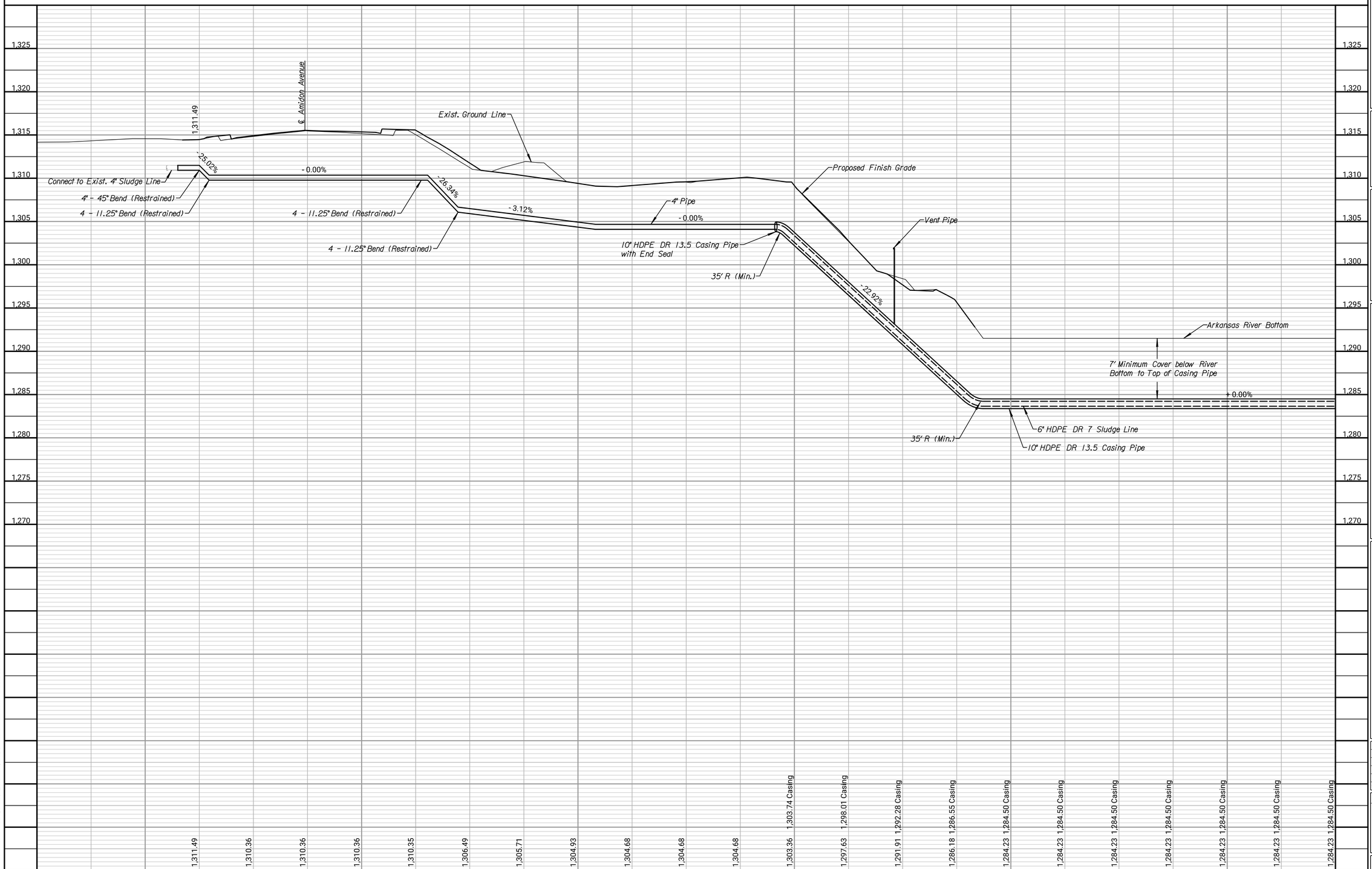

IF THIS DRAWING IS LESS THAN 22" X 36" IT IS A REDUCED SIZE DRAWING

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CONSULTANTS:

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CITY OF WICHITA

REVISIONS:

MARK	DATE	DESCRIPTION

PROJ NO: E1010-40250621
SCALE: 1"=40'
DATE: 7/13/2022
DESIGNED BY: DAN
DRAWN BY: DAN
CHECKED BY: MDB

SHEET TITLE:

SLUDGE LINE PROFILE

SHEET NO.
107
SHEET 107 OF 128

dangarrett
7/13/2022 - 10:57:46 AM c:\transystems\ow_local\transyscorp-pw1\danawarrd\10835177-SLUDGE-M02-201.DGN