

J:\PROJECTS\2021\10\10\10674\_COW RIVERSIDE WATER MAIN REPLACEMENT\00 XXXXX CAD\SHOTS\05 CIVIL\WTRPH2\1674-05-103-PLI2.DWG  
 PLOTTED: Tuesday, August 16, 2022 @ 11:20AM

| SERVICE CONNECTION SCHEDULE |                |          |      |       |          |
|-----------------------------|----------------|----------|------|-------|----------|
| ADDRESS                     | ACCOUNT NUMBER | LINE NO. | LONG | SHORT | COMMENTS |
| <b>N. LITCHFIELD ST.</b>    |                |          |      |       |          |
| 1801                        | 33917          | 1        | 1    |       |          |
| 1802                        | 33916          | 1        |      | 1     |          |
| 1807                        | 33995          | 1        | 1    |       |          |
| 1808                        | 33999          | 1        |      | 1     |          |
| 1813                        | 34002          | 1        | 1    |       |          |
| 1814                        | 34006          | 1        |      | 1     |          |
| 1819                        | 33992          | 1        | 1    |       |          |
| 1820                        | 33998          | 1        |      | 1     |          |
| 1825                        | 33994          | 1        | 1    |       |          |
| 1826                        | 33993          | 1        |      | 1     |          |
| 1831                        | 33997          | 1        | 1    |       |          |
| 1832                        | 33996          | 1        |      | 1     |          |
| 1837                        | 33953          | 1        | 1    |       |          |
| 1838                        | 33932          | 1        |      | 1     |          |
| 1843                        | 34003          | 1        | 1    |       |          |
| 1844                        | 33934          | 1        |      | 1     |          |
| 1849                        | 33936          | 1        | 1    |       |          |
| 1850                        | 33919          | 1        |      | 1     |          |
| 1855                        | 33918          | 1        | 1    |       |          |
| 1856                        | 33935          | 1        |      | 1     |          |
| 1861                        | 34004          | 1        | 1    |       |          |
| 1862                        | 33920          | 1        |      | 1     |          |
| 1910                        | 51178          | 1        |      | 1     |          |
| 1914                        | 48963          | 1        | 1    |       |          |
| 1915*                       | 50468          | 1        |      | 1     |          |
| 1920                        | 41221          | 1        |      | 1     |          |
| 1928                        | 41202          | 1        |      | 1     |          |
| 1936                        | 41204          | 1        |      | 1     |          |
| 1944                        | 41201          | 1        |      | 1     |          |
| 1952                        | 41197          | 1        |      | 1     |          |
| 1959                        | 41424          | 1        | 1    |       |          |
| 1963                        | 41423          | 1        | 1    |       |          |
| 2002                        | 41422          | 1        |      | 1     |          |
| 2010                        | 41407          | 1        |      | 1     |          |
| 2015                        | 41492          | 1        | 1    |       |          |
| 2020                        | 41203          | 1        |      | 1     |          |
| 2026                        | 41310          | 1        |      | 1     |          |
| 2030                        | 43310          | 1        |      | 1     |          |
| 2036                        | 41558          | 1        |      | 1     |          |
| 2040                        | 47630          | 1        |      | 1     |          |
| <b>W. WYOMING ST.</b>       |                |          |      |       |          |
| 1508**                      | 42774          | 1        |      | 1     |          |
| 1514                        | 43001          | 1        |      | 1     |          |
| 1515                        | 43391          | 1        | 1    |       |          |
| 1521                        | 44016          | 1        | 1    |       |          |
| 1522                        | 43002          | 1        |      | 1     |          |
| 1527                        | 41494          | 1        | 1    |       |          |
| 1528                        | 42966          | 1        |      | 1     |          |
| 1533                        | 41493          | 1        | 1    |       |          |
| 1534                        | 43000          | 1        |      | 1     |          |
| <b>W. ARIZONA AVE.</b>      |                |          |      |       |          |
| 1502                        | 43938          | 1A       | 1    |       |          |
| 1508                        | 43740          | 1A       | 1    |       |          |
| 1514                        | 43685          | 1A       | 1    |       |          |
| 1515                        | 43969          | 1A       |      | 1     |          |
| 1520                        | 43093          | 1A       | 1    |       |          |
| 1521                        | 43863          | 1A       |      | 1     |          |
| 1526                        | 43802          | 1A       | 1    |       |          |
| 1527                        | 43972          | 1A       |      | 1     |          |
| 1532                        | 43739          | 1A       | 1    |       |          |
| 1533                        | 43804          | 1A       |      | 1     |          |
| 1538                        | 43803          | 1A       | 1    |       |          |
| TOTAL                       |                |          | 25   | 35    |          |

\*\* CONTRACTOR TO MOVE 1508 W. WYOMING METER BOX TO AVOID CONFLICT WITH TREE.

| SERVICE CONNECTION SCHEDULE |                |          |      |       |          |
|-----------------------------|----------------|----------|------|-------|----------|
| ADDRESS                     | ACCOUNT NUMBER | LINE NO. | LONG | SHORT | COMMENTS |
| <b>W. MONTANA ST.</b>       |                |          |      |       |          |
| 1501                        | 43862          | 1B       |      | 1     |          |
| 1507                        | 43684          | 1B       |      | 1     |          |
| 1513                        | 43595          | 1B       |      | 1     |          |
| 1514                        | 43195          | 1B       | 1    |       |          |
| 1519                        | 43738          | 1B       |      | 1     |          |
| 1520                        | 43492          | 1B       | 1    |       |          |
| 1525                        | 43801          | 1B       |      | 1     |          |
| 1526                        | 42612          | 1B       | 1    |       |          |
| 1531                        | 43843          | 1B       |      | 1     |          |
| 1532                        | 43003          | 1B       | 1    |       |          |
| 1537                        | 43736          | 1B       |      | 1     |          |
| 1538                        | 43196          | 1B       | 1    |       |          |
| <b>W. 19th ST.</b>          |                |          |      |       |          |
| 1417*                       | 41195          | 1C       |      | 1     |          |
| 1502                        | 42943          | 1C       |      | 1     |          |
| 1508                        | 42882          | 1C       |      | 1     |          |
| 1514                        | 43077          | 1C       |      | 1     |          |
| 1515                        | 43252          | 1C       | 1    |       |          |
| 1520                        | 42430          | 1C       |      | 1     |          |
| 1521                        | 43593          | 1C       | 1    |       |          |
| 1526                        | 42815          | 1C       |      | 1     |          |
| 1527                        | 43401          | 1C       | 1    |       |          |
| 1532                        | 43193          | 1C       |      | 1     |          |
| 1533                        | 43059          | 1C       | 1    |       |          |
| 1538                        | 42829          | 1C       |      | 1     |          |
| 1539                        | 43244          | 1C       | 1    |       |          |
| <b>W. 17th ST.</b>          |                |          |      |       |          |
| 1415                        | 38609          | 2        |      | 1     |          |
| 1419                        | 38957          | 2        |      | 1     |          |
| 1421                        | 57545          | 2        |      | 1     |          |
| 1423                        | 54744          | 2        |      | 1     |          |
| 1425                        | 43861          | 2        |      | 1     |          |
| 1501                        | 39179          | 2        |      | 1     |          |
| 1507                        | 39322          | 2        |      | 1     |          |
| 1511                        | 39254          | 2        |      | 1     |          |
| 1517                        | 38958          | 2        |      | 1     |          |
| 1523                        | 39051          | 2        |      | 1     |          |
| <b>N. GARLAND AVE.</b>      |                |          |      |       |          |
| 1755*                       | 40560          | 2        |      | 1     |          |
| 1801***                     | 34160          | 2        |      | 1     |          |
| 1807***                     | 33972          | 2        |      | 1     |          |
| 1810***                     | 49595          | 2        | 1    |       |          |
| 1811                        | 25693          | 2        |      | 1     |          |
| 1812***                     | 155296         | 2        | 1    |       |          |
| 1818***                     | 34040          | 2        | 1    |       |          |
| 1823***                     | 33403          | 2        |      | 1     |          |
| 1824                        | 25723          | 2        | 1    |       |          |
| 1825***                     | 34159          | 2        |      | 1     |          |
| 1827                        | 25317          | 2        |      | 1     |          |
| 1828                        | 34095          | 2        | 1    |       |          |
| 1833                        | 31567          | 2        |      | 1     |          |
| 1834                        | 24684          | 2        | 1    |       |          |
| 1837                        | 31571          | 2        |      | 1     |          |
| 1838***                     | 34154          | 2        | 1    |       |          |
| 1843                        | 31572          | 2        |      | 1     |          |
| 1844                        | 24228          | 2        | 1    |       |          |
| 1847                        | 25381          | 2        |      | 1     |          |
| 1848                        | 34070          | 2        | 1    |       |          |
| 1853***                     | 32879          | 2        |      | 1     |          |
| 1854                        | 24100          | 2        | 1    |       |          |
| 1857***                     | 29899          | 2        |      | 1     |          |
| 1858                        | 26119          | 2        | 1    |       |          |
| TOTAL                       |                |          | 21   | 38    |          |

\* METER IS ADJACENT TO A STREET DIFFERENT FROM HOUSE ADDRESS.  
 \*\*\* METER IS TIED TO 16" MAIN AND NEEDS TO BE RELOCATED TO PROPOSED 8" LINE.

| SERVICE CONNECTION SCHEDULE |                |          |      |       |                               |
|-----------------------------|----------------|----------|------|-------|-------------------------------|
| ADDRESS                     | ACCOUNT NUMBER | LINE NO. | LONG | SHORT | COMMENTS                      |
| <b>N. WOODROW CT.</b>       |                |          |      |       |                               |
| 1602                        | 59654          | 3        | 1    |       |                               |
| 1604                        | 52979          | 3        | 1    |       |                               |
| 1627                        | 57316          | 3        |      | 1     |                               |
| 1635                        | 65329          | 3        |      | 1     |                               |
| 1640                        | 52744          | 3        | 1    |       |                               |
| 1643                        | 78946          | 3        |      | 1     |                               |
| 1701                        | 78474          | 3        |      | 1     |                               |
| 1710                        | 80065          | 3        | 1    |       |                               |
| 1711                        | 77988          | 3        |      | 1     |                               |
| 1717                        | 71553          | 3        |      | 1     |                               |
| 1720*                       | 80531          | 3        |      | 1     |                               |
| 1725                        | 78426          | 3        |      | 1     |                               |
| 1730*                       | 79135          | 3        | 1    |       |                               |
| 1737                        | 78614          | 3        |      | 1     |                               |
| 1750                        | 54278          | 3        | 1    |       |                               |
| 1751                        | 54279          | 3        |      | 1     |                               |
| 1752                        | 54280          | 3        | 1    |       |                               |
| 1753                        | 54281          | 3        |      | 1     |                               |
| 1756                        | 54309          | 3        | 1    |       |                               |
| 1757                        | 54282          | 3        |      | 1     |                               |
| 1758                        | 54283          | 3        | 1    |       |                               |
| 1759                        | 54284          | 3        |      | 1     |                               |
| 1761                        | 54263          | 3        |      | 1     |                               |
| 1762                        | 54310          | 3        | 1    |       |                               |
| 1763                        | 54262          | 3        |      | 1     |                               |
| 1763                        | 129426         | 3        |      | 1     | VERIFY REPLACEMENT WITH OWNER |
| 1764                        | 54311          | 3        | 1    |       |                               |
| 1768                        | 54312          | 3        | 1    |       |                               |
| 1769                        | 54264          | 3        |      | 1     |                               |
| 1770                        | 54313          | 3        | 1    |       |                               |
| 1771                        | 54265          | 3        |      | 1     |                               |
| 1773                        | 54267          | 3        |      | 1     |                               |
| <b>W. JULIANNE CIR.</b>     |                |          |      |       |                               |
| 1627                        | 60063          | 3A       | 1    |       |                               |
| 1628                        | 66338          | 3A       | 1    |       |                               |
| 1631                        | 64623          | 3A       |      | 1     |                               |
| 1634                        | 59156          | 3A       | 1    |       |                               |
| 1641                        | 80064          | 3A       |      | 1     |                               |
| <b>W. 16th ST.</b>          |                |          |      |       |                               |
| 1616                        | 52947          | 3B       | 1    |       |                               |
| 1620                        | 113370         | 3B       | 1    |       |                               |
| 1622                        | 113371         | 3B       | 1    |       |                               |
| 1630*                       | 80534          | 3B       | 1    |       |                               |
| <b>N. WOODROW AVE.</b>      |                |          |      |       |                               |
| 1801                        | 66877          | 4        | 1    |       |                               |
| 1806                        | 48740          | 4        |      | 1     |                               |
| 1806                        | 48741          | 4        |      | 1     |                               |
| 1807                        | 134279         | 4        | 1    |       |                               |
| 1812                        | 48296          | 4        |      | 1     |                               |
| 1813                        | 134280         | 4        | 1    |       |                               |
| 1818                        | 46242          | 4        |      | 1     |                               |
| 1819                        | 134281         | 4        | 1    |       |                               |
| 1820                        | 45494          | 4        |      | 1     |                               |
| 1823                        | 74237          | 4        | 1    |       |                               |
| 1826                        | 44376          | 4        |      | 1     |                               |
| 1831                        | 60087          | 4        | 1    |       |                               |
| 1832                        | 43683          | 4        |      | 1     |                               |
| 1838                        | 41107          | 4        |      | 1     |                               |
| 1841                        | 82925          | 4        | 1    |       |                               |
| 1846                        | 40789          | 4        |      | 1     |                               |
| 1849                        | 47207          | 4        | 1    |       |                               |
| 1852                        | 40415          | 4        |      | 1     |                               |
| 1858                        | 41109          | 4        |      | 1     |                               |
| TOTAL                       |                |          | 28   | 32    |                               |

\*\*\* METER IS TIED TO 16" MAIN AND NEEDS TO BE RELOCATED TO PROPOSED 8" LINE.

| SERVICE CONNECTION SCHEDULE |                |          |      |       |          |
|-----------------------------|----------------|----------|------|-------|----------|
| ADDRESS                     | ACCOUNT NUMBER | LINE NO. | LONG | SHORT | COMMENTS |
| <b>W. 18th ST.</b>          |                |          |      |       |          |
| 1717*                       | 86971          | 4        | 1    |       |          |
| 1805                        | 79114          | 5        |      | 1     |          |
| 1809                        | 84292          | 5        |      | 1     |          |
| 1827                        | 86785          | 5        |      | 1     |          |
| <b>LISA LN.</b>             |                |          |      |       |          |
| 1846*                       | 78757          | 5        |      | 1     |          |
| <b>W. CORNELISON ST.</b>    |                |          |      |       |          |
| 1601                        | 66162          | 6        |      | 1     |          |
| 1607                        | 61909          | 6        |      | 1     |          |
| 1611                        | 63390          | 6        |      | 1     |          |
| 1617                        | 63424          | 6        |      | 1     |          |
| 1629                        | 61940          | 6        |      | 1     |          |
| <b>N. PORTER AVE.</b>       |                |          |      |       |          |
| 1601                        | 38460          | EXIST.   | 1    |       |          |
| 1609                        | 38127          | EXIST.   | 1    |       |          |
| 1617                        | 37770          | EXIST.   | 1    |       |          |
| 1621                        | 34825          | EXIST.   | 1    |       |          |
| 1622                        | 34858          | EXIST.   |      | 1     |          |
| 1627                        | 34857          | EXIST.   | 1    |       |          |
| 1631                        | 34009          | EXIST.   | 1    |       |          |
| 1633                        | 34856          | EXIST.   | 1    |       |          |
| 1705                        | 40871          | EXIST.   | 1    |       |          |
| 1709                        | 39788          | EXIST.   | 1    |       |          |
| 1710                        | 40439          | EXIST.   |      | 1     |          |
| 1717                        | 40420          | EXIST.   | 1    |       |          |
| 1720                        | 45754          | EXIST.   |      | 1     |          |
| 1721                        | 45556          | EXIST.   | 1    |       |          |
| 1727                        | 40419          | EXIST.   | 1    |       |          |
| 1735                        | 44011          | EXIST.   | 1    |       |          |
| 1743                        | 41108          | EXIST.   | 1    |       |          |
| 1754*                       | 39575          | EXIST.   |      | 1     |          |
| 1755                        | 39148          | EXIST.   | 1    |       |          |
| TOTAL                       |                |          | 16   | 13    |          |

\* METER IS ADJACENT TO A STREET DIFFERENT FROM HOUSE ADDRESS.

| FIRE HYDRANTS REQUIRED          |          |          |
|---------------------------------|----------|----------|
| INTERSECTION                    | QUADRANT | LINE NO. |
| 17th ST. AND LITCHFIELD AVE.    | NE       | 1        |
| 19th ST. AND LITCHFIELD AVE.    | NW       | 1        |
| PORTER AVE. AND MONTANA AVE.    | SW       | 1B       |
| WOODROW CT. AND JULIANNE ST.    | SE       | 3B       |
| 18th ST. AND WOODROW AVE.       | NW       | 4        |
| 18th ST. AND LISA LN.           | SE       | 5        |
| WOODROW AVE. AND CORNELISON ST. | --       | 6        |

FIRE HYDRANTS TO BE INSTALLED A MINIMUM OF 3' BEHIND THE BACK OF CURB.

DESIGN-BUILD PLANS AND ANTICIPATED ALIGNMENTS ARE ISSUED FOR BIDDING PER THE CITY OF WICHITA'S APPROVAL



**RIVERSIDE WATER MAIN REPLACEMENT**  
 PHASE 2



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| SERVICE & FIRE HYDRANT TABLES |                     |
|-------------------------------|---------------------|
| PROJECT NO.                   | 448-2021-017906     |
| DATE                          | AUG 2022            |
| SCALE                         | N/A                 |
| DESIGNED                      | DRAWN               |
| DFL                           | JWC                 |
| CHECKED                       | KDA                 |
| NO.                           | REVISION            |
| 0                             | ISSUED FOR APPROVAL |
| 08/16/22                      | DATE                |
| SHEET NO.                     |                     |
| 06 OF 30                      |                     |