

F.H.A. PROJECT NO. 35003 NP/SUP

ALLEN-KENNEDY MANOR

WICHITA, SEDGWICK COUNTY, KANSAS

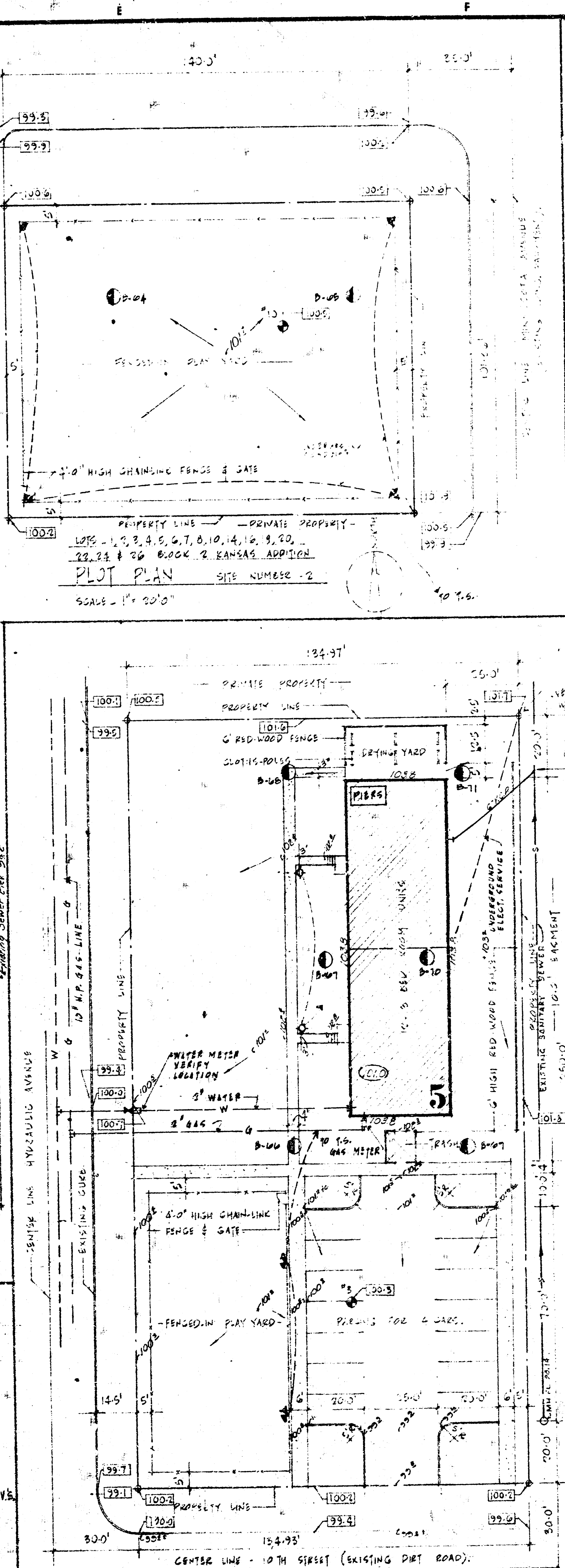
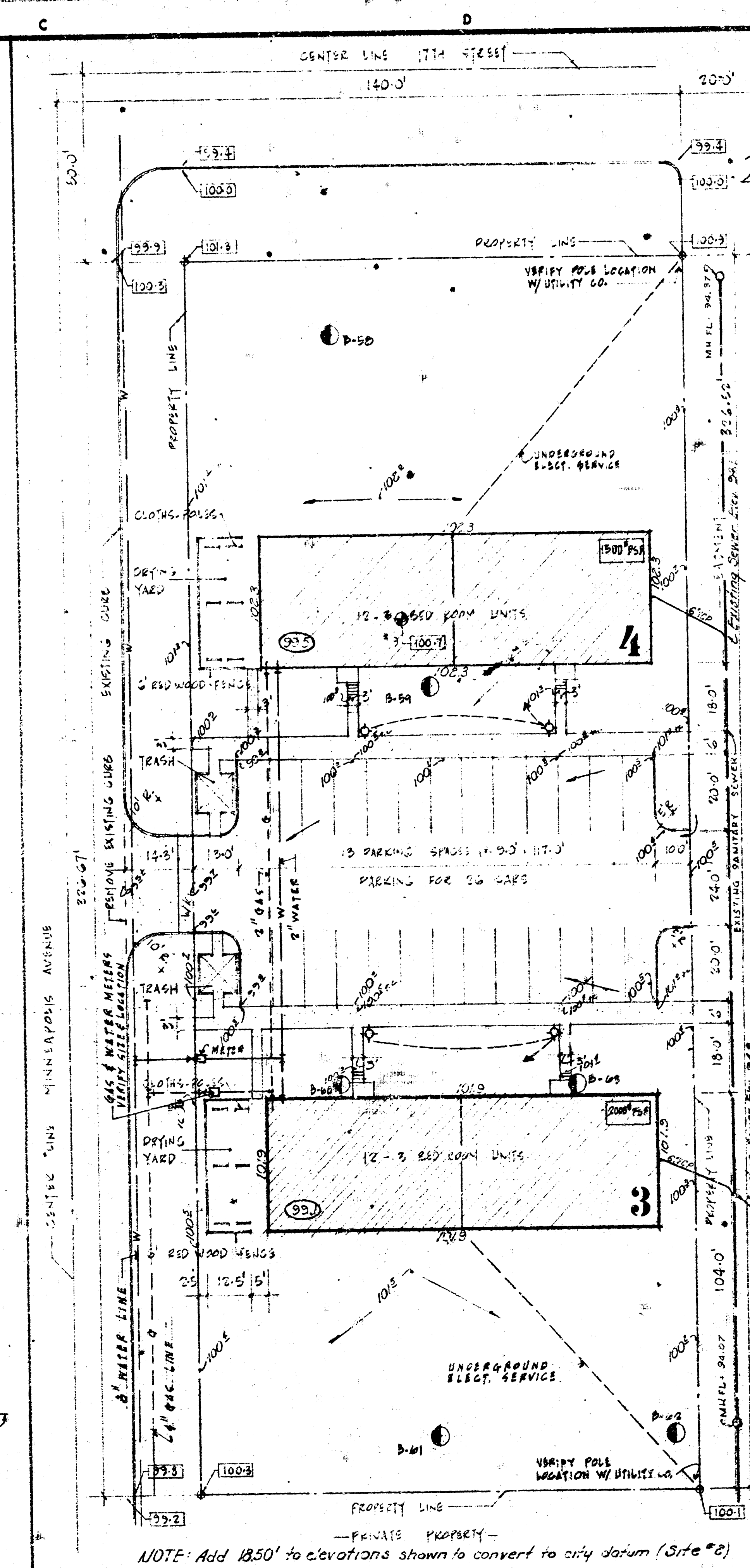
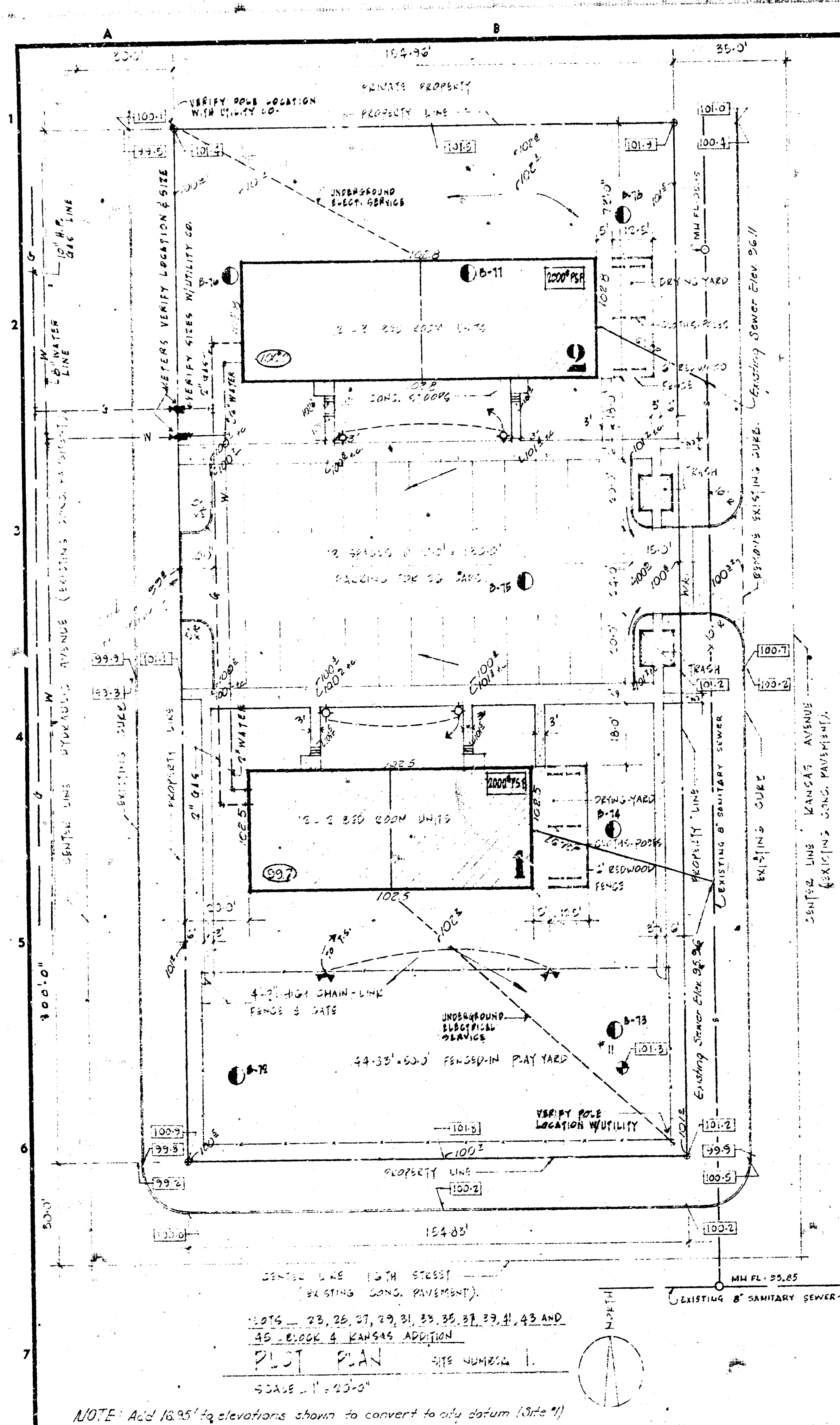
The map shows several streets including 17th Street, NEW YORK AVE., SEVENTEENTH STREET, and PENNSYLVANIA AVENUE. Key landmarks include the Tabernacle Church of God in Zion, Greater St. Mary's Baptist Church, and the City of Wichita. The map features numerous lot numbers (e.g., 1538, 1539, 1540, 1541, 1542, 1543, 1544, 1545, 1546, 1547, 1548, 1549, 1550) and various survey measurements such as bearings (N 1° 12' E, S 90° 00' W) and distances (200.0, 197.50, 246.00). A north arrow indicates a scale of 1" = 40'. The map also shows utility lines like water, sewer, and gas.

TO ALL PARTIES INTERESTED IN TITLE TO PREMISES SURVEYED,
I, CLUN C. MURKING, C.E., A CIVIL ENGINEER IN SAID STATE AND COUNTY,
DO HEREBY CERTIFY THAT I HAVE SURVEYED LOT, BLOCK A, ALLEN-KENNEDY
TRACER, WICHITA, SEDGWICK COUNTY, KANSAS, MORE PARTICULARLY, THE
NORTHWEST CORNER OF THE NORTHWEST CORNER OF THE NORTHWEST CORNER
OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 27 SOUTH, RANGE 1 EAST OF THE 6TH PR.
MERIDIAN WITH THE South line of the Northwest 1/4 of said Section 9, and bearing N
89° 00' 00" W, a distance of 142.50 feet, to the Northwest corner of the North 1/2
Section 9, Township 27 South, Range 1 East of the 6th P.M., and from that point,
thence N 1° 58' E, a distance of 2.55 feet, thence N 50° 00' E, a distance of 14.00
feet, thence N 0° 04' E, a distance of 20.00 feet, thence S 9° 00' W, a distance
of 19.75 feet, thence S 89° 00' W, a distance of 14.00 feet, thence S 9° 00'
W, a distance of 142.50 feet, thence N 1° 58' E, a distance of 2.55 feet, to the
Northwest corner of the North 1/2 Section 9, Township 27 South, Range 1 East of
the 6th P.M., and from that point, thence S 0° 04' W, a distance of 14.00 feet,
thence S 89° 00' E, a distance of 29.10 feet, thence S 9° 04' E, a distance of 66.87
feet, to a point on a curve to the right, and through a circular arc of (17° 53'), a
distance of 137.59 feet, thence S 46° 50' W, a distance of 17.26 feet, thence S 71° 34'
E, a distance of 15.81 feet, to the Northwest corner of the North 1/2 Section 9,
Township 27 South, Range 1 East of the 6th P.M., and from that point, thence
S 0° 04' W, a distance of 32.51 feet, to the point of beginning, containing 4.81 Acres
more or less. The Survey was actually made on the ground as per record
therein, and the same is hereby confirmed. The above property lies except as shown
on the map or map of said Survey.

BUILDING LEGEND

① Floating Completed		Completed as of 11-22-68
* ② First Floor Walls Completed		Completed as of 11-22-68
③ 2nd Floor Walls Framed		Completed as of 12-23-68
④ 2nd Floor Walls Boxed		Completed as of 1-22-69
⑤ 3rd Floor Walls Boxed		Completed as of 1-22-69

[illegible]



APPROVED AS NOTED
By CITY ENGINEER OF WICHITA
Sanitary Sewers _____
Storm Sewers _____
Driveway Approaches _____

NOTE: Add 12.50' to elevations shown to convert to true datum. (Site #3)

EXISTING CONTOURS AND
400 ELEVATION

100' PROPOSED 400' ELEVATION
— DRAINAGE OF CREEKS
THROUGH

115' LOWER FLOOR ELEVATION

2. SOIL TEST BORING
FROM REPORT DATED --
28 MARCH 1968

3. SOIL TEST BORING
FROM REPORT DATED
29 MAY 1965

CONTRACTOR TO VERIFY
EXISTING ELEVATIONS
PRIOR TO CONSTRUCTION.

W. H. JOHNSON-ARCHITECT
KANSAS CITY, MISSOURI
1207 GRAND AVENUE

MANTLE & STEELE ASSOCIATES
KANSAS CITY, MISSOURI
150 MAIN STREET

Non

LOGAN 1-0273 (816)

KANSAS CITY, MISSOURI

VIA A. P. I.
550 MAIN STREET

SHEET NUMBER

1

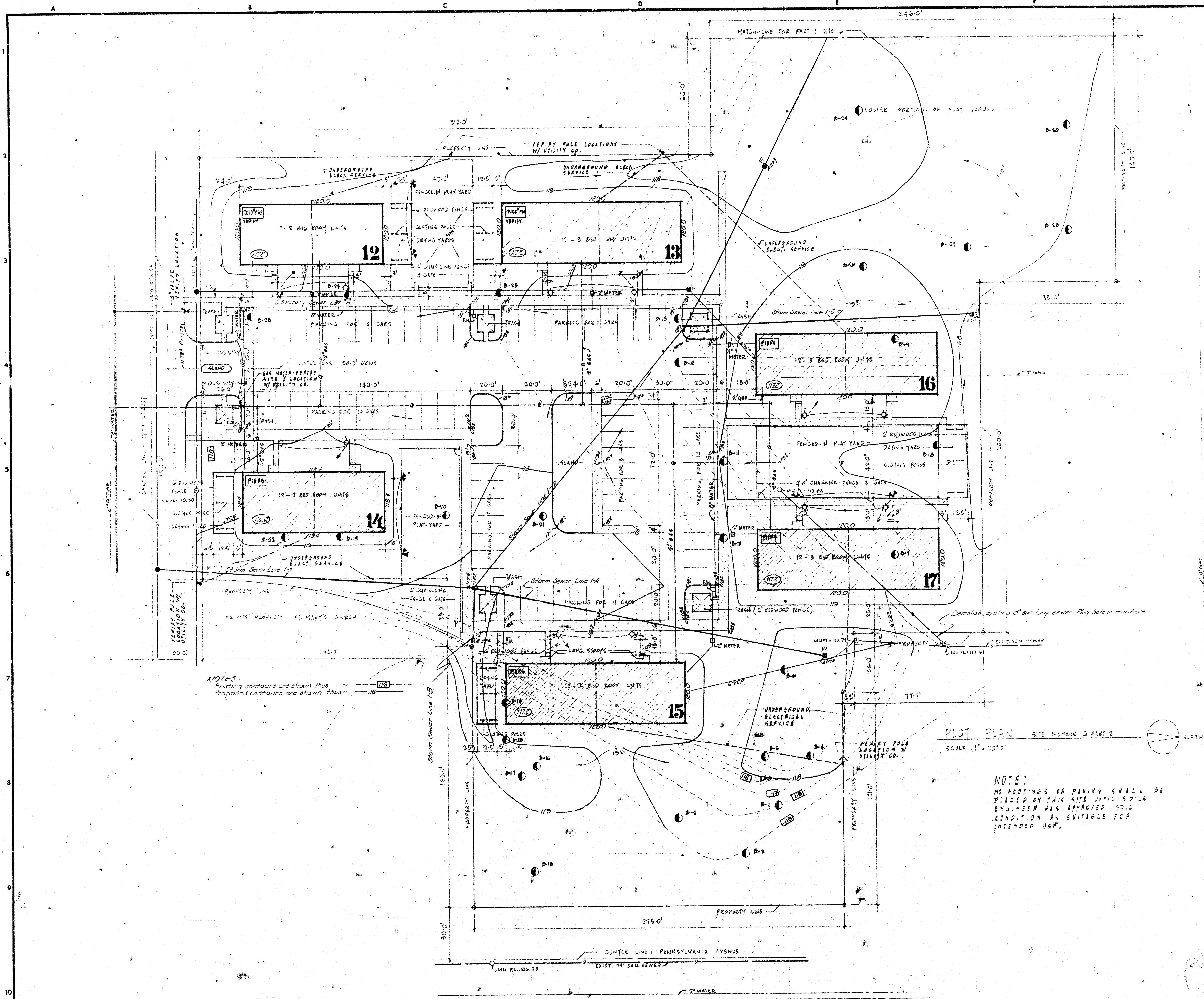
ADDRESS _____		
WILLIAM H. JOHNSON		
1107 24TH AVE. N.E.		
TAMPA, FL 33613		
BY	TITLE	DATE
OWNER _____		
ALLEN KENNEDY KIRKING		
REV. AL KIRKING - PRESIDENT		
BY	TITLE	DATE
GENERAL BOND CONTRACTOR		
WALTER D. MORGAN GENERAL		
BY	TITLE	DATE
MORTGAGEES _____		
NATIONAL TRUST INVESTMENT CO.		
BY	TITLE	DATE
BONDING COMPANY _____		
NATIONAL BOND INSURANCE CO.		
BY	TITLE	DATE

ALLEN KENNEDY MANOR INC.
A 221-D-3 RENT SUPPLIMENT PROJECT
PROJECT NUMBER 102-35003 NP/SUP
SPONSORED BY ST. PAUL AFRICAN METHODIST EPISCOPAL CHURCH
1706 NORTH PLATT, WICHITA, KANSAS.
BISHOP H. THOMAS PRImm. PRESIDING PRESBITE.
REV. A. L. SIMPSON PRESIDING ELDER
REV. A. A. MORGAN PASTOR.
WILLIAM H JOHNSON ARCHITECT
MANTEL AND STEELE ASSOCIATE ARCHITECTS.

GENERAL DATA						
SITE NO.	1 BED RM.	2 BED RM.	3 BED RM.	LAND AREA	PARKING	RM. COUNT
1		12	12	4600	25 spaces	
2			12	63018	26	
3			2	58750	16	
4		24	24	94874	68	
5	2	12		45300	24	

D R A W I N G I N D E X

SITE AND GRADING PLANS FOR SITES #1, 2 AND 3
SITE AND GRADING PLANS FOR SITES #4, 5 AND PART I
OF SITE 6
SITE AND GRADING PLANS FOR SITES 6, PART 2
SITE AND GRADING PLAN FOR COMMUNITY CENTER
LANDSCAPING PLAN FOR SITES 1, 2 AND 3
LANDSCAPING PLAN FOR SITES 4, 5 AND PART I
LANDSCAPING PLAN FOR SITES 6, PART 2
LANDSCAPING PLAN/FLOOR PLANS FOR COMMUNITY CENTER
FLOOR PLAN FOR 1 AND 2 BR. UNITS, KITCHEN AND BATH BLENDS
FLOOR PLANS FOR BR. UNITS, POOR FINISH GARAGE, POOR
GARAGE, PARTITION TYPE, WINDOW AND DOOR DETAILS
1st FLOOR PLANS 1, 2 AND 3 BR. UNITS AND PORCH AND PIER
GARAGES.
ELEVATIONS 1, 2 AND BR. UNITS
TYPICAL WALL SECTION, PROJECT SIGN AND MISC. DET'S.
COMM. FLOOR FLOOR PLANS, BR. FINISHED, POOR GARAGE & DET'S.
ELEVATIONS, WALL SECTIONS AND DET'S., COMMUNITY CENTER
NIGHTLIFE WALL SECTIONS AND KITCHEN ELEVATIONS
MECHANICAL PLANS & DETAILS FOR APARTMENTS
MECHANICAL PLANS FOR COMM. BLDG.
ELECTRICAL PLANS AND DETAILS FOR APARTMENTS
ELECTRICAL PLANS AND DETAILS FOR COMM. BLDG.
ELECTRICAL AND MECH. DETAILS FOR COMM. BUILDING.



W. H. JOHNSON - ARCHITECT
 1207 GRAND AVENUE
 KANSAS CITY, MISSOURI

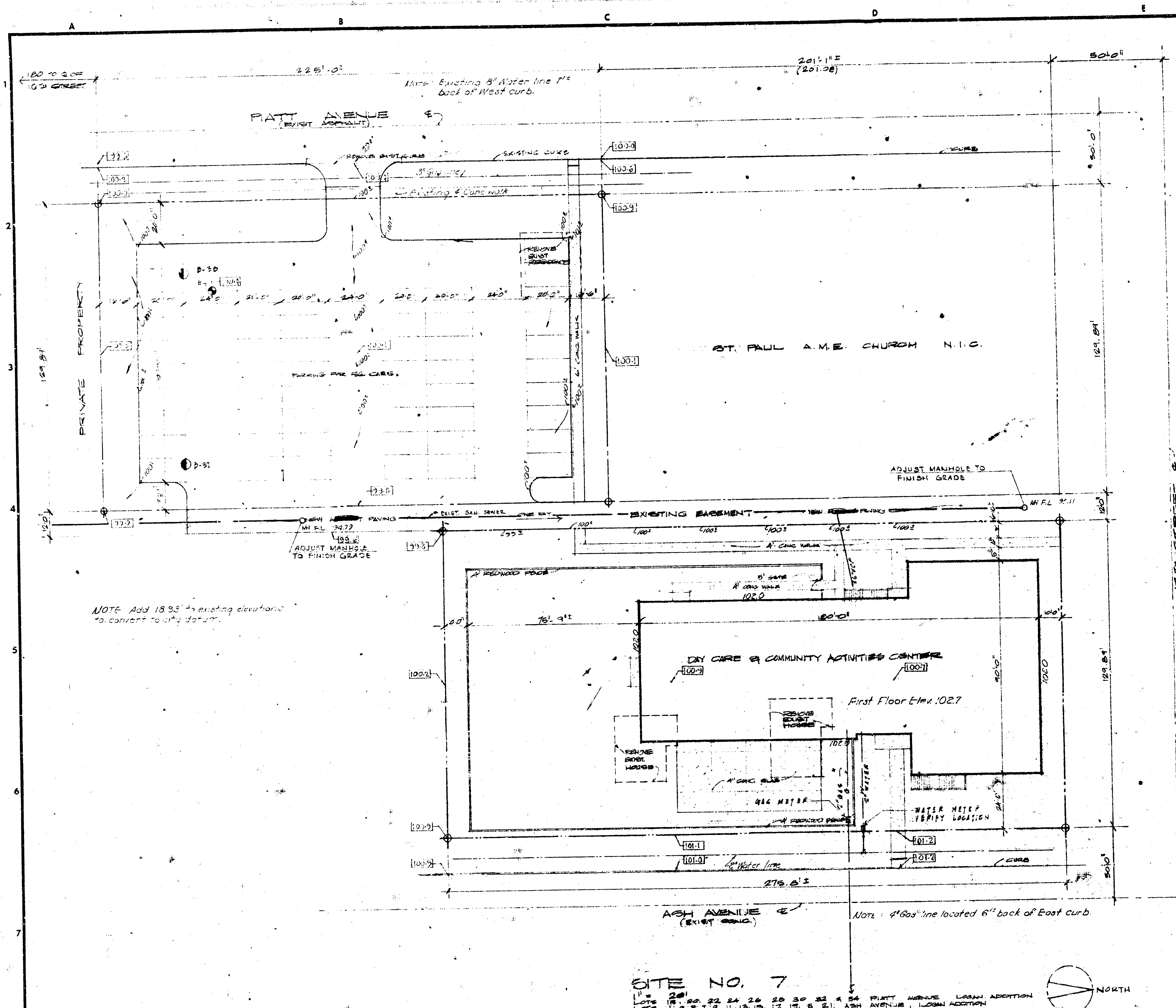
MANTEL & STEELE ASSOCIATE ARCHITECTS INC.
 4560 MAIN STREET
 KANSAS CITY, MISSOURI

LOGAN 1-0273 (816)

- NO NUMBER
- NO
- DRAWN BY
- DATE DRAWN
- DATE ISSUED
- CHECKED BY
- REVISIONS
- ENGINEER
- ENGINEER

SHEET NUMBER

3
 TOTAL SHEETS



W. H. JOHNSON - ARCHITECT
 KANSAS CITY, MISSOURI
 1207 GRAND AVENUE

MANTLE & STEELE ASSOCIATE ARCHITECTS INC.
 KANSAS CITY, MISSOURI
 4550 MAIN STREET
 ALLEN KENNEDY, FARRER, INC.
 1756 North Platt, Wichita, Kansas

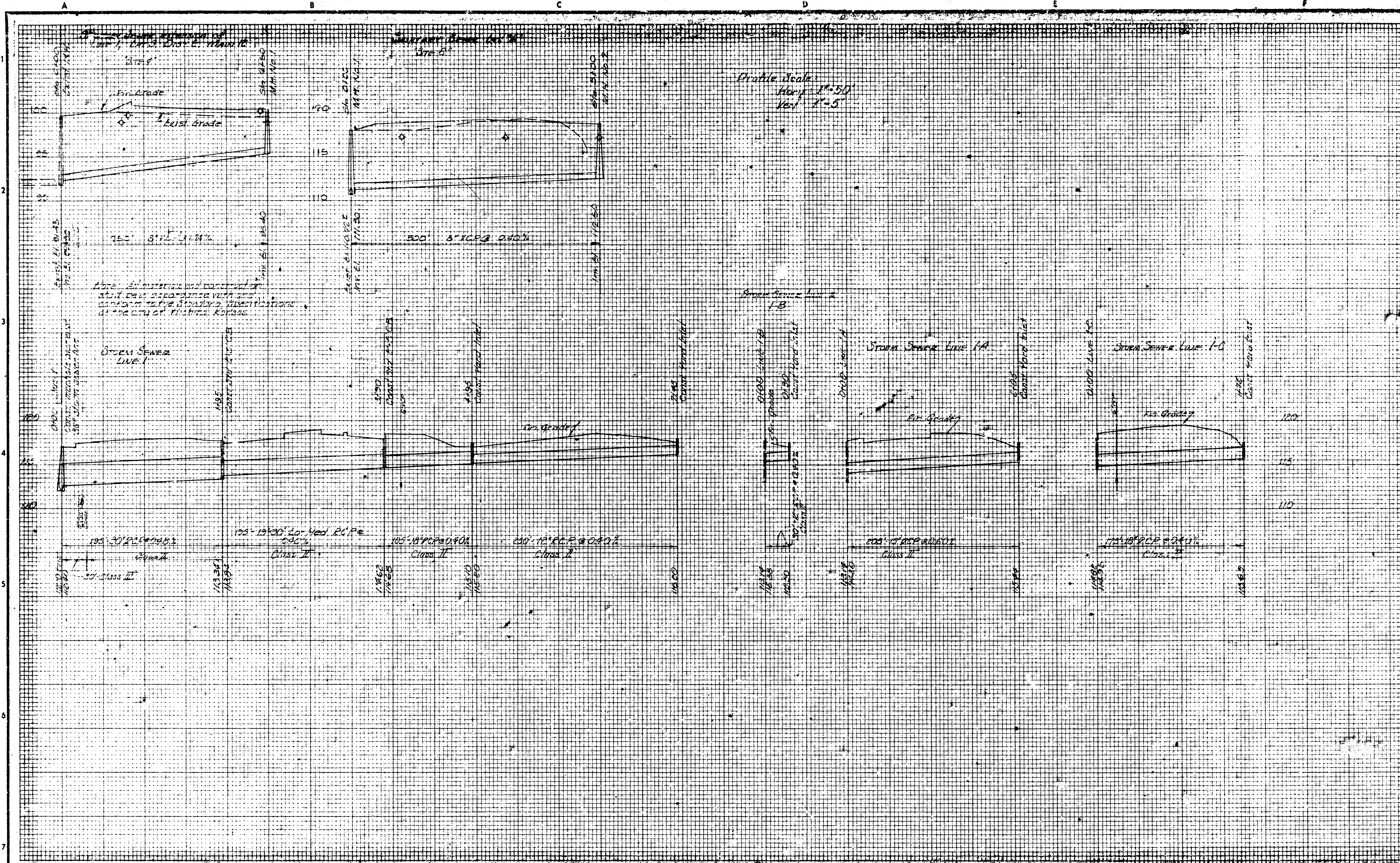
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- DRAWN BY
- DATE DRAWN
- DATE ISSUED
- CHECKED BY
- REVISIONS
- ENGINEER
- ENGINEER



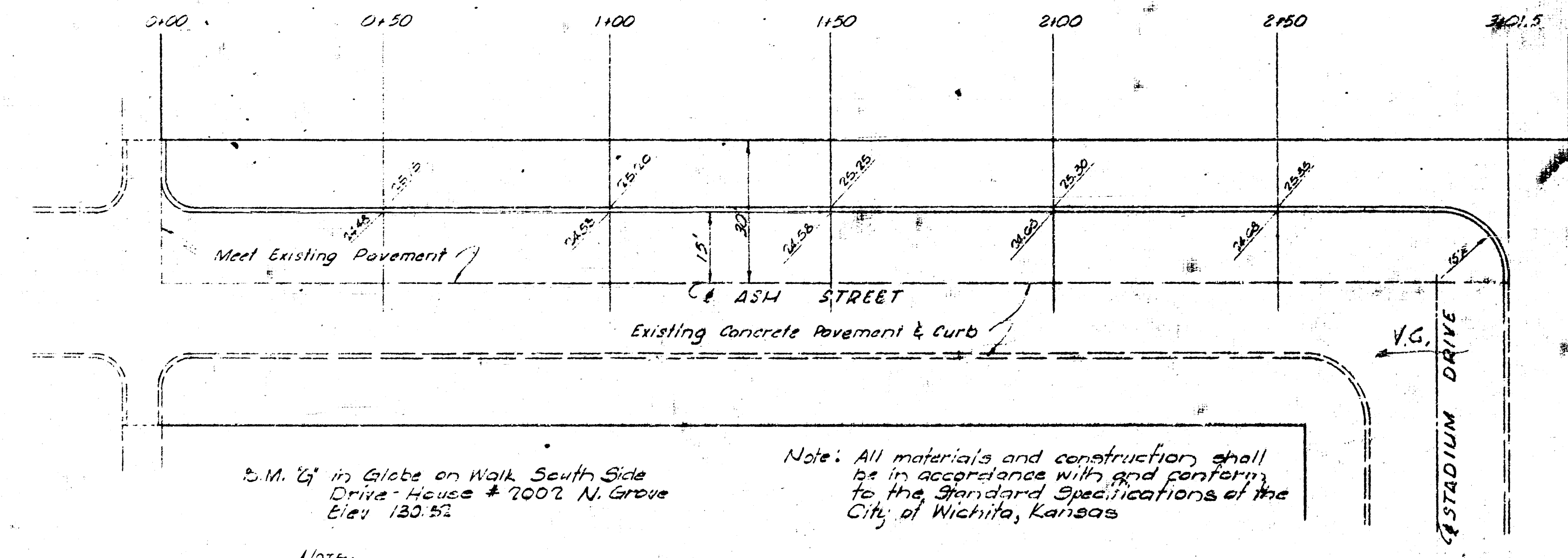
SHEET NUMBER

4

TOTAL SHEETS



NOTE TO CONTRACTOR
 This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will reimburse the City of Wichita for all cost of Engineering, Plans, and Inspection.
 The Elevations shown on this plan are tentative, they will be established or verified at time of construction by the City Engineering Dept.



W. H. JOHNSON - ARCHITECT
 KANSAS CITY, MISSOURI
 1207 GRAND AVENUE

MANUEL & STEELE ASSOCIATE ARCHITECTS INC.
 KANSAS CITY, MISSOURI
 4550 MAIN STREET
 ALLEN KENNEDY, MANOR, INC.
 1755 North Platt, Wichita, Kansas

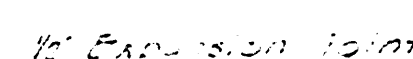
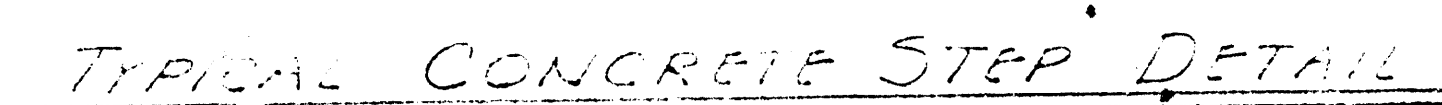
LOGAN 1-0273 (S16)

DATE NUMBER	DATE
DRAWN BY	DATE DRAWN
CHECKED BY	DATE ISSUED
REVISIONS	
ENGINEER	
ENGINEER	

SHEET NUMBER

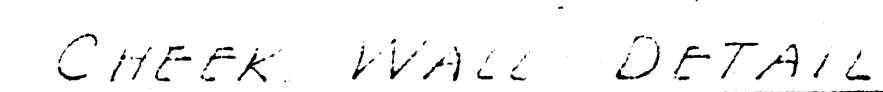
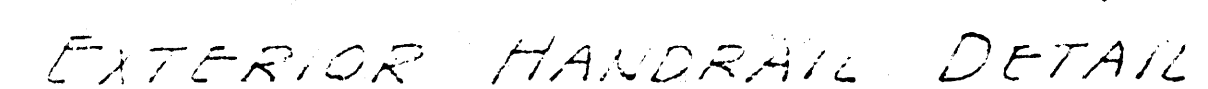
U1

TOTAL SHEETS

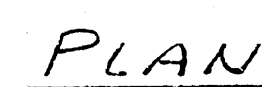


EXPANSION JOINT CONTRACTION JOINT

1. Buckle in extension joints must be located at not more than 50 (near) centers.
2. Buckle in joint must not be in a Reinforced Concrete Column tie and
3. Buckle in joint must not be in a joint and be located at not more than 50 (near) centers.
4. Buckle in joint must not be located in the stress, buckling and



CONCRETE PAVEMENT DETAILS



YARD INLET DETAILS

W. H. JOHNSON - ARCHITECT
1207 GRAND AVENUE
KANSAS CITY, MISSOURI

MANTEL & STEIFFE
KANSAS CITY, MISSOURI
4550 MAIN STREET

ALLEN KENNEDY MANOR INC.
1756 North Platt, Wichita, Kansas

ARCHEIT
LOGAN 1-0273 (E18)

LOGAN 1-0273 (E1B)

SHEET NUMBER

D1

TOTAL SHEETS

