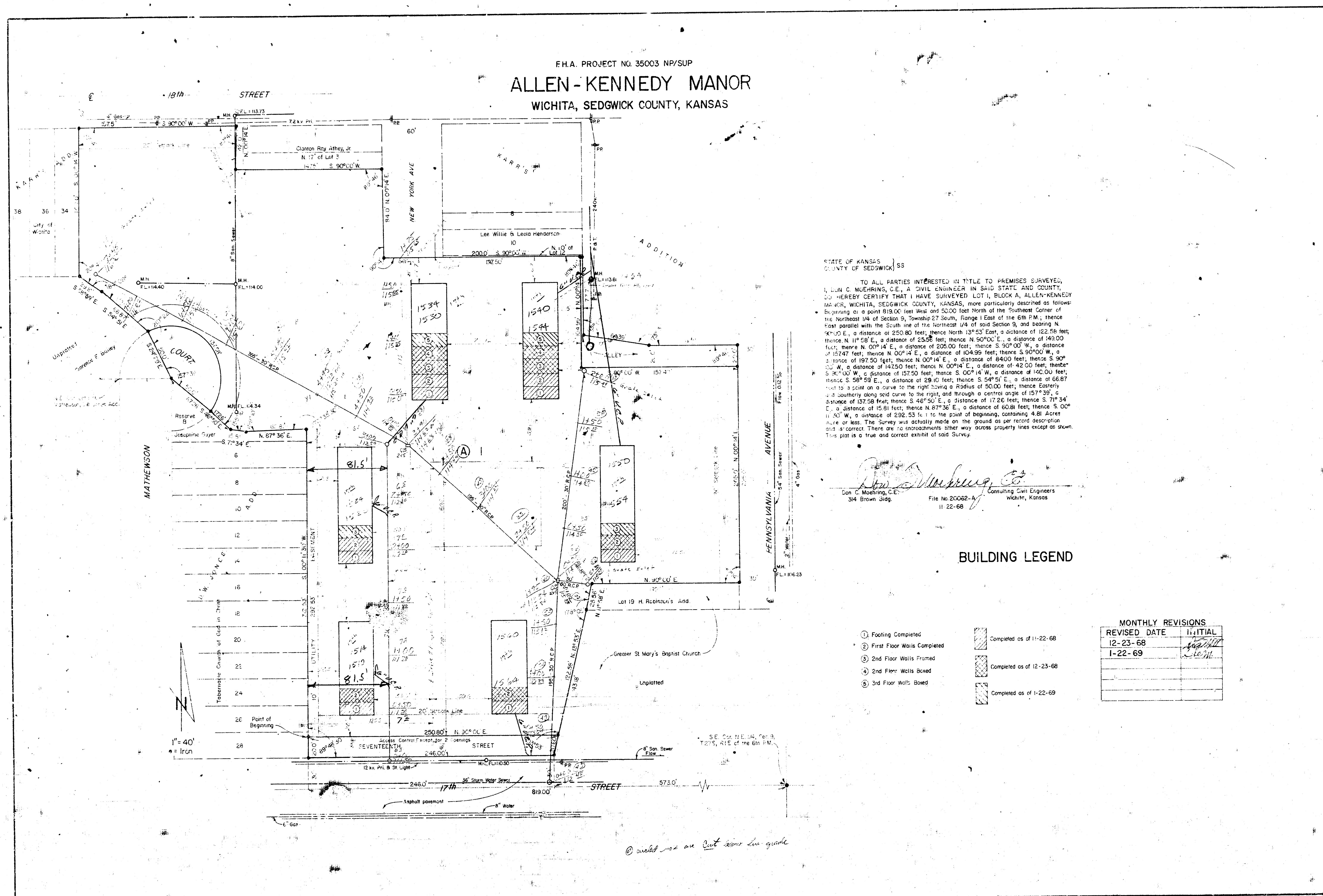
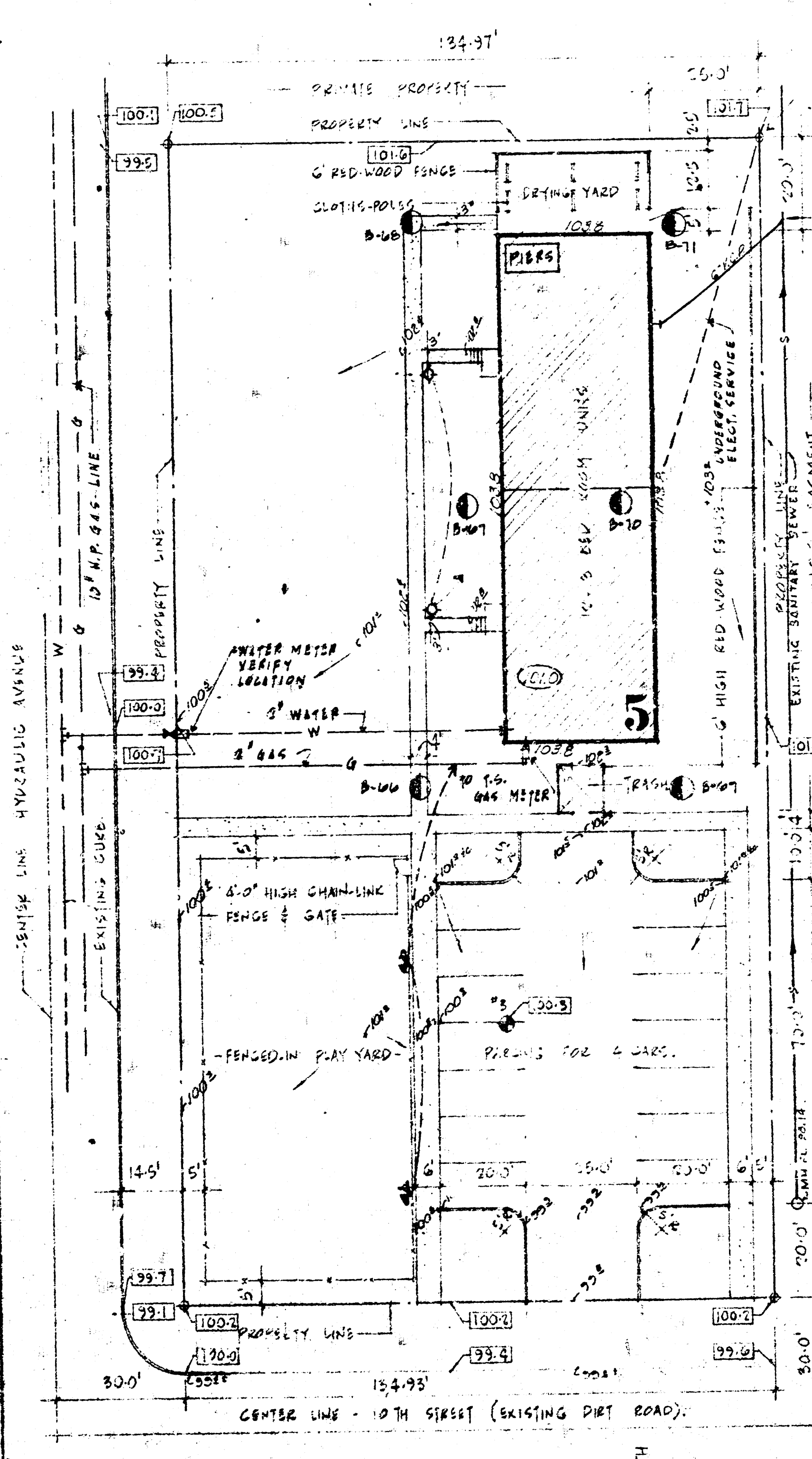
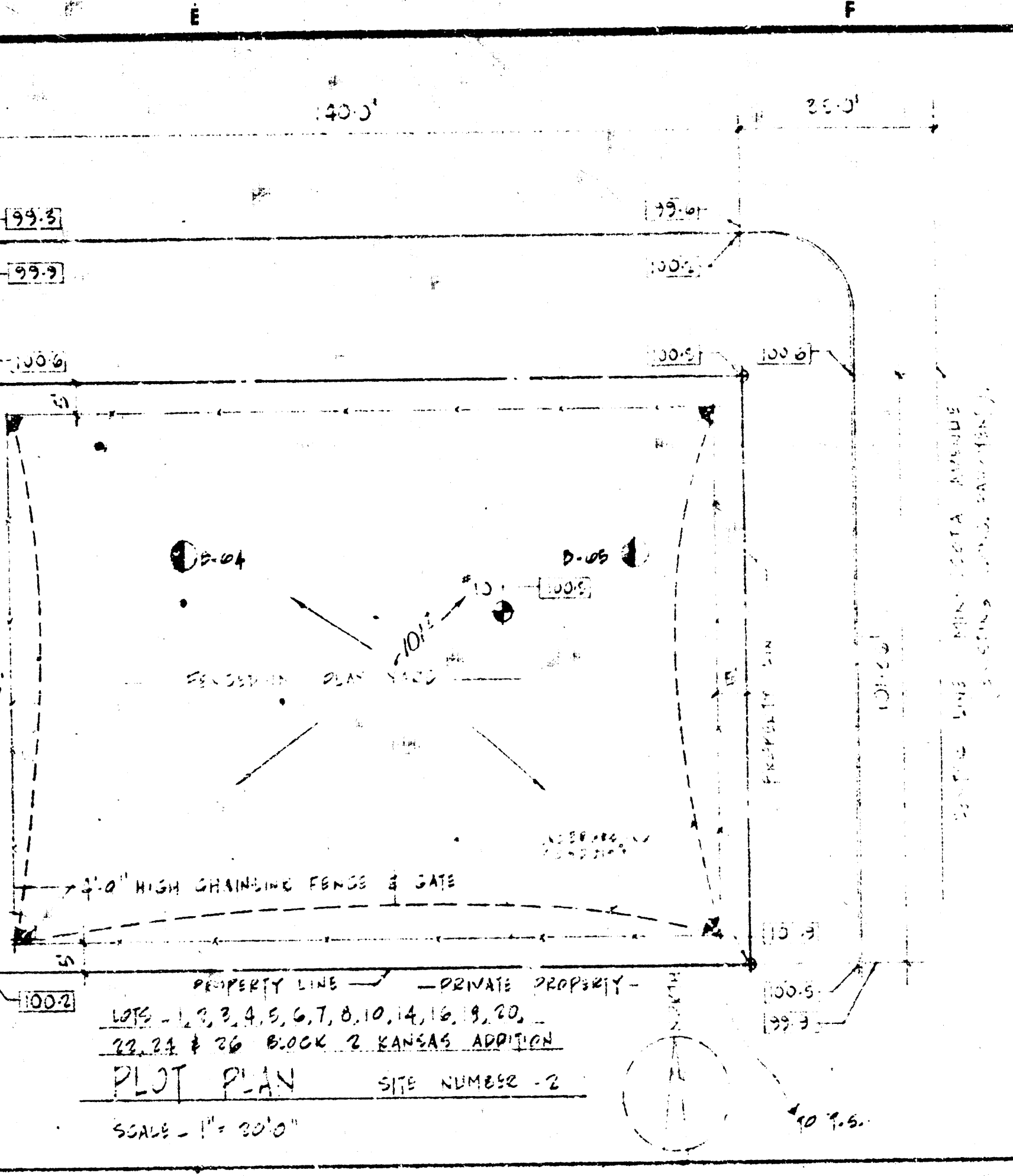
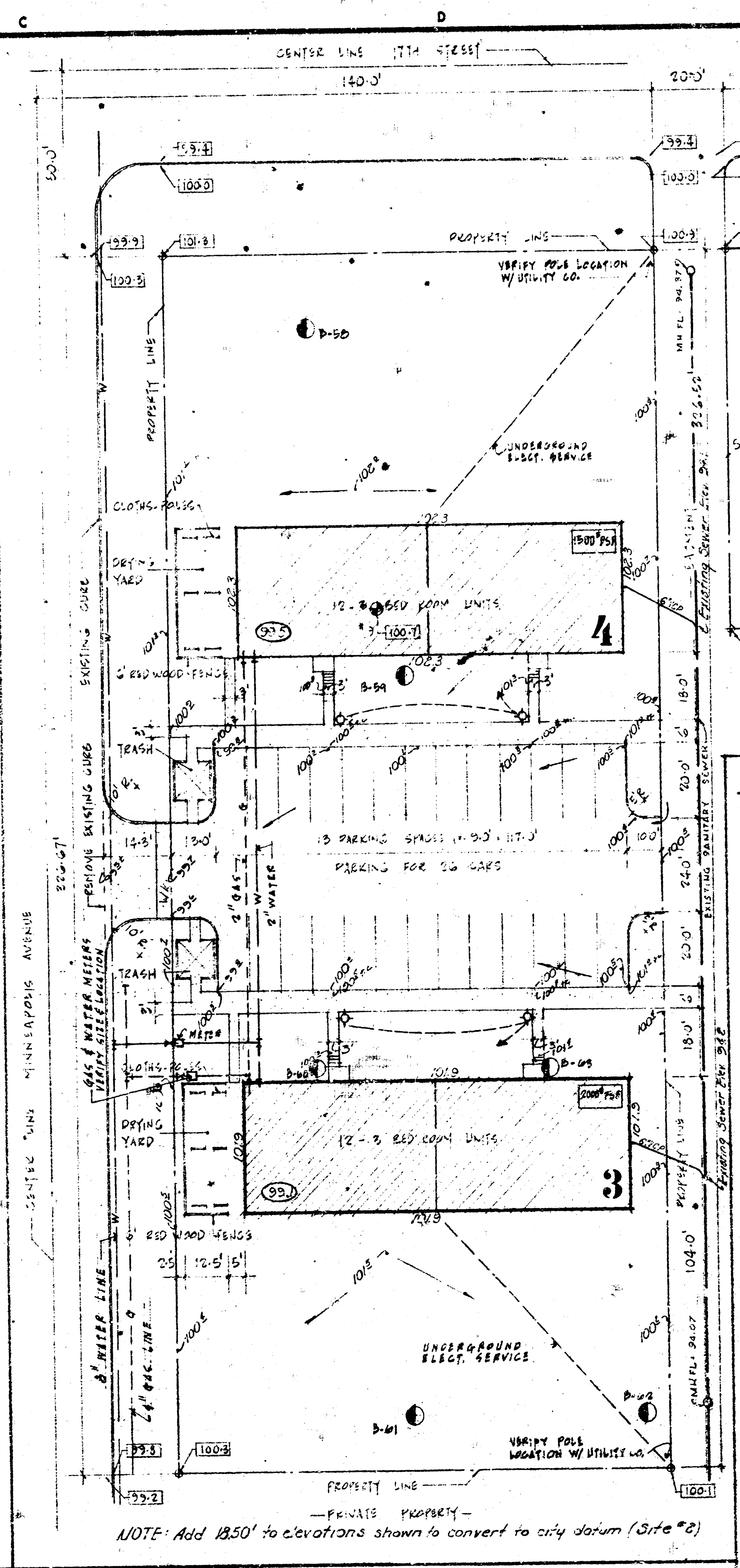
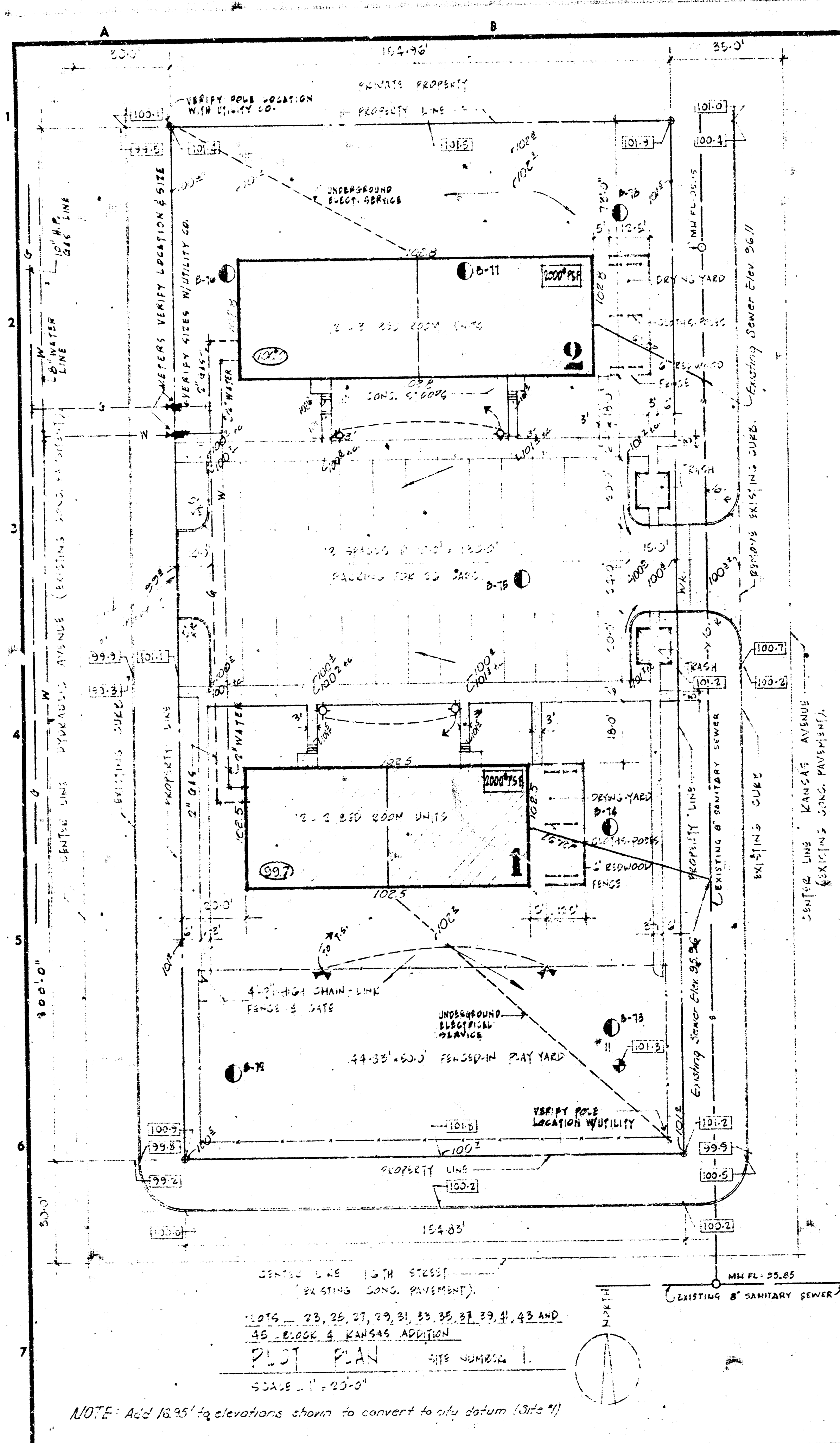






APPROVED AS NOTED
By CITY ENGINEER OF WICHITA
Sanitary Sewers
Storm Sewers
Driveway Approaches

TYPE WALK & PARKING DRIVE
SCALE: 1" = 20'-0"

GENERAL NOTES:

- 1. EXISTING CONTOURS AND 400' ELEVATION
- 2. PROPOSED 400' ELEVATION
- 3. DIRECTION OF CURVE DRAINAGE
- 4. LOWER FLOOR ELEVATION
- 5. 400' TEST BORING FROM REPORT DATED 28 MARCH 1966
- 6. 400' TEST BORING FROM REPORT DATED 29 MAY 1965

CONTRACTOR TO VERIFY EXISTING ELEVATIONS PRIOR TO CONSTRUCTION.

ARCHITECTS
WILLIAM H. JOHNSON
1207 GRAND AVE. K.C.M.O.
MANTEL & STEELE ASSOCIATE ARCHITECTS

OWNER
ALLEN KENNEDY MANOR, INC.
BERNARD MORAN - PRESIDENT

SPONSORED BY
ST. PAUL AFRICAN METHODIST EPISCOPAL CHURCH
1766 NORTH PLATE, WICHITA, KANSAS.

BISHOP H. THOMAS PRM. - PRESIDING PRESB. TER
REV. A.L. SIMPSON - PRESIDING ELDER
REV. A.A. MORGAN - PASTOR
WILLIAM H. JOHNSON - ARCHITECT
MANTEL & STEELE - ASSOCIATE ARCHITECTS

GENERAL DATA

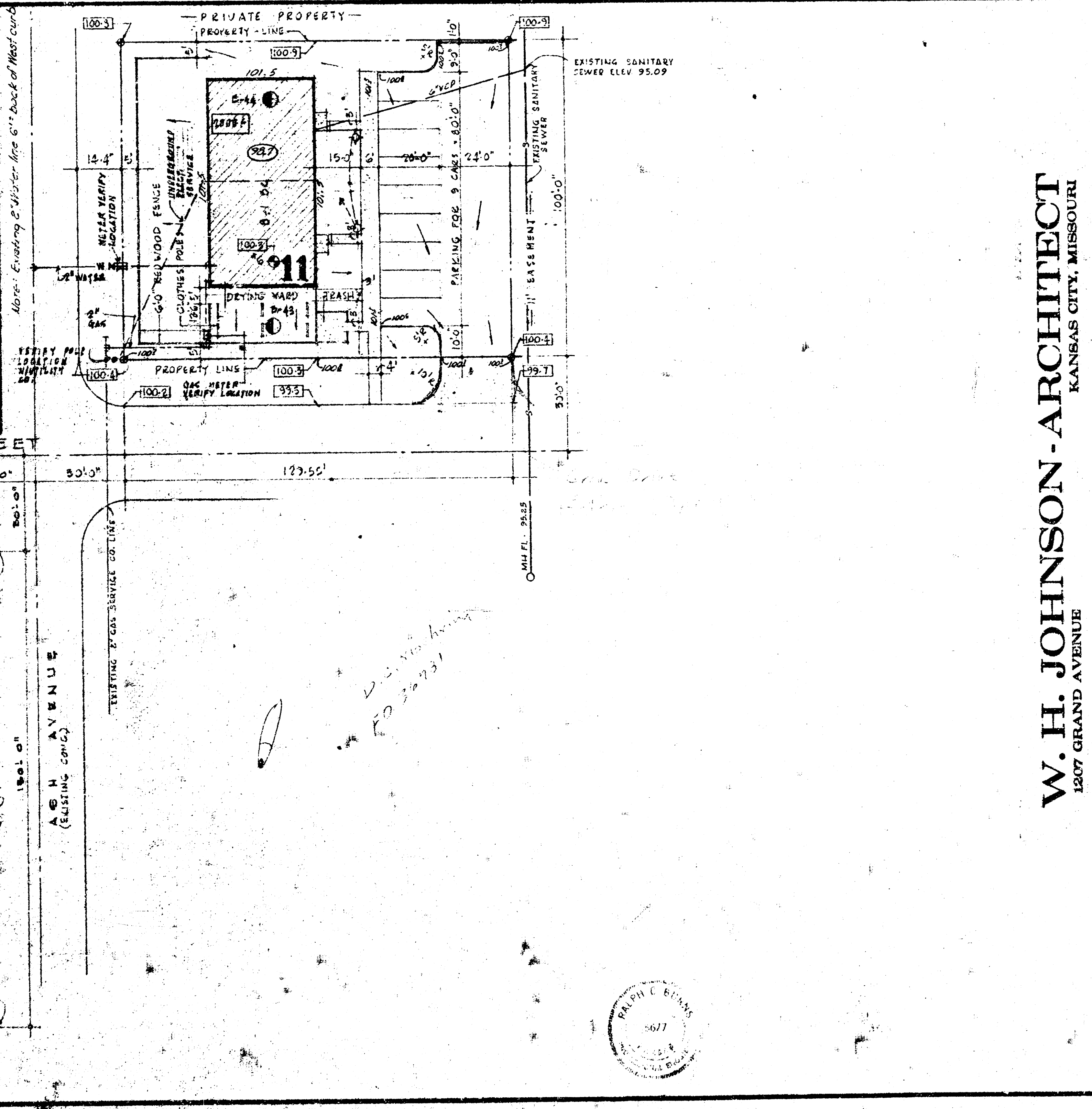
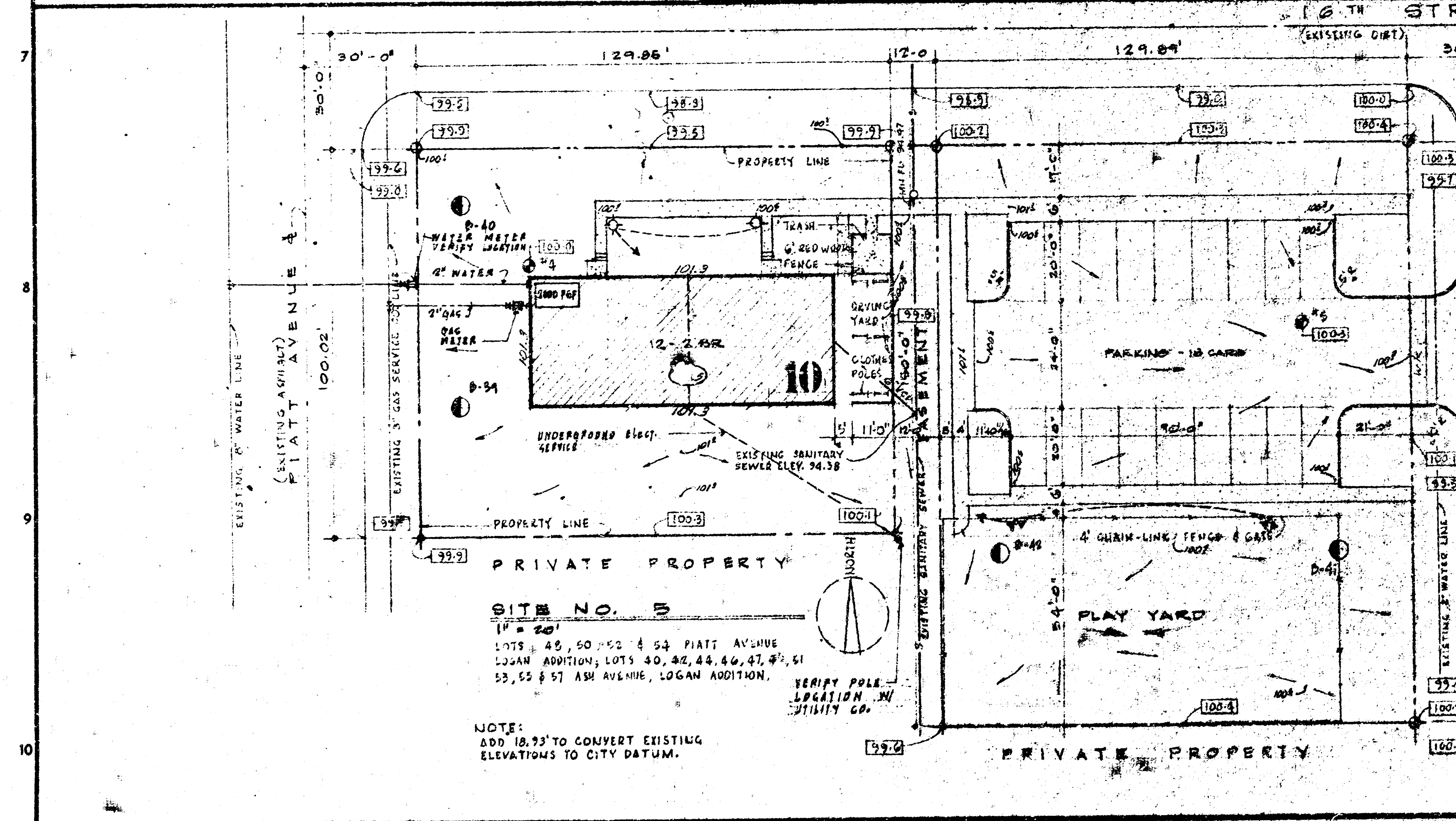
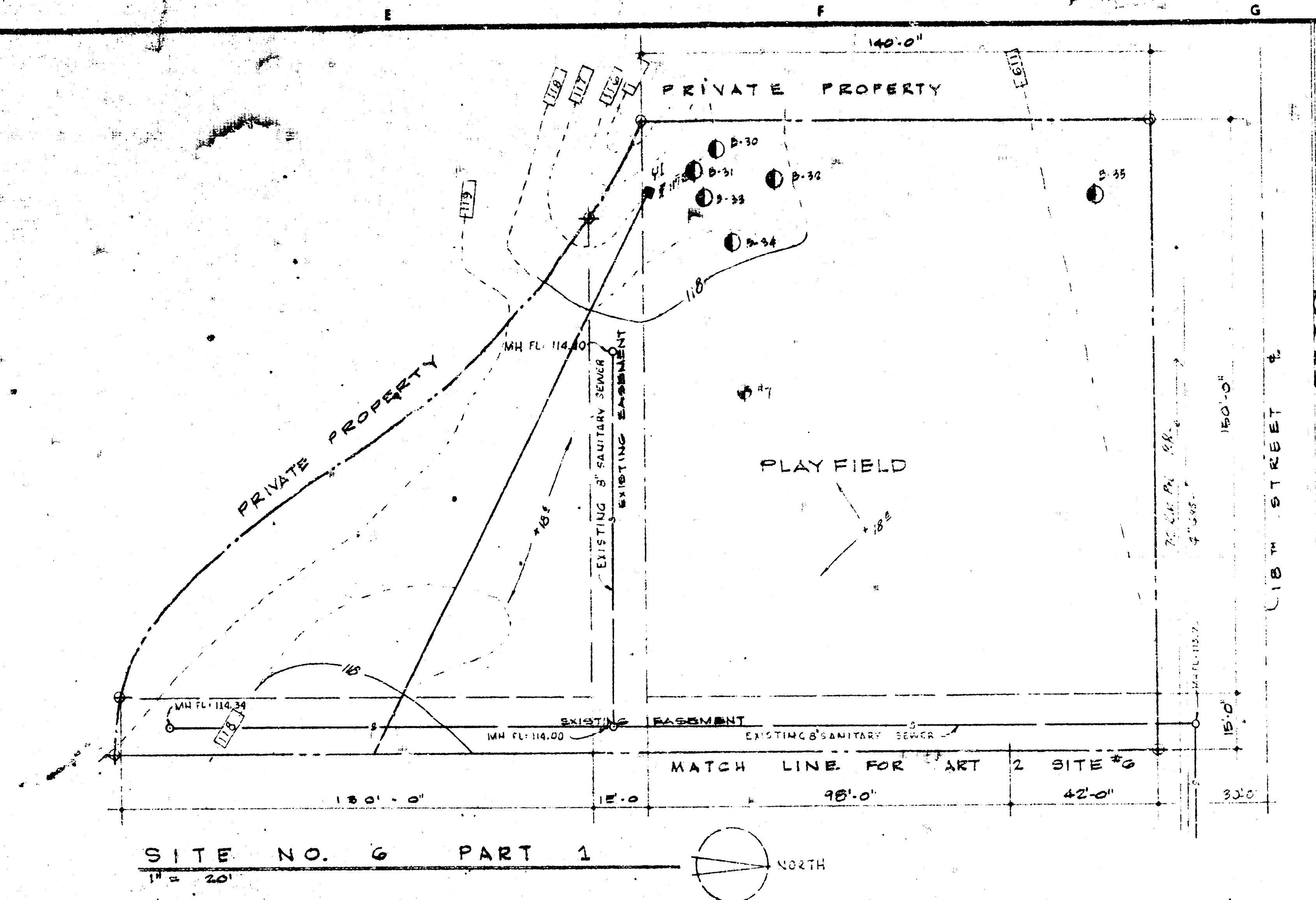
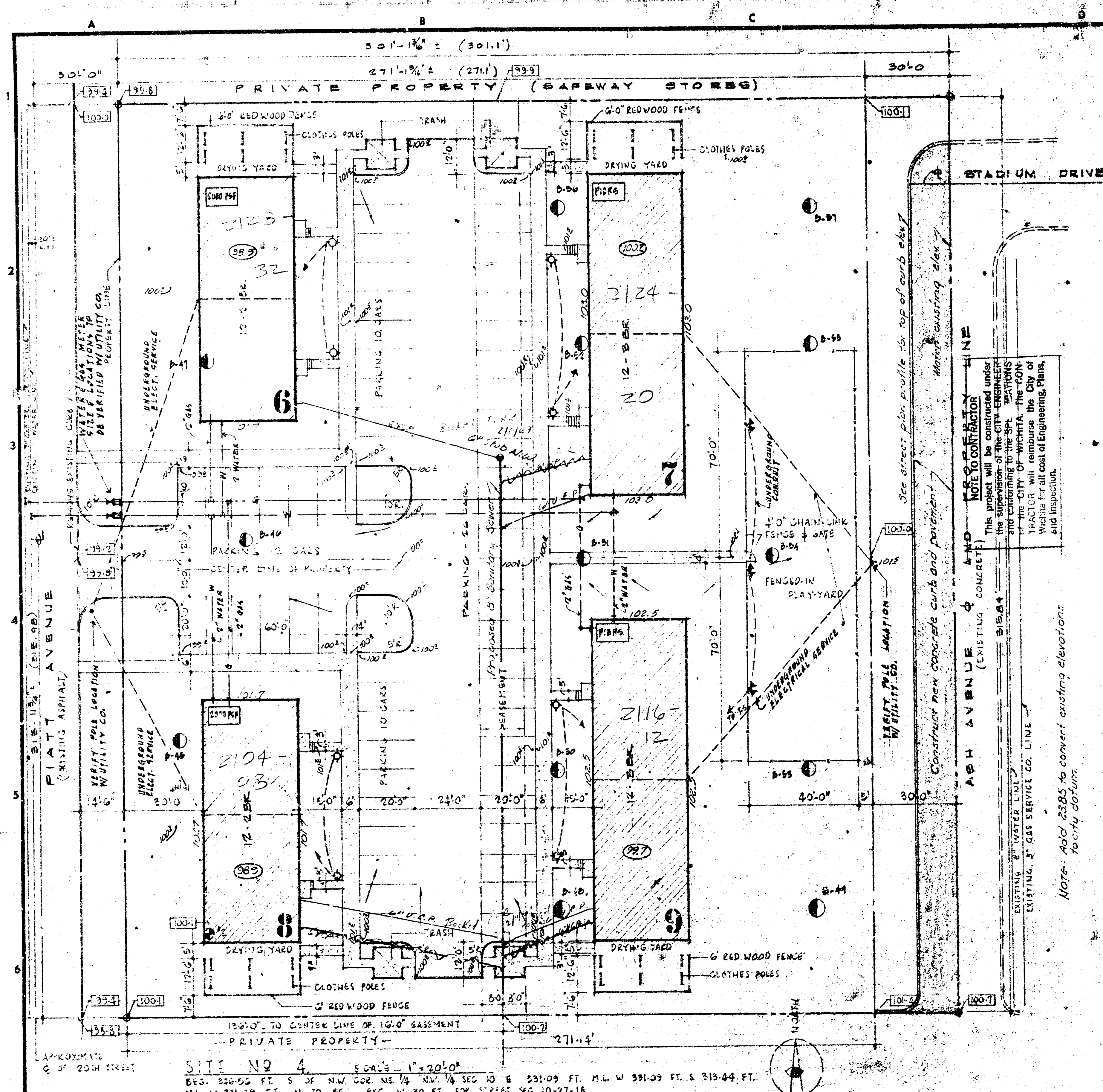
SITE NO.	1 BED RM.	2 BED RM.	3 BED RM.	LAND AREA	PARKING	RM. COUNT
1	12	12	12	42000	25 SPACES	
2	24	24	24	60018	20	
3	12	12	12	58750	12	
4	24	24	24	96874	58	
5	12	12	12	35500	24	
6	24	24	24	22258	82	

- DRAWING INDEX**
1. SITE AND GRADING PLANS FOR SITES #1, 2 AND 3
 2. SITE AND GRADING PLANS FOR SITES #4, 5 AND PART 1 OF SITE 6
 3. SITE AND GRADING PLANS FOR SITES 6, PART 2
 4. SITE AND GRADING PLAN FOR COMMUNITY CENTER
 5. LANDSCAPING PLAN FOR SITES 1, 2 AND 3
 6. LANDSCAPING PLAN FOR SITES 4, 5 AND PART 1
 7. LANDSCAPING PLAN FOR SITES 6, PART 2
 8. LANDSCAPING PLAN FOR COMMUNITY CENTER
 9. FLOOR PLAN FOR 1 AND 2 RM. UNITS, KITCHEN AND BATH ELEV.
 10. FLOOR PLAN FOR 3 RM. UNITS, ROOM FINISH SCHEDULE, DOOR SCHEDULE, PARTITION TYPES, WINDOW AND DOOR DETAILS
 11. 10' FLOOR PLANS 1, 2 AND 3 RM. UNITS AND FOOTING AND FIRM SCHEDULES
 12. ELEVATIONS 1, 2 AND 3 RM. UNITS
 13. TYPICAL HALL SECTION, PROJECT SIGN AND MOUNTING
 14. COMM. BLDG. FLOOR PLANS, RM. FIN. SCHED., DOOR SCHED. & DETS.
 15. ELEVATIONS, WALL SECTIONS AND DETS., COMMUNITY CENTER
 16. MILLWORK, WALL SECTIONS AND KITCHEN ELEVATIONS
 17. MECHANICAL PLANS & DETAILS FOR APARTMENTS
 18. MECHANICAL PLANS & DETAILS FOR COMM. BLDG.
 19. ELECTRICAL PLANS AND DETAILS FOR APARTMENTS
 20. ELECTRICAL PLANS AND DETAILS FOR COMM. BLDG.
 21. ELECTRICAL L.V. MCH. DETAILS FOR COMM. BUILDING
 22. HOLLOW DOOR DETS.

W. H. JOHNSON - ARCHITECT
KANSAS CITY, MISSOURI

MANTEL & STEELE ASSOCIATE ARCHITECTS
KANSAS CITY, MISSOURI

1207 GRAND AVENUE
4550 MAIN STREET
ALLEN KENNEDY MANOR, INC.
1766 NORTH PLATE, WICHITA, KANSAS



W. H. JOHNSON - ARCHITECT
 KANSAS CITY, MISSOURI
MANTTEL & STEELE ASSOCIATE ARCHITECTS
 KANSAS CITY, MISSOURI

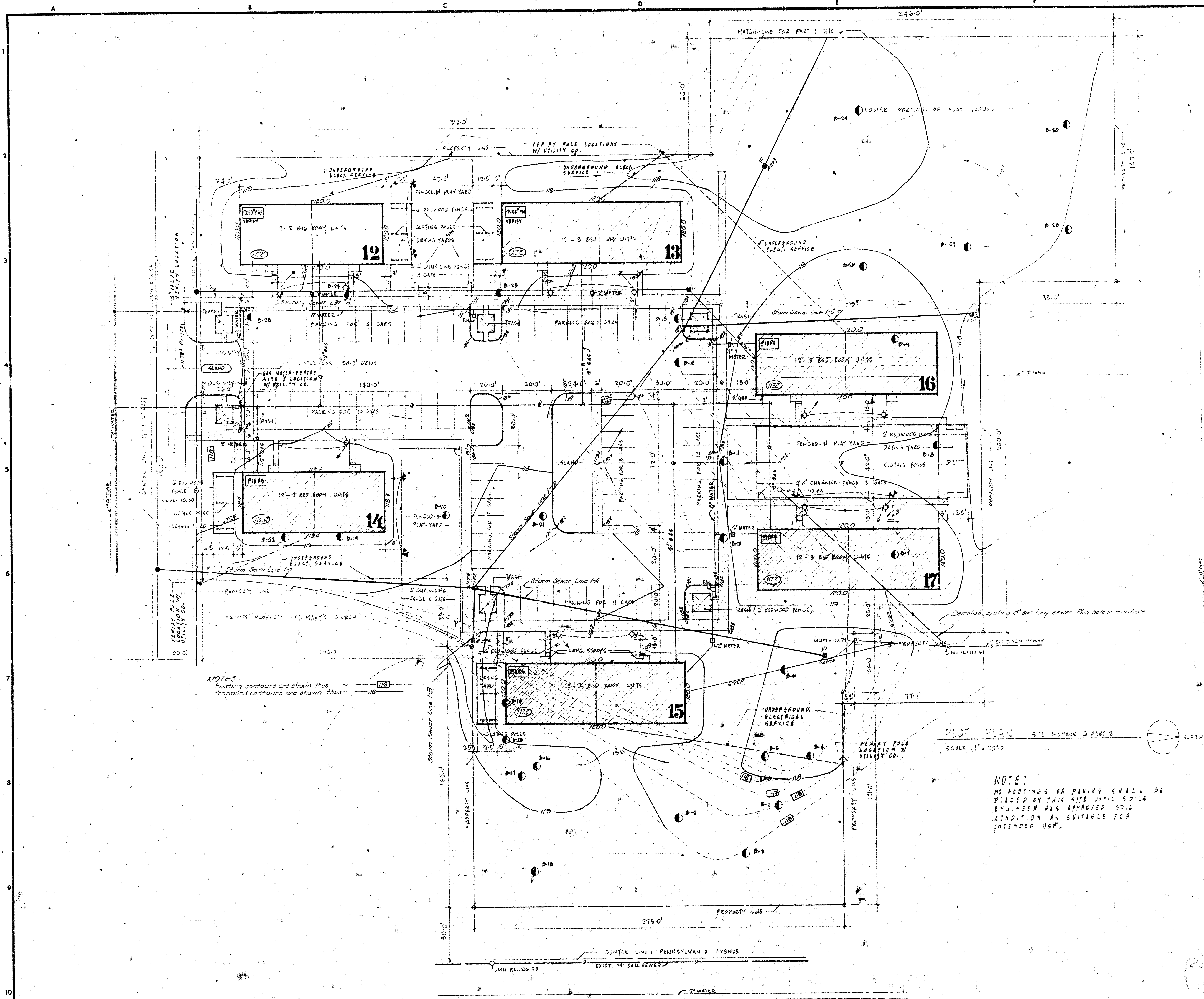
LOGAN 1-0273 (S18)

- NO. 100 NUMBER
- NO. 100 NUMBER
- DATE DRAWN
- DATE ISSUED
- CHECKED BY
- REVISIONS
- ENGINEERS
- ENGINEERS

1207 GRAND AVENUE
 4550 MAIN STREET
 ALLEN KENNEDY, MANAGER
 1125 No. 2nd Street, Month, Kansas

SHEET NUMBER

TOTAL SHEETS



W. H. JOHNSON - ARCHITECT
 1207 GRAND AVENUE
 KANSAS CITY, MISSOURI

MANTEL & STEELE ASSOCIATE ARCHITECTS
 4560 MAIN STREET
 KANSAS CITY, MISSOURI

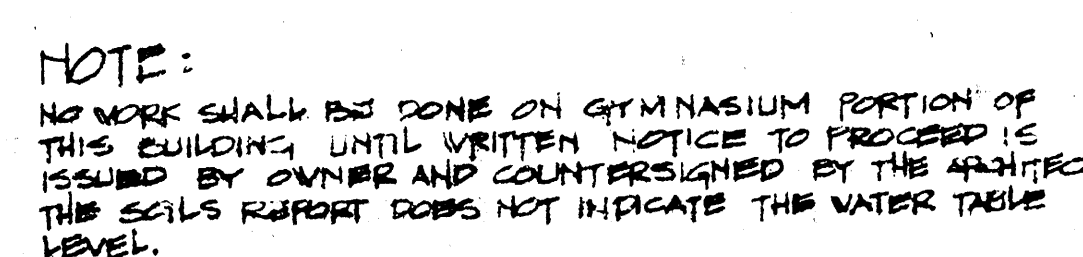
INC.

LOGAN 1-0273 (816)

- NO NUMBER
- DATE
- DRAWN BY
- DATE PLANNED
- DATE ISSUED
- CHECKED BY
- REVISIONS
- ENGINEER
- ENGINEER

SHEET NUMBER

3
 TOTAL SHEETS

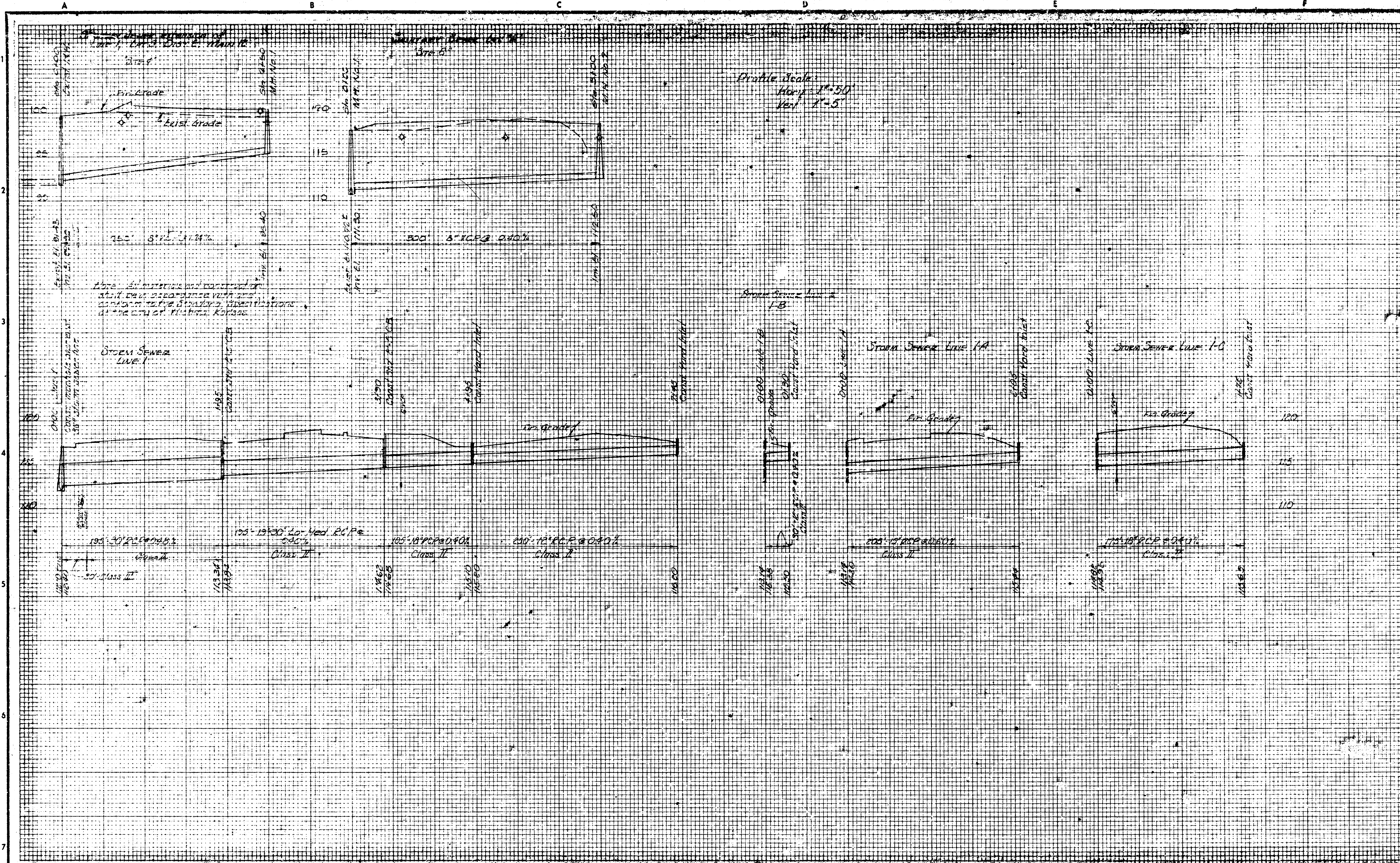


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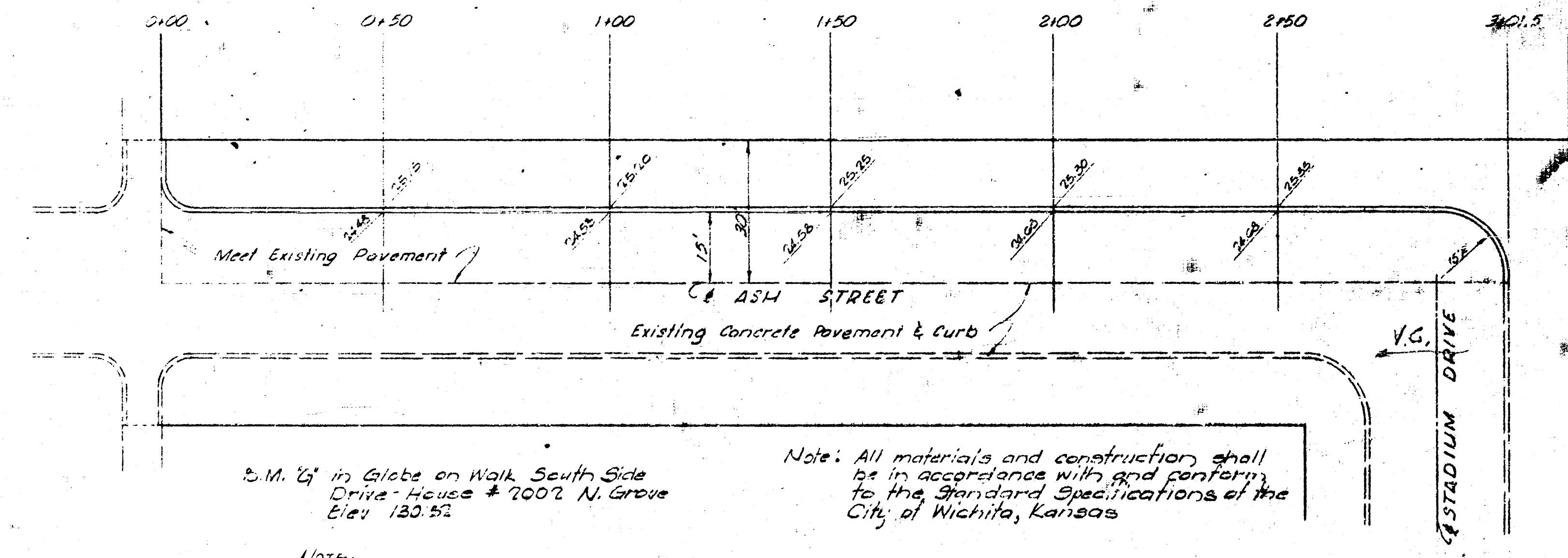
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TOTAL SHEETS.



NOTE TO CONTRACTOR
 This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will reimburse the City of Wichita for all cost of Engineering, Plans, and Inspection.
 The Elevations shown on this plan are tentative, they will be established or verified at time of construction by the City Engineering Dept.



W. H. JOHNSON - ARCHITECT
 KANSAS CITY, MISSOURI
 1207 GRAND AVENUE

MANUEL & STEELE ASSOCIATE ARCHITECTS INC.
 KANSAS CITY, MISSOURI
 4550 MAIN STREET
 ALLEN KENNEDY, MANOR, INC.
 1755 North Platt, Wichita, Kansas

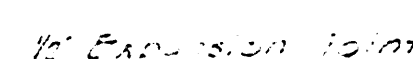
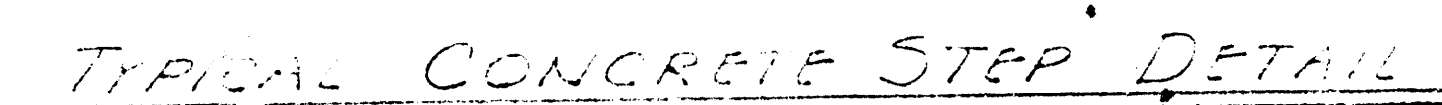
LOGAN 1-0273 (S16)

DATE NUMBER	
DATE	
DRAWN BY	
CHECKED BY	
DATE ISSUED	
REVISIONS	
ENGINEER	
ENGINEER	

SHEET NUMBER

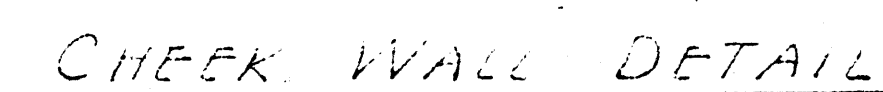
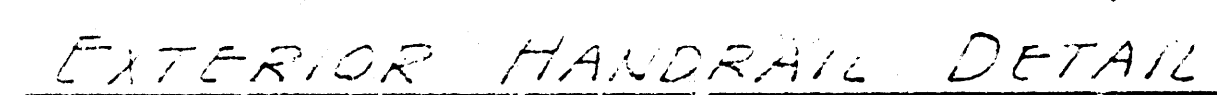
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TOTAL SHEETS

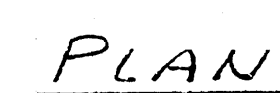


EXPANSION JOINT CONTRACTION JOINT

1. Buckle is centered with seat belt
2. Buckle is positioned with the D-ring centered with the seat belt
3. Buckle is positioned with the D-ring centered with the seat belt
4. Buckle is positioned with the D-ring centered with the seat belt



CONCRETE PAVEMENT DETAILS



YARD INLET DETAILS

W. H. JOHNSON - ARCHITECT
1207 GRAND AVENUE
KANSAS CITY, MISSOURI

MANTEL & STEIFFE
KANSAS CITY, MISSOURI
4550 MAIN STREET

ALLEN KENNEDY MANOR INC.
1756 North Platt, Wichita, Kansas

ARCHITECT
LOGAN 1-0273 (E18)

LOGAN 1-0273 (E16)

SHEET NUMBER

D1

TOTAL SHEETS

