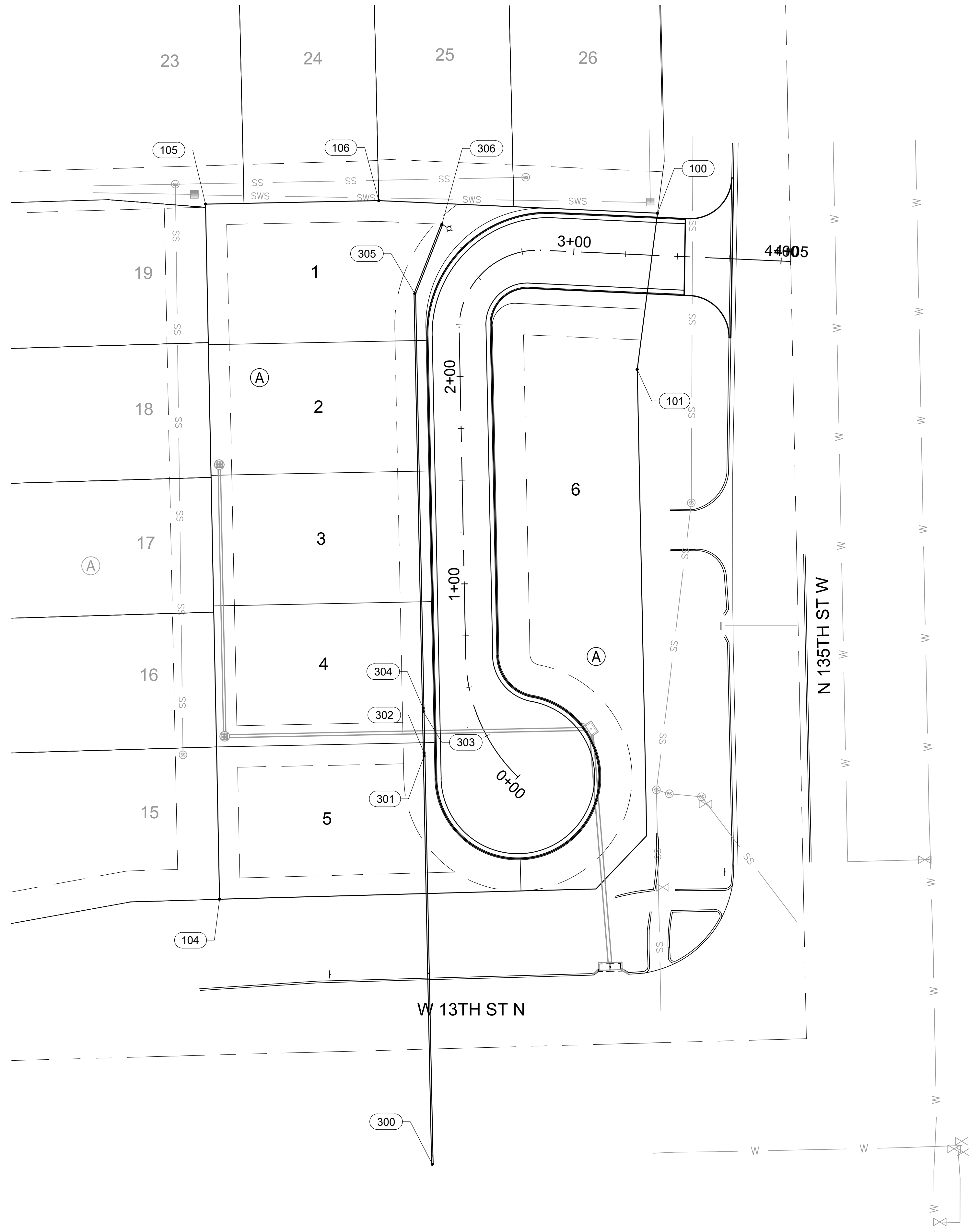


File: L:\2021\12\14\1010 - Cooper Creek Addition\Drawings\C3DWATERCOORDINATE MAP.dwg, Last Save: 3/24/2022 2:00 PM, Last saved by: MCaneraPiedra
 Last plotted by: Canera-Piedra, Mairala Plot Style: 1:2.5849 Plot Date: 5/23/2022 8:58 AM Plotter used: None



Point Table					
Point #	Northing	Easting	Grid Northing	Grid Easting	Description
100	1693532.20	1602062.74	1693332.83	1601874.14	SET CNR
101	1693456.97	1602052.91	1693257.61	1601864.31	SET CNR
104	1693201.39	1601851.59	1693002.06	1601663.01	SET CNR
105	1693536.66	1601844.82	1693337.29	1601656.24	SET CNR
106	1693538.28	1601928.35	1693338.91	1601739.77	SET CNR
300	1693073.59	1601954.19	1692874.27	1601765.60	CONNECT TO EXIST. WATER MAIN
301	1693270.53	1601950.22	1693071.19	1601761.63	8" 45° MJ BEND (VERT.)
302	1693271.96	1601950.19	1693072.62	1601761.60	8" 45° MJ BEND (VERT.)
303	1693291.95	1601949.79	1693092.61	1601761.20	8" 45° MJ BEND (VERT.)
304	1693293.54	1601949.76	1693094.20	1601761.17	8" 45° MJ BEND (VERT.)
305	1693493.45	1601945.73	1693294.09	1601757.14	8" 22.5° MJ BEND
306	1693526.95	1601958.82	1693327.58	1601770.23	FH ASS'Y

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1995 Midfield Road
 Wichita, KS 67209
 (316) 264-8008

REV.	DATE	DESCRIPTION	BY



CITY OF WICHITA
 WICHITA, KANSAS
 COOPER CREEK ADD.
 WATER

COORDINATE MAP

JOB NO.: 21T41010
 DATE: MAY 2022
 DESIGNED BY: KWL
 DRAWN BY: MCP

BAR IS ONE INCH ON ORIGINAL DRAWING
 IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY.

DRAWING NUMBER
 SHEET NUMBER **5** OF **13**