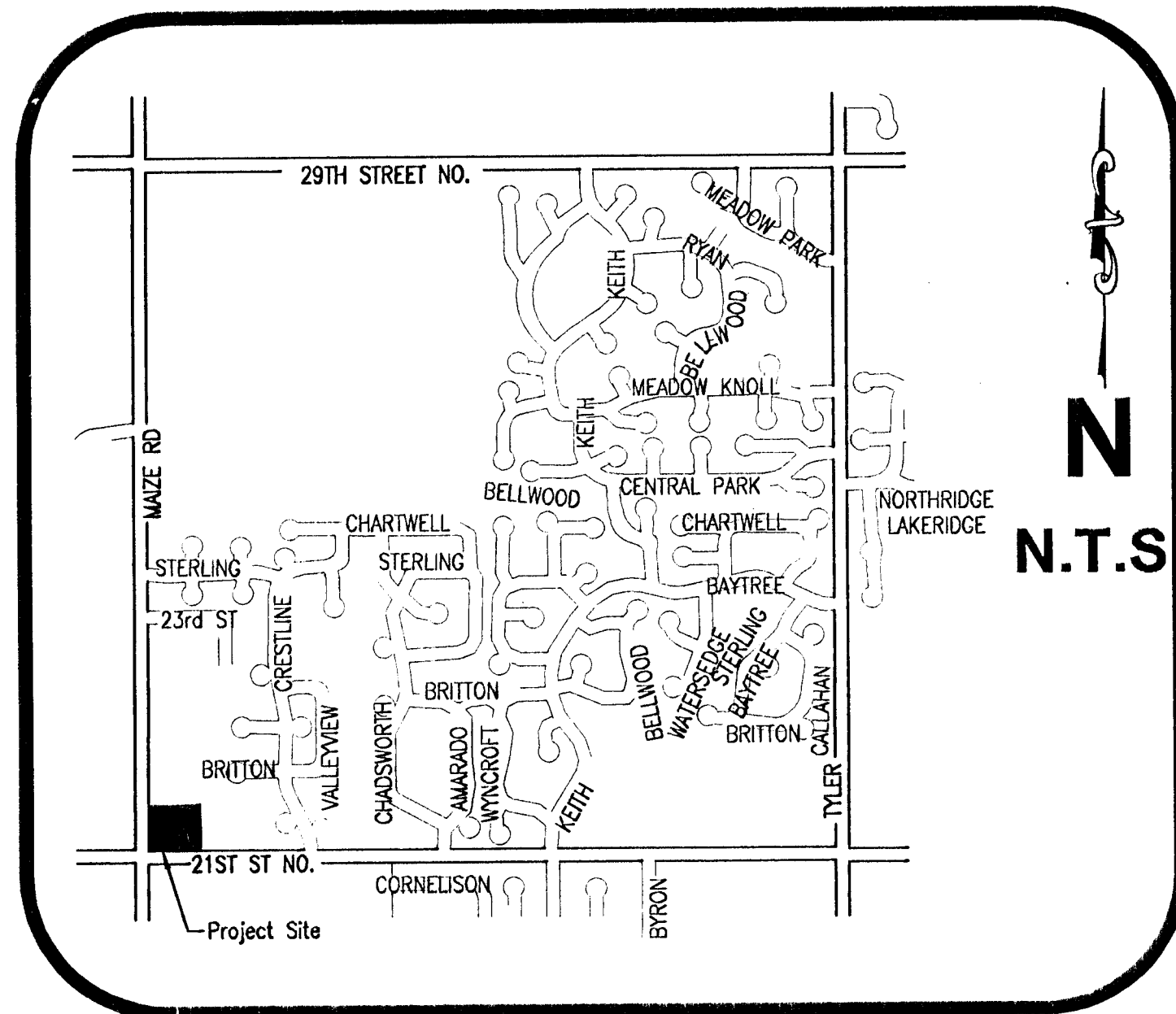


# INDEX OF DRAWINGS

## DILLON'S FOOD STORES BUILDING EXPANSION

SHEET 1/5	COVER SHEET
SHEET 2/5	PLAN & PROFILE OF SANITARY SEWER LINE
SHEET 3/5	MANHOLE FRAME AND COVER
SHEET 4/5	SHALLOW MANHOLES TYPE "P" & "C"
SHEET 5/5	RECORDED PLAT

### VICINITY MAP WICHITA, KS



#### GENERAL NOTES

- UTILITY SERVICE LINES, POLES, VALVE BOXES, METERS, ET CETERA ARE TO BE ADJUSTED AS NECESSARY BY OTHERS PRIOR TO CONSTRUCTION UNLESS THE PLANS SPECIFICALLY CALL FOR THEIR ADJUSTMENT BY THE CONTRACTOR OR UNLESS THE PLANS SPECIFICALLY IDENTIFY A UTILITY TO BE ADJUSTED BY ITS OWNER DURING CONSTRUCTION. EXISTING UTILITIES AND THEIR LOCATION, AS SHOWN ON THE PLANS REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN AND SHALL BE FIELD VERIFIED. THE CONTRACTOR WILL BE REQUIRED TO WORK AROUND EXISTING UTILITIES WITHIN THE RIGHT-OF-WAY WHICH DO NOT CONFLICT WITH PROPOSED CONSTRUCTION.
- CONTRACTOR SHALL NOT START WORK ON THE PROJECT UNTIL THE PROJECT INSPECTOR IS ASSIGNED TO THE PROJECT AND IS PRESENT ON SITE. CONTRACTOR SHALL NOT START ON THE PROJECT UNTIL ALL NECESSARY BONDS AND PERMITS HAVE BEEN OBTAINED. BONDS MAY INCLUDE BUT ARE NOT LIMITED TO STATUTORY PERFORMANCE & MAINTENANCE FOR AREAS IN THE PUBLIC RIGHT-OF-WAY AND EASEMENT. FOR PROJECTS WITHIN THE CITY OF WICHITA CONTACT TOM MASON (268-4574). ANY WORK DONE WITHOUT INSPECTION WILL BE REQUIRED TO BE UNCOVERED FOR INSPECTION.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO REESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE REESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAW.
- CONTRACTOR SHALL NOTIFY ALL UTILITY COMPANIES OF CONSTRUCTION SCHEDULING.
- RUBBLE FROM THE REMOVAL OF MISCELLANEOUS STRUCTURES AND EXCESS EXCAVATION WHICH IS TO WASTED SHALL BE DISPOSED OF ON SITES TO BE PROVIDED BY THE CONTRACTOR. THESE SITES SHALL BE APPROVED BY THE ENGINEER AS TO SUITABILITY, APPEARANCE AND SITE LOCATION. LOCATIONS THAT, IN THE OPINION OF THE ENGINEER, WILL LEAVE AN UNSIGHTLY APPEARANCE WILL NOT BE APPROVED. ALL DISPOSAL SITES MUST BE APPROVED BY THE KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT. MATERIAL EITHER STOCKPILED OR DISPOSED OF IN A FLOOD PLAIN WOULD REQUIRE A KANSAS STATE BOARD OF AGRICULTURE PERMIT. ANY MATERIAL BURIED OR STOCKPILED BEYOND APPROVED CONSTRUCTION LIMITS WOULD REQUIRE ADDITIONAL ARCHAEOLOGICAL INVESTIGATIONS UNLESS BURIED IN A PREVIOUSLY APPROVED BORROW LOCATION.
- TREES AND SHRUBS IN PUBLIC RIGHT-OF-WAY WHICH ARE IN DIRECT CONFLICT WITH PROPOSED NEW CONSTRUCTION SHALL BE REMOVED BY THE CONTRACTOR WITH THE ENGINEER'S APPROVAL. TREES AND SHRUBS WHICH ARE NOT IN DIRECT CONFLICT WITH PROPOSED NEW CONSTRUCTION SHALL BE SAVED AND PROTECTED FROM DAMAGE.
- WHEN CONNECTING TO EXISTING MANHOLE OR STUB, THE CONTRACTOR SHALL RESHAPE MANHOLE BOTTOM OR ADJUST THE EXISTING STUB'S ALIGNMENT OR ELEVATION AS NECESSARY. COST SHALL BE SUBSIDIARY TO THE PROJECT.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING CONTINUOUS FLOW OF SEWAGE THROUGH CONSTRUCTION. CONTRACTOR'S PROPOSED METHOD FOR MAINTAINING SEWAGE FLOW SHALL BE APPROVED BY THE ENGINEER. COST OF MAINTAINING FLOW OF SEWAGE THROUGH CONSTRUCTION WILL NOT BE PAID FOR DIRECTLY AND THE COST SHALL BE CONSIDERED AS SUBSIDIARY TO THE OTHER PAY ITEMS OF WORK.
- ALL SANITARY SEWERS SHALL BE INSTALLED IN ACCORDANCE WITH THE MOST RECENT EDITION OF CITY OF WICHITA, KANSAS STANDARD SPECIFICATIONS FOR THE CONSTRUCTION OF CITY PROJECTS.
- CONTRACTOR SHALL REPLACE EXISTING GRASS IN THIS AREA IN KIND AS NECESSARY TO RESTORE AREAS DISTURBED BY CONSTRUCTION TO ORIGINAL CONDITION. COST TO BE INCLUDED IN BID ITEM "SITE CLEARING & RESTORATION"
- THE CONTRACTOR SHALL GIVE ALL PROPERTY OWNERS AND/OR TENANTS OF DEVELOPED PROPERTY ABUTTING THE CONSTRUCTION OF THIS PROJECT A MINIMUM OF TEN (10) DAYS ADVANCE NOTICE PRIOR TO START OF CONSTRUCTION.

# SANITARY SEWER IMPROVEMENTS FOR DILLON'S FOOD STORE #49 BUILDING EXPANSION

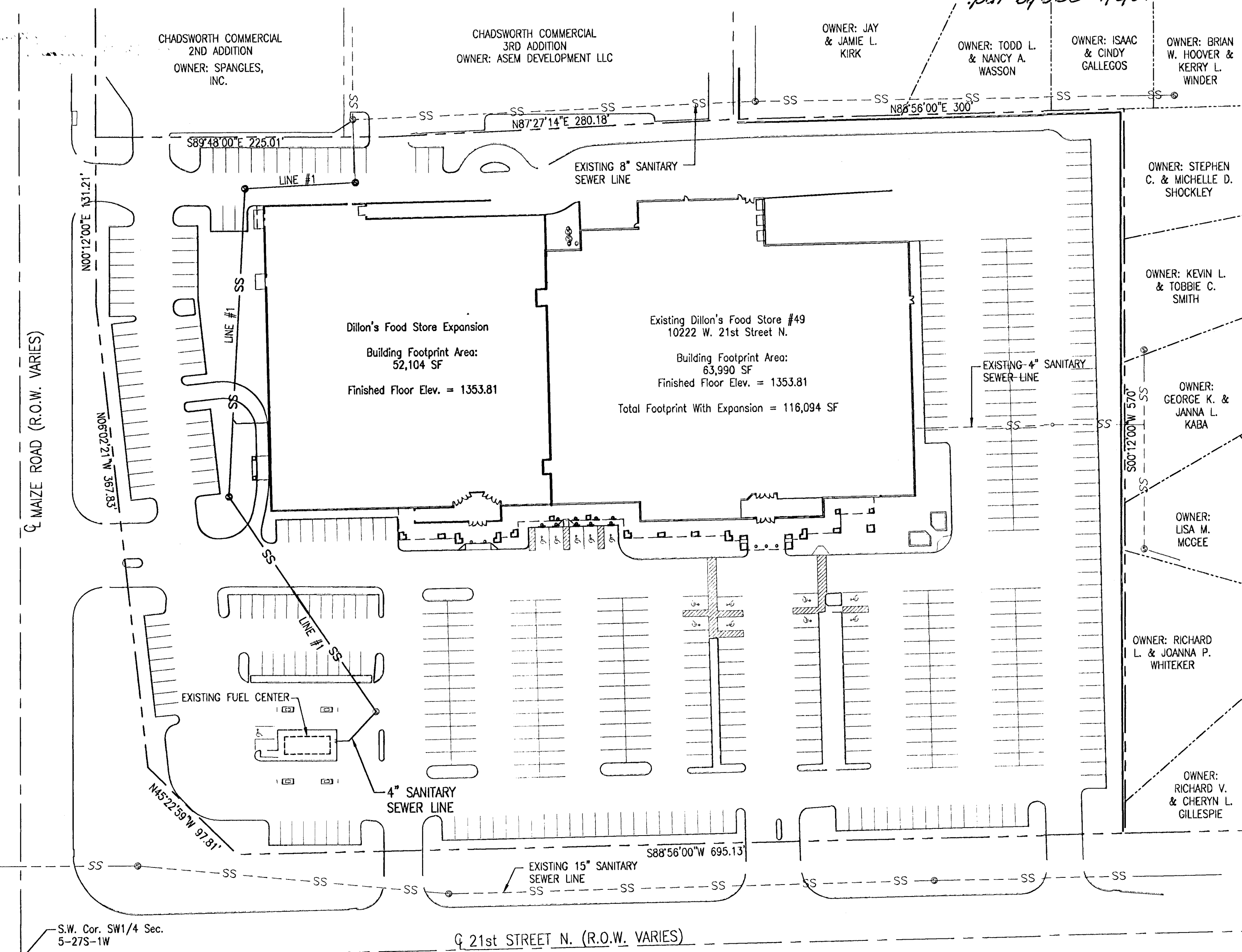
## PRIVATE PROJECT NUMBER: 1645PPS (6077861)

DP-204

## CHADSWORTH COMMERCIAL 2ND ADDITION CITY OF WICHITA, SEDGWICK COUNTY, KANSAS

CITY ENGINEER: **JIM L. ARMOUR, P.E.**

Mies Construction, Inc. - Contractor  
Pat, Schwab-Eaton - Inspector  
Released 4/2/07  
As-Built  
pdf by JDL 4/2/07

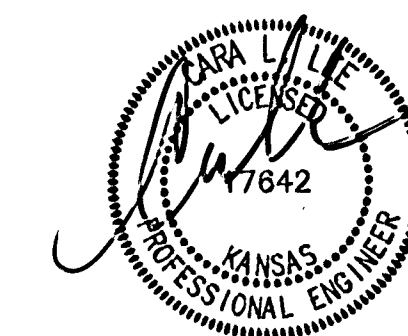


GENERAL LAYOUT

SCALE: 1" = 60'



PREPARED & SUBMITTED BY  
PICKERING FIRM, INC.  
6775 LENOX CENTER COURT, SUITE 300  
MEMPHIS, TN 38115



As-built  
Per Plans +  
Specifications  
Schwab-Eaton PA  
PJS 3/28/07

8/20/06  
DATE

ENGINEER

APPROVED AS NOTED  
BY CITY ENGINEER OF WICHITA:

SANITARY SEWERS VRH 9/8/06

STORM SEWERS \_\_\_\_\_

DRIVEWAY APPROACHES \_\_\_\_\_

WATER MAINS \_\_\_\_\_

PAVING \_\_\_\_\_

**NOTE TO CONTRACTOR:**  
INSPECTION AND TESTING FOR THIS PROJECT IS TO BE PROVIDED BY A LICENSED CONSULTING ENGINEERING FIRM UNDER CONTRACT WITH THE OWNER/DEVELOPER. SAID INSPECTION TO BE IN ACCORDANCE WITH THE CITY OF WICHITA STANDARD CONSTRUCTION ENGINEERING PRACTICES AND CERTIFIED BY A LICENSED PROFESSIONAL ENGINEER. NO WORK SHALL BE PERFORMED IN DEDICATED EASEMENTS OR THE PUBLIC RIGHT-OF-WAY BY THE CONTRACTOR WITHOUT SUCH INSPECTION NOR SHALL ANY WORK BE COMMENCED IN DEDICATED EASEMENTS PUBLIC RIGHT-OF-WAY WITHOUT WRITTEN AUTHORIZATION BY THE CITY ENGINEER.

DEVELOPER:

DILLON STORES  
2700 EAST 4TH STREET  
P.O. BOX 1608  
HUTCHINSON, KS 67501-1608

**UTILITY NOTE:**  
VISUAL INDICATIONS OF UTILITIES ARE AS SHOWN. UNDERGROUND LOCATIONS SHOWN, AS FURNISHED BY THEIR LESSORS, ARE APPROXIMATE AND SHOULD BE VERIFIED IN THE FIELD AT THE TIME OF CONSTRUCTION. FOR ACTUAL FIELD LOCATIONS OF UNDERGROUND UTILITIES, CALL KANSAS ONE-CALL 1-800-344-7233. THE CONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF EMERGENCY:

POWER: WESTAR  
316-261-6512  
KANSAS GAS SERVICE  
316-832-3101

GAS: KANSAS GAS SERVICE  
316-832-3101

WATER & SEWER: CITY OF WICHITA  
316-262-6000  
SOUTHWESTERN BELL TELE. CO.  
800-870-8390  
COX COMMUNICATIONS  
316-262-0661

BENCHMARK:

SITE TBM: CITY OF WICHITA STANDARD DISC 64.0' E & 99.0' S OF INTERSECTION OF CENTERLINES 21ST ST. N. & MAIZE RD.

ELEVATION: = 1351.70 NGVD

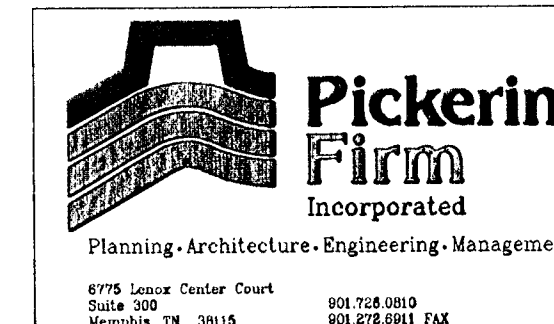
**PICKERING FIRM INCORPORATED UNDERGROUND UTILITIES DISCLAIMER**  
INFORMATION REGARDING THE REPUTED PRESENCE, SIZE, CHARACTER AND LOCATION OF EXISTING UNDERGROUND UTILITIES AND STRUCTURES RELATED TO UNDERGROUND UTILITIES IS SHOWN HEREON. THERE IS NO CERTAINTY OF THE ACCURACY OF THIS INFORMATION AND IT SHALL BE CONSIDERED IN THAT LIGHT BY THOSE USING THIS DRAWING. THE LOCATION AND ARRANGEMENT OF UNDERGROUND UTILITIES AND STRUCTURES RELATED TO UNDERGROUND UTILITIES SHOWN HEREON MAY BE INACCURATE AND UTILITIES AND STRUCTURES RELATED TO UNDERGROUND UTILITIES NOT SHOWN MAY BE ENCOUNTERED. THE OWNER, HIS EMPLOYEES, HIS CONSULTANTS AND HIS CONTRACTORS SHALL HEREBY DISTINCTLY UNDERSTAND THAT THE ENGINEER IS NOT RESPONSIBLE FOR THE CORRECTNESS OF SUFFICIENCY OF THIS INFORMATION REGARDING THE UNDERGROUND UTILITIES AND STRUCTURES RELATED TO UNDERGROUND UTILITIES SHOWN HEREON.

**LEGAL DESCRIPTION:**  
LOTS 4 & 5, CHADSWORTH COMMERCIAL SECOND ADDITION TO SEDGWICK COUNTY, KANSAS

**ZONING NOTE:**  
THE SUBJECT PROPERTY IS ZONED "LC- LIMITED COMMERCIAL", WITH DP-204 OVERLAY.

**SPECIAL FLOOD HAZARD STATEMENT**

BY GRAPHIC DETERMINATION, THE SUBJECT PROPERTY IS LOCATED WITHIN ZONE C, AN AREA DESCRIBED AS HAVING MINIMAL FLOODING PER FEMA/FIRM MAP NUMBER 200321 0125 A, CITY OF WICHITA, KANSAS, SEDGWICK COUNTY, EFFECTIVE DATE OF JUNE 3, 1986.



DILLON'S FOOD STORE #49 BUILDING EXPANSION		
PROJECT NAME		
COVER SHEET		
SHEET TITLE		
ATP	ATP	CLM
DRAWN BY:	DRAWN BY:	CHECKED BY:
08-18-06	21047-02	1 OF 5
DATE	JOB NUMBER	SHEET