

MASS GRADING PLANS FOR  
**COURTYARDS AT THE MOORINGS**  
WICHITA, KS

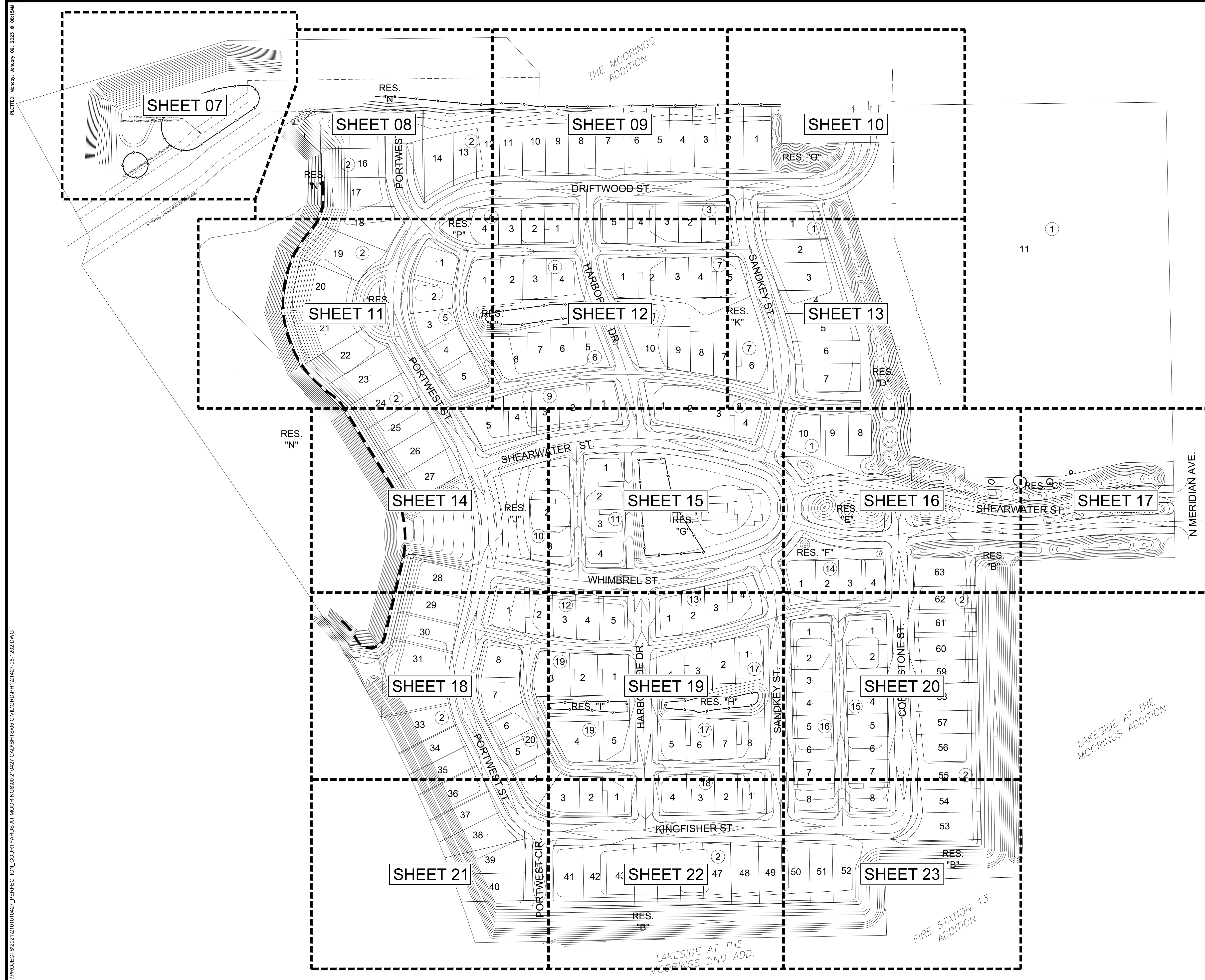
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**OVERALL GRADING PLAN**

|             |                 |
|-------------|-----------------|
| PROJECT NO. | 458-2022-085511 |
| DATE        | JAN. 2023       |
| SCALE       | 1" = 20'        |
| DESIGNED    | DML             |
| DRAWN       | C-JL            |
| CHECKED     | SPE             |

| NO. | REVISION | DATE |
|-----|----------|------|
|     |          |      |
|     |          |      |

SHEET NO.  
**06 OF 43**



PLOTTED: Monday, January 09, 2023 @ 08:15AM

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