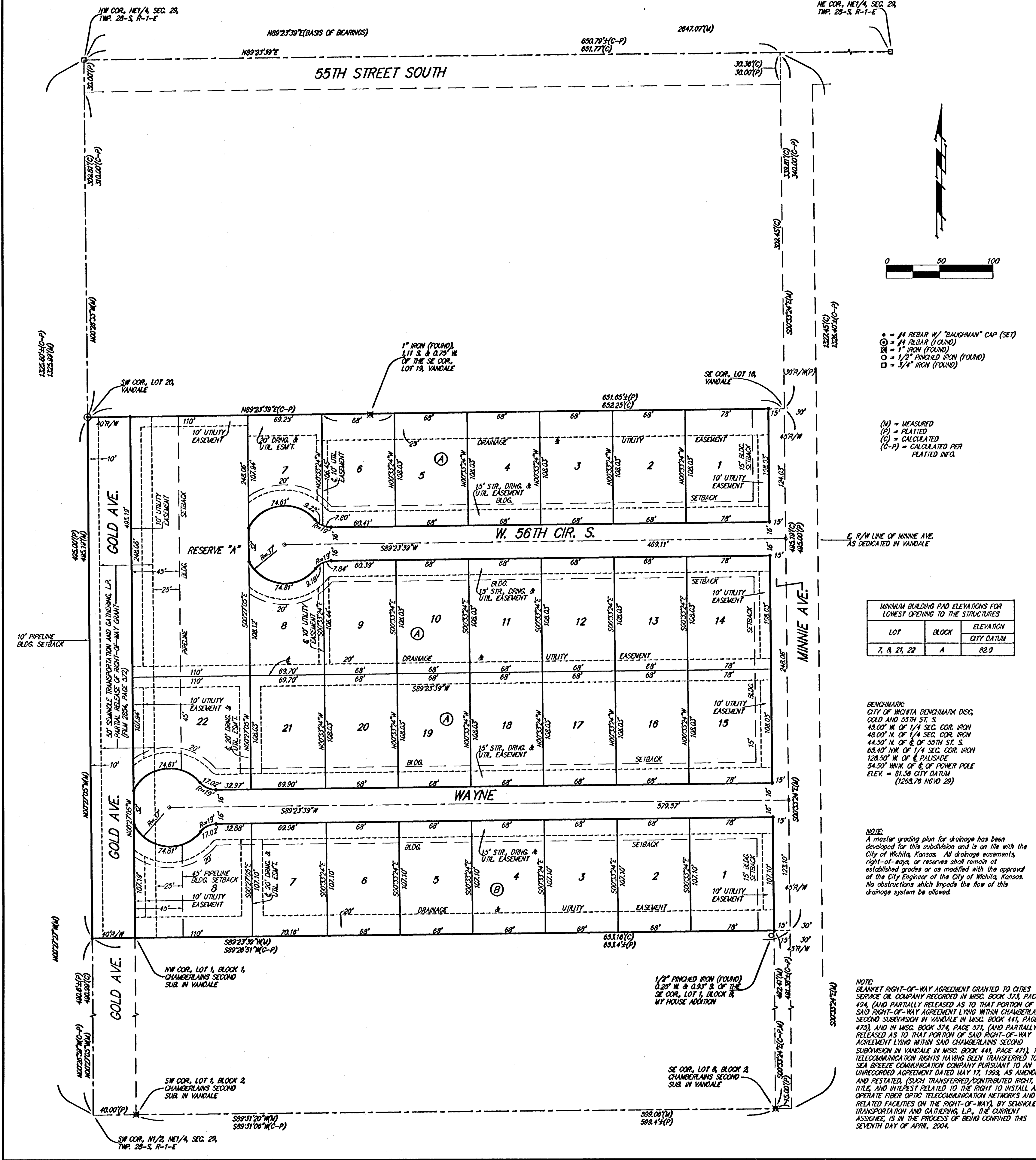


MY HOUSE ADDITION
WICHITA, SEDGWICK COUNTY, KANSAS



State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) aforesaid county and state do hereby certify that we have surveyed and
platted "MY HOUSE ADDITION", Wichita, Sedgwick County, Kansas and that
the accompanying plat is a true and correct exhibit of the property
surveyed, described as a replat of all of Lot 21, Vandale, Sedgwick County,
Kansas, together with the north half of Lot 28 in said Vandale.
All being situated in the NE 1/4 of Sec. 29, Twp. 28-S,
R-1-E of the 6th P.M., Sedgwick County, Kansas.
Existing public easements and dedications
being vacated by virtue of K.S.A. 12-512(b).
Baughman Company, P.A.

Michael G. Conrey, Surveyor

This plat of "MY HOUSE ADDITION", Wichita,
Sedgwick County, Kansas has been submitted to and approved by the
Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita,
Kansas.
Dated this _____ day of _____, 2004.
Wichita-Sedgwick County Metropolitan Area Planning Commission

Ronald L. Marnell, Chair

John L. Schlegel, Secretary

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____, 2004.

Carlos Mayans, Mayor

Karen Sublett, City Clerk

Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____, 2004.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day
of _____, 2004.

Don Brace, County Clerk

State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day
of _____, 2004 at _____ o'clock _____ M., and is duly recorded.

Bill Meek, Register of Deeds

Linda Kizzire, Deputy

Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into Lots, Blocks, a Reserve and Streets, to be known as "MY
HOUSE ADDITION", Wichita, Sedgwick County, Kansas. The utility easements
are hereby granted as indicated for the construction and maintenance of
all public utilities. The drainage and utility easements are hereby granted
as indicated for drainage purposes and for the construction and
maintenance of all public utilities. The street, drainage, and utility
easements are hereby granted as indicated for street related purposes,
for drainage purposes, and for the construction and maintenance of all
public utilities. The streets are hereby dedicated to and for the use of
the public. Reserve "A" is hereby reserved for lakes, open space, berms,
drainage purposes, utilities as confined to easements and pipelines as
confined to easements. Reserve "A" shall be owned and maintained by
the homeowners association for the addition. The Minimum Building Pad
Elevations for the lowest opening to the structures shall be as indicated
on the face of the plat.
My House, LLC

Lee Harp, Manager

State of Kansas) SS The foregoing instrument acknowledged before
Sedgwick County) me, this _____ day of _____, 2004, by Lee Harp, Manager of
My House, LLC, on behalf of the limited liability company.

_____, Notary Public

My App't. Exp. _____

LOT	BLOCK	ELEVATION
7, 8, 21, 22	A	82.0

BENCHMARK:
CITY OF WICHITA BENCHMARK DISG.
GOLD AND 55TH ST. S.
43.00' W. OF 1/4 SEC. COR. IRON
43.00' N. OF 1/4 SEC. COR. IRON
44.50' N. OF 1/4 SEC. COR. IRON
65.40' NW. OF 1/4 SEC. COR. IRON
128.50' W. OF 1/4 SEC. COR. IRON
34.50' NW. OF 1/4 SEC. COR. IRON
ELEV. = 81.58 CITY DATUM
(1283.78 1010 22)

NOTE:
A master grading plan for drainage has been
developed for this subdivision and is on file with the
City of Wichita, Kansas. All drainage easements,
right-of-way, or reserves shall remain of
established grades or as modified with the approval
of the City Engineer of the City of Wichita, Kansas.
No obstructions which impede the flow of this
drainage system be allowed.

NOTE:
BLANKET RIGHT-OF-WAY AGREEMENT GRANTED TO CITIES
SERVICE OIL COMPANY REG. IN MSS. BOOK 373, PAGE
404, (AND PARTIALLY RELEASED AS TO THAT PORTION OF
SAID RIGHT-OF-WAY AGREEMENT LYING WITHIN CHAMBERLAIN'S
SECOND SUBDIVISION IN VANDALE IN MSS. BOOK 441, PAGE
475), AND IN MSS. BOOK 374, PAGE 521, (AND PARTIALLY
RELEASED AS TO THAT PORTION OF SAID RIGHT-OF-WAY
AGREEMENT LYING WITHIN SAID CHAMBERLAIN'S SECOND
SUBDIVISION IN VANDALE IN MSS. BOOK 441, PAGE 475), THE
TELECOMMUNICATION RIGHTS HAVING BEEN TRANSFERRED TO
SEA BREEZE COMMUNICATION COMPANY PURSUANT TO AN
UNRECORDED AGREEMENT DATED MAY 17, 1998, AS AMENDED
AND RESTATED, (SUCH TRANSFERRED CONTRIBUTED RIGHT-
TITLE, AND INTEREST RELATED TO THE RIGHT TO INSTALL AND
OPERATE FIBER OPTIC TELECOMMUNICATION NETWORKS AND
RELATED FACILITIES ON THE RIGHT-OF-WAY, BY SEMINOLE
TRANSPORTATION AND GATHERING, L.P., THE CURRENT
ASSIGNEE, IS IN THE PROCESS OF BEING CONTINUED THIS
SEVENTH DAY OF APRIL, 2004.