

1 2 3 4 5 6

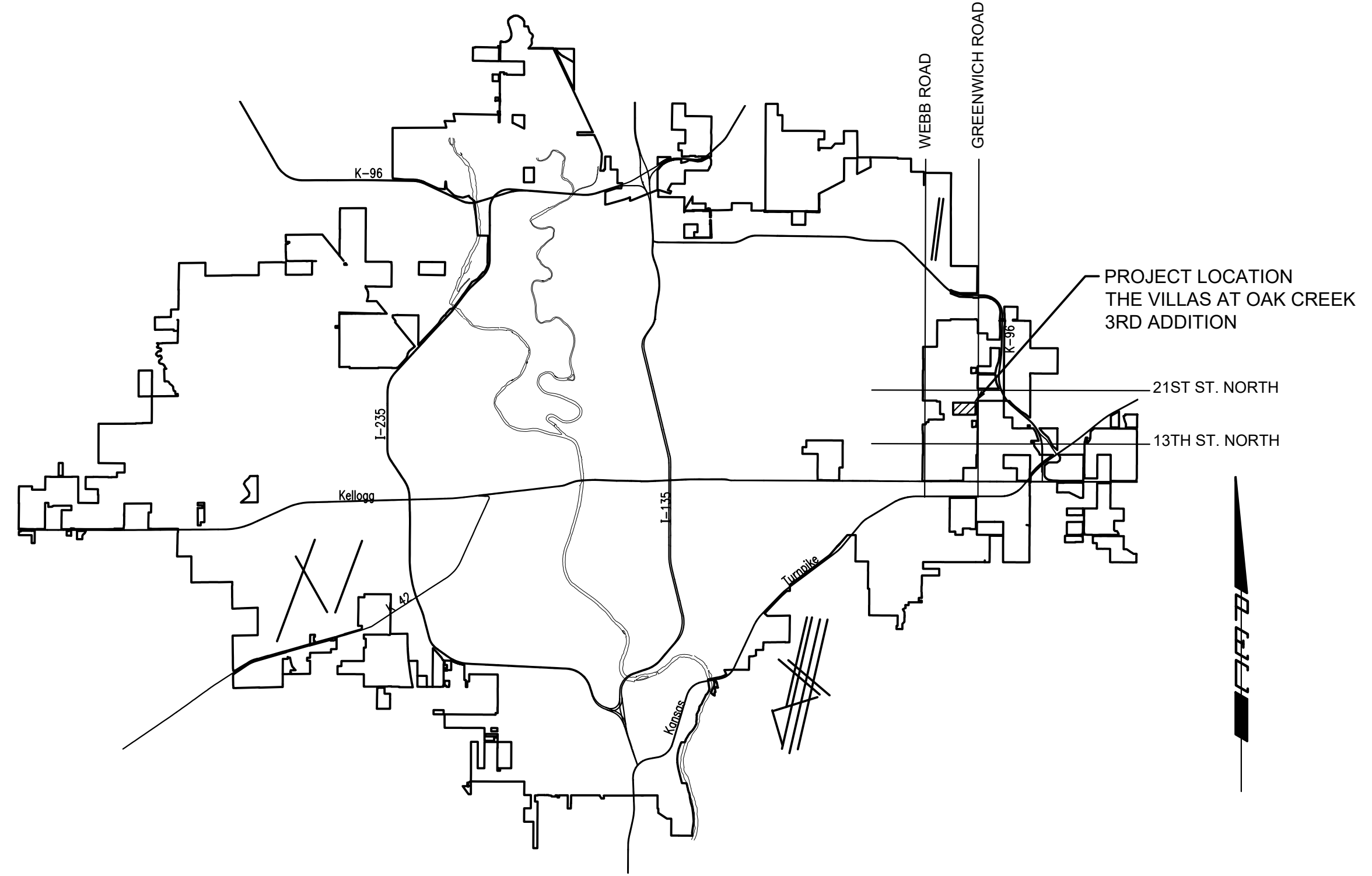
# CITY OF WICHITA

GARY JANZEN, P.E. - CITY ENGINEER

## CONSTRUCTION PLANS FOR SANITARY SEWER IMPROVEMENTS TO SERVE THE VILLAS AT OAK CREEK 3RD ADDITION

CITY OF WICHITA ENGINEERING PROJECT NO. 468-2022-021574  
ORG CODE 47266622  
MUNIS NO. E2062

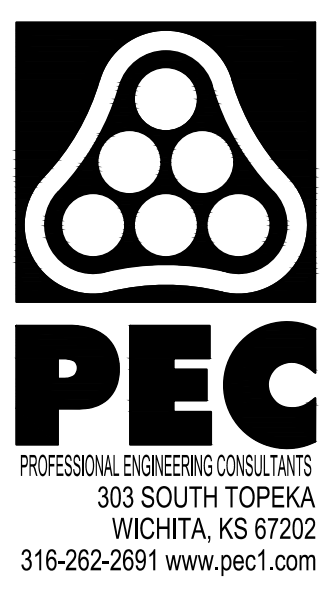
DEVELOPER CONTACT  
MR. BUTCH NUSS  
SLAWSON COMPANIES  
727 N. WACO, SUITE 400  
WICHITA, KANSAS 67203  
(316) 263-3201



LOCATION MAP

| SHEET NUMBER | SHEET TITLE                                      |
|--------------|--|
| C-001        | SANITARY SEWER TITLE SHEET                       |
| C-002        | GENERAL NOTES                                    |
| C-003        | PLAT BUBBLE MAP                                  |
| CU101        | SANITARY SEWER BUBBLE MAP                        |
| CU102        | SANITARY SEWER LINE NO. 1                        |
| CU103        | SANITARY SEWER LINE NO. 1                        |
| CU104        | SANITARY SEWER LINE NO. 2                        |
| CU105        | SANITARY SEWER LINE NO. 3                        |
| CU106        | SANITARY SEWER LINE NO. 4                        |
| CU107        | SANITARY SEWER LINE NO 5                         |
| CU501        | PRECAST SANITARY SEWER MANHOLE                   |
| CU502        | MANHOLE FRAME AND COVER DETAILS (SANITARY SEWER) |
| CU503        | VERTICAL RISER ASSEMBLY SEWER DETAIL             |
| CU504        | EROSION CONTROL PLAN                             |
| CU505        | EROSION CONTROL DETAILS                          |
| CU506        | EROSION CONTROL DETAILS                          |
| CU507        | EROSION CONTROL DETAILS                          |
| CU508        | EROSION CONTROL DETAILS                          |
| CU509        | EROSION CONTROL DETAILS                          |
| CU510        | COPY OF PLAT - THE VILLAS AT OAK CREEK           |

### INDEX OF SHEETS



SANITARY SEWER IMPROVEMENTS  
TO SERVE  
THE VILLAS AT  
OAK CREEK 3RD ADDITION  
GARY JANZEN, P.E. - CITY ENGINEER  
CITY OF WICHITA ENGINEERING PROJECT NO.  
468-2022-021574

|             |                 |
|-------------|-----------------|
| JOB NO.     | 210524-002-0042 |
| DATE        | AUGUST 2022     |
| PM          | TBK             |
| DESIGNED BY | SNW             |
| DRAWN BY    | DMS             |
| CHECKED BY  | TBK             |

SANITARY SEWER  
TITLE SHEET  
**C-001**  
1 OF 20

# SEPTEMBER 2022

1 2 3 4 5 6

SAVED 9/9/2022 8:22:07 AM BY KURTIS DEKAT  
PLOTTED 9/9/2022 3:39:38 PM BY KURTIS DEKAT  
U:\WICHITA-CIVIL\2021\210524\02\PEC\DRAWINGS\210524-002-C-001.DWG