

BENCHMARKS

(Per survey by others)
 Site Benchmark - 1
 Square cut on median curb & centerline of Poplar
 54' S. of centerline of 37th St. N.
 Elevation = 1351.53 (NAVD 88)

Site Benchmark - 2
 City of Wichita disc, 2.5' W. of east end of north
 hubguard of 3-RCB under 37th St. west of centerline of
 Hillside.
 Elevation = 1345.74 (NAVD 88)

Tee is 20' S of the CL of 37th Street N
 244' W of the CL of Poplar Street
 (97' E of the intersection of the CL of 37th Street N & the CL of the Rail Road Tracks)

Valve is 18' S of the CL of 37th Street N
 244' W of the CL of Poplar Street
 (97' E of the intersection of the CL of 37th Street N & the CL of the Rail Road Tracks)

Sta. 0+00.00, Line 1
 1 - 12" x 8" Tapping Sleeve
 1 - 12" Tapping Valve & Valve Box.
 Tapping sleeve, tapping valve & valve
 box to be furnished and installed by the
 City of Wichita Water Department. Valve
 box to be set to grade by Contractor.
 Contractor to reimburse Water Dept.
 for tapping sleeve & valve installation.
 N: 1,709,789.61
 E: 1,656,986.26

Survey Done
 By Others,
 Verify Existing
 Water TP for
 Tapping

Ex. 12" AC
 Water Line

CL 37th Street North

Added an 8" CIMJ 11.25 Bend

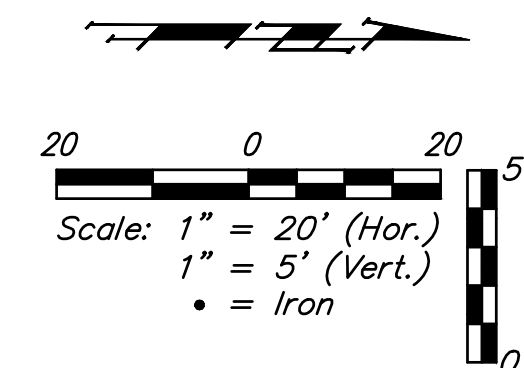
Sta. 0+67.03, Line 1
 PVI Bend
 N: 1,709,856.62
 E: 1,656,984.42

Fire Hydrant Moved to the NW

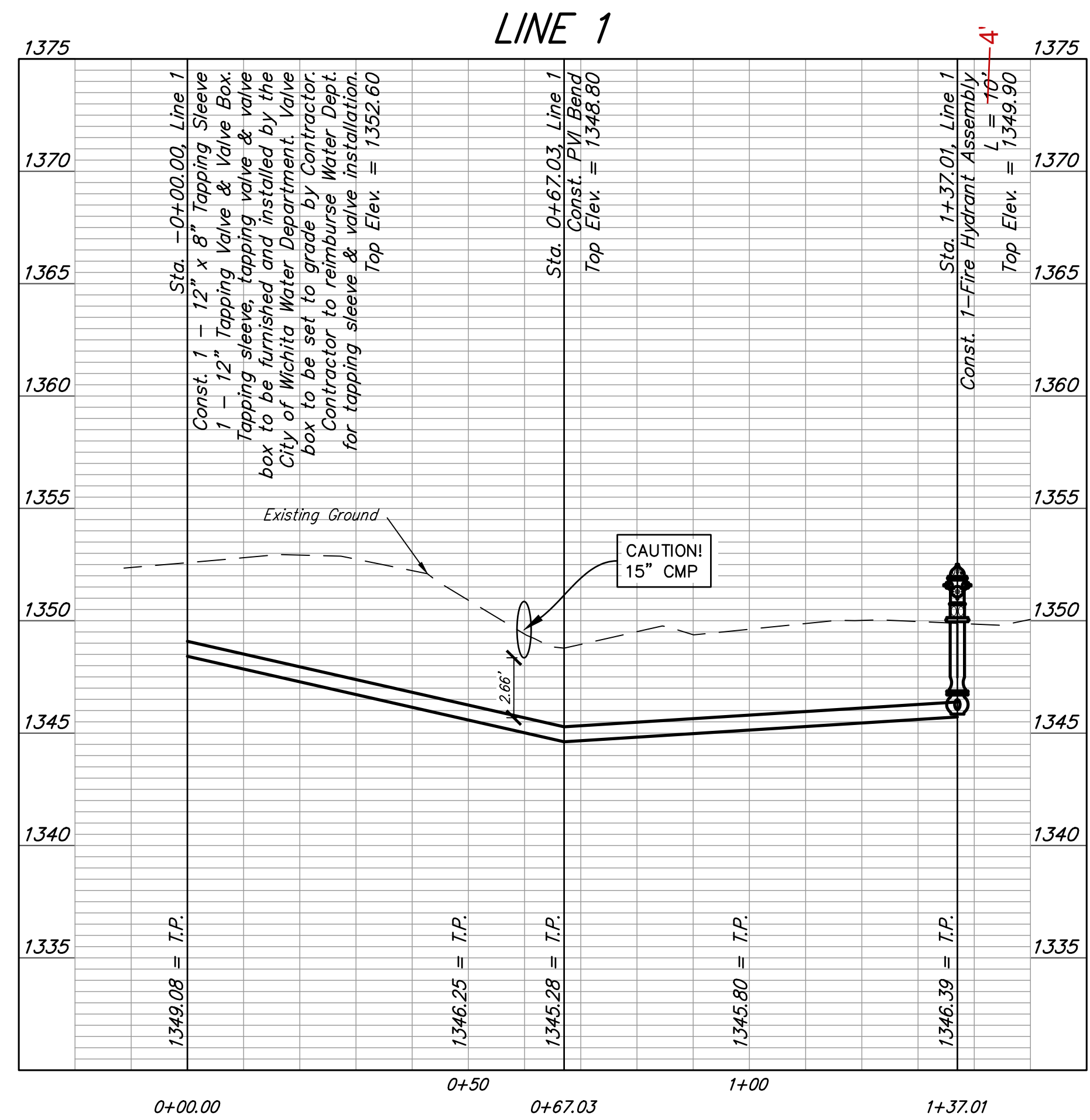
WL Sta. 1+37.01, Line 1
 BL Sta. 1+37.01, 0.00'
 1-Fire Hydrant Assembly
 L = 10' L = 4'
 Bury Line Elev. = 1349.80
 Valve Box Elev. = 1349.90

40' R/W

50' RR R/W



FIRE HYDRANTS REQUIRED				
STATION	BURY LINE ELEVATION	TOP OF PIPE ELEVATION	FIRE HYDRANT BURY REQUIRED*	VALVE STEM EXT. REQUIRED (ft)*
1+37.01	1349.80	1346.39		



BAUGHMAN COMPANY

315 Ellis St.
 Wichita, KS 67211
 316-262-7271
 BaughmanCo.com

Rudd Second Addition

WTR Line 1

WATER DISTRIBUTION SYSTEM

PROJECT NUMBER:
21-03-E860

DESIGN: TW DRAWN: JA
 DATE: May 26, 2021

SHEET **2** OF **10**

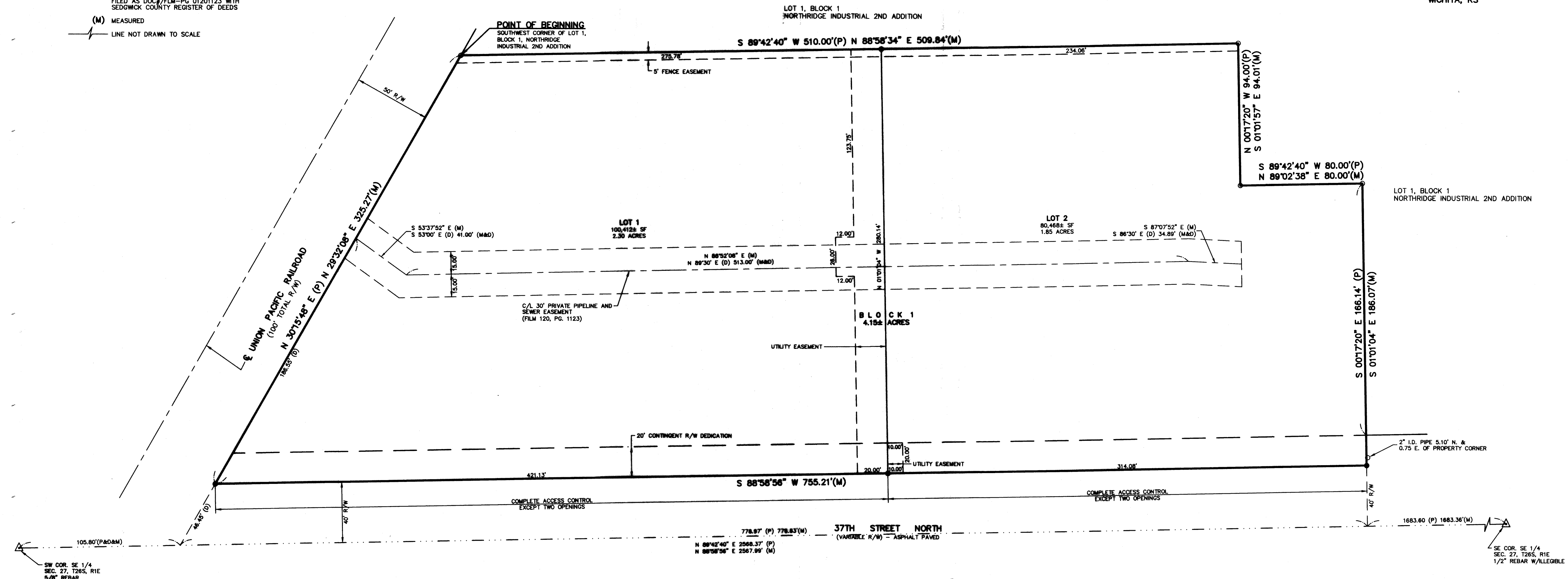
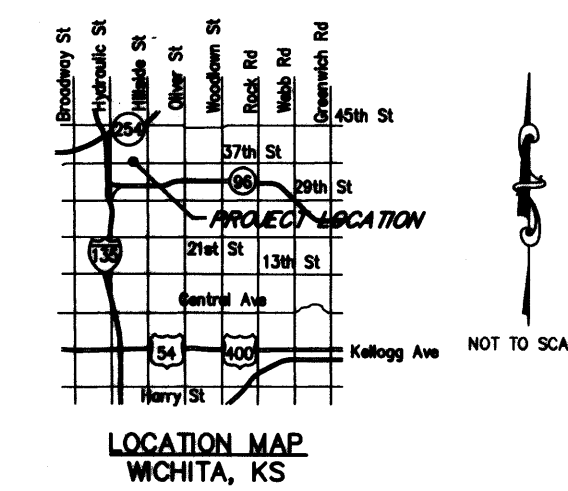
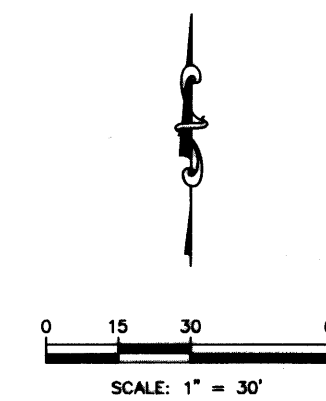
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PC277-68

PLAT OF RUDD SECOND ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

A TRACT IN THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 26 SOUTH,
RANGE 1 EAST OF THE 6TH P.M., SEDGWICK COUNTY, KANSAS

- LEGEND**
- △ SECTION CORNER FOUND, ORIGIN UNKNOWN UNLESS OTHERWISE NOTED
 - 1/2" REBAR W/POE & ASSOCIATES LS 166 FOUND, UNLESS OTHERWISE NOTED
 - 1/2" X 24" REBAR W/KVE CLS 20 CAP SET
 - (P) PLATTED (PER NORTHRIE INDUSTRIAL 2ND ADDITION FILED AS PC 197-9)
 - (D) DESCRIBED (PER SPECIAL WARRANTY DEED FILED AS DOC#FLM-PG 01201123 WITH SEDGWICK COUNTY REGISTER OF DEEDS)
 - (M) MEASURED
- LINE NOT DRAWN TO SCALE



BENCHMARK:
 SSM#60
 SQUARE CUT ON MEDIAN CURB & CENTERLINE OF POPLAR 54' S. OF CENTERLINE OF 37TH STREET N.
 ELEV: 1351.53 (NAVD88)

BM#61
 CITY OF WICHITA DISC, 2.5' W. OF EAST END OF NORTH HUBGUARD OF 3-RCB UNDER 37TH ST. WEST OF CENTERLINE OF HILLSIDE.
 ELEV: 1345.74 (NAVD88)

FLOOD NOTE
 SUBJECT PROPERTY IS IN ZONE "X", AREA OF MINIMAL FLOOD HAZARD ACCORDING TO FLOOD INSURANCE RATE MAP FOR WICHITA, KANSAS AND COMMUNITY PANEL NO. 20173 C 0218 G, WITH AN EFFECTIVE DATE OF 12/12/2016.

ZONING
 SUBJECT PROPERTY AND ADJACENT PROPERTY ARE ZONED (LI) LIMITED INDUSTRIAL DISTRICT.
 ANY ZONING REQUIREMENTS SHOULD BE VERIFIED PRIOR TO ANY IMPROVEMENTS TO SUBJECT PROPERTY. CONTACT THE CITY OF WICHITA ZONING AND PLANNING DEPARTMENT.

**FOR REFERENCE ONLY
NOT TO SCALE**

OWNERS:
 A-L RUDD ENTERPRISES, LLC.
 2414 E. 37TH STREET N.
 WICHITA, KS. 67219

A-L ENTERPRISES
 2416 E. 37TH STREET N.
 WICHITA, KS. 67219

SURVEYOR:
 JASON R. LOADER
 KAW VALLEY ENGINEERING
 200 N. EMPORIA
 WICHITA, KS. 67202

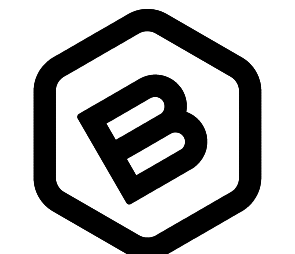
ONE STEP FINAL PLAT OF
RUDD SECOND ADDITION
 WICHITA, SEDGWICK COUNTY, KANSAS
 A TRACT IN THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 26 SOUTH,
 RANGE 1 EAST OF THE 6TH P.M., SEDGWICK COUNTY, KANSAS

KAW VALLEY ENGINEERING, INC.
 200 N. EMPORIA AVENUE
 WICHITA, KANSAS 67202
 PH. (316) 440-4304 | FAX (316) 440-4309
 wh@kveng.com | www.kveng.com

DATE OF PREPARATION: JUNE 17, 2019 PROJECT NO. G18S0886 SHEET 1 OF 2

PC277-68

PRELIMINARY
 PLAN. NOT FOR
 CONSTRUCTION.
 This document is
 preliminary in nature
 and is not a final, signed
 and sealed document.



**BAUGHMAN
 COMPANY**

315 Ellis St.
 Wichita, KS 67211
 316-262-7271
 BaughmanCo.com

Rudd Second Addition
Copy of Plat

WATER
 DISTRIBUTION SYSTEM
 PROJECT NUMBER:
 21-03-E860
 DESIGN: TW DRAWN: JA
 DATE: May 26, 2021
 SHEET OF
10 10

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