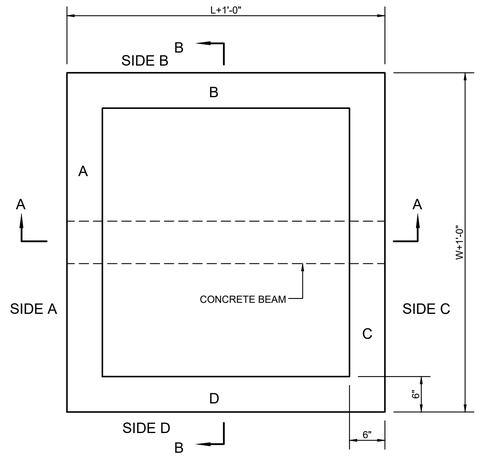
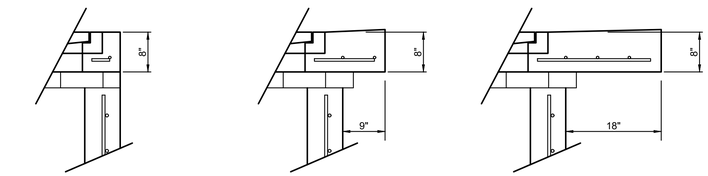


TOP VIEW



FLUSH STYLE TOP
NO APRON

9" APRON

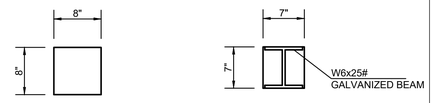
* APRON TO EXTEND ON ALL 4 SIDES OF INLET. DESIGNER TO DESIGNATE APRON SIZE.

18" APRON

W=4'-4" and L=4' for DOUBLE DROP INLET

The structure(s) on this detail sheet are designed for HS-20 loading at these specific dimensions only. If larger dimensions are required, the ENGINEER shall provide a project specific structure design for approval by the City Engineer's office.

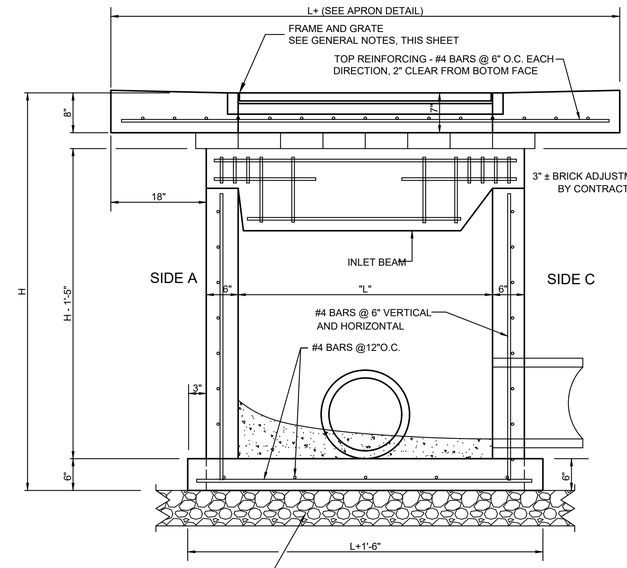
BEAM REQUIRED FOR THIS INLET



CONCRETE BEAM POCKET GALV. STEEL BEAM POCKET

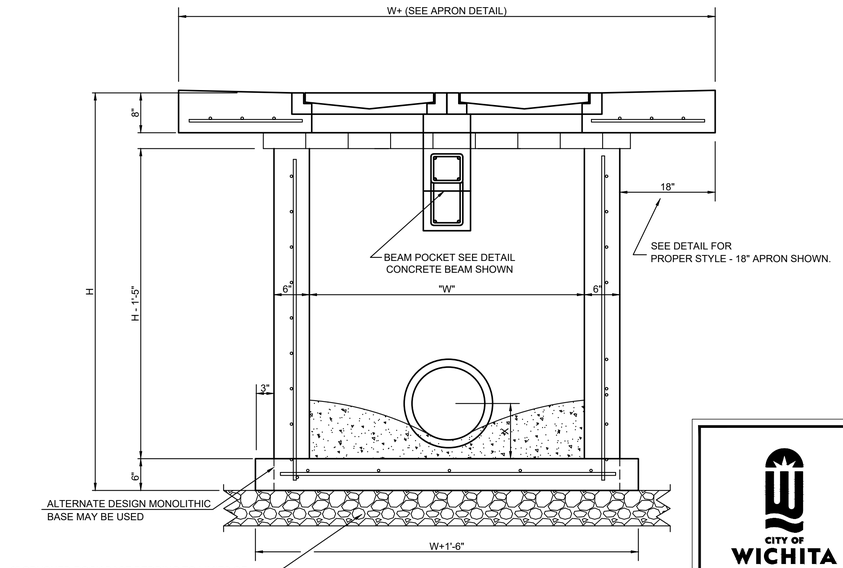
GENERAL NOTES

1. GRATE FRAME TO BE INSTALLED ON THIN MORTAR CUSHION TO INSURE FULL SUPPORT ALONG BRICK. CONCRETE USED FOR INLET CONSTRUCTION SHALL CONFORM TO CITY OF WICHITA SPECIFICATIONS FOR CONCRETE PAVEMENT MIX.
2. INLET INVERT SHALL BE SHAPED WITH 8 SACK SAND MIX CONCRETE TO CREATE FLOW CHANNELS AND TO INCREASE HYDRAULIC EFFICIENCY SUCH THAT THE INLET WILL BE SELF CLEANING BETWEEN ALL INLET AND/OR OUTLET PIPES.
3. THE ENDS OF ALL PIPES INSTALLED IN INLETS SHALL BE CUT OFF FLUSH WITH THE INSIDE FACE OF THE INLET WALL.
4. INLET FRAME AND GRATE TO BE DEETER #2433, EJIW #5391-Z1 OR APPROVED EQUAL FOR 2'x2' SINGLE DROP INLET AND DEETER #2434, EJIW #5391 Z3 OR APPROVED EQUAL FOR 2'x4' DOUBLE DROP INLET.
5. CONTRACTOR SHALL REMOVE LIFTING HOOKS AFTER INSTALLATION. RECESSES IN INLET WALL SHALL BE GROUTED FLUSH TO THE INLET WALL WITH HYDRAULIC CEMENT AFTER THE INLET IS IN PLACE. LIFTING HOLES THRU THE INLET WALL WILL NOT BE ACCEPTED.



6" CRUSHED ROCK BASE BEDDING TO LIMITS OF EXCAVATION PER CITY OF WICHITA SPECIFICATIONS

SECTION "A-A"



6" CRUSHED ROCK BASE BEDDING TO LIMITS OF EXCAVATION PER CITY OF WICHITA SPECIFICATIONS

SECTION "B-B"

REVISED: MARCH 2015

CITY OF WICHITA
PUBLIC WORKS & UTILITIES
ENGINEERING DIVISION

DOUBLE DOUBLE DROP INLET WITH BEAM

CITY ENGINEER
GARY JANZEN, P.E..

PROJECT NUMBER	OCA NUMBER	DATE
___-___	_____	

CITY ENGINEER'S OFFICE
CITY HALL - SEVENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1620
(316) 268-4501

SHEET
_ of _

SW-202

PEC
PROFESSIONAL ENGINEERING CONSULTANTS
303 SOUTH TOPEKA
WICHITA, KS 67202
316-262-2691 www.pec1.com

CITY OF WICHITA

LUKE PETER LICENSED 27413 KANSAS PROFESSIONAL ENGINEER 9/8/2022

PAVING IMPROVEMENTS
TO SERVE
THE VILLAS AT
OAK CREEK 3RD ADDITION

GARY JANZEN, P.E. - CITY ENGINEER
CITY OF WICHITA ENGINEERING PROJECT NO.
472-2022-085795

JOB NO.	210524-000
DATE	SEPTEMBER 2022
PM	TPA
DESIGNED BY	AKL, LGP
DRAWN BY	CP
CHECKED BY	RJS

DOUBLE DOUBLE DROP INLET WITH BEAM

CP253
37 OF 53

Saved: 09-08-2022, 11:06:26 AM by CARLOS.PEREZ
Plotted: 09-08-2022, 4:15:18 PM by LUKE.PETER
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