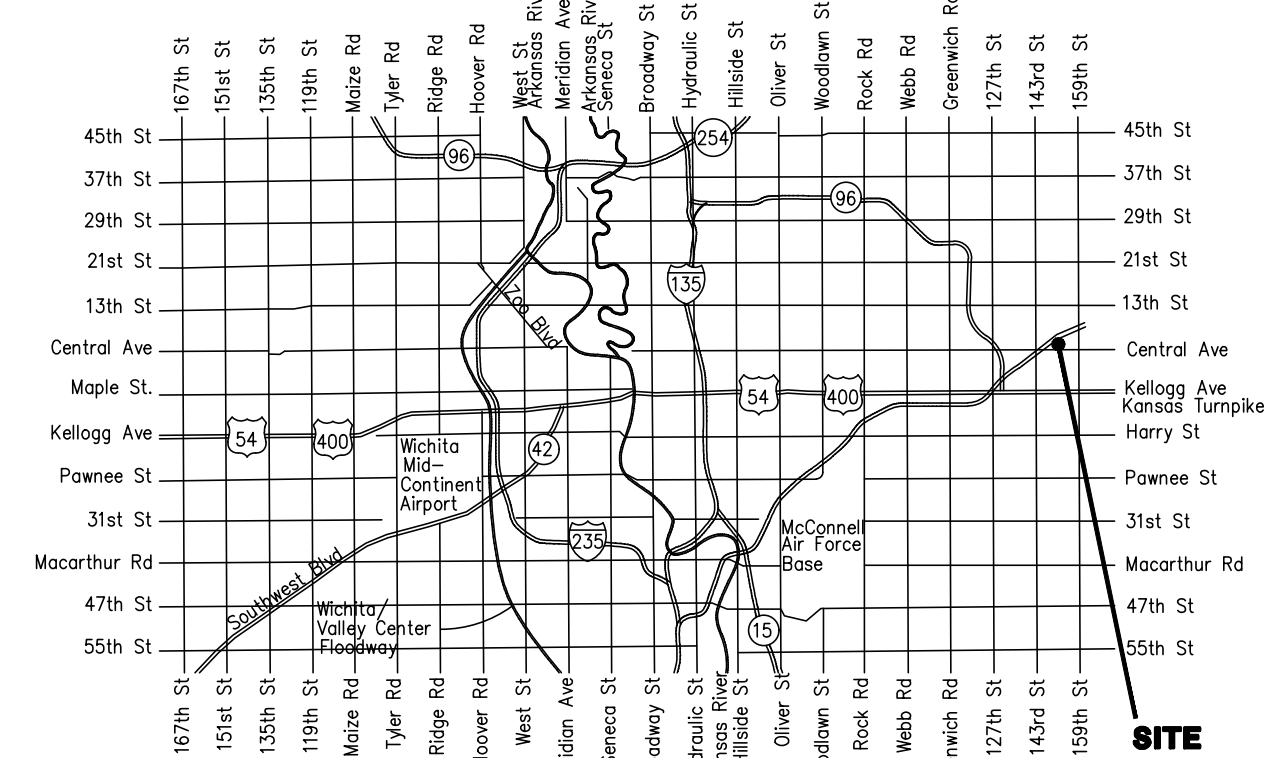


WATER MAIN IMPROVEMENTS TO SERVE LOT 1 BLOCK 1 BROOKHAVEN ESTATES 2ND ADDITION CITY OF WICHITA, KANSAS JANUARY 2022

GARY JANZEN, P.E. CITY ENGINEER
PROJECT NUMBER
2022-002147 PPW (54030980)

Date: 2022-02-14
Inspector: A.Thompson; M. Collins
Design/Inspecting Firm: Certified Engineering Design
P.A./Kaw Valley Engineering, Inc.
Contractor: Sooter Excavating LLC
Subcontractor:
Built in general conformance to construction plans,
except where noted on plans.



Vicinity Map

Sheet Index	
Sheet Number	Sheet Title
1	Title Sheet
2	Site Plan
3	WL No. 1 Plan & Profile
4	Std Wtr Assbly Details
5	Misc. Water Details
6	Plat

APPROVED AS NOTED
BY WICHITA PUBLIC WORKS
ENGINEERING DIVISION
& BY WICHITA FIRE DEPARTMENT

Engineering: Ben Ferguson 1-19-22
Utilities: Greg Lolley 1-19-22
Fire Dept.: Jose Ocadiz 1-19-22

NOTE TO CONTRACTORS

Public Property:
Inspection and testing for the waterline is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection is to be in accordance with the City of Wichita standard construction engineering practices and certified by a Professional Engineer Licensed in the state of Kansas. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection nor shall any work be commenced without written authorization by City Engineering. All Construction and Materials shall comply with the City or Wichita Specifications and Standards and Special Provision (on file and available in the City Engineer's Office) or on the City's Website.

Private Property:
Installation and testing for the fire protection line is to be performed by a City of Wichita licensed fire protection contractor in accordance with the fire codes as adopted by the City of Wichita. All material and construction practices for the fire protection line shall comply with the fire codes as adopted by the City of Wichita (available from the City of Wichita Fire Department). The Contractor shall not commence work without notification and approval of the Wichita Fire Department. Inspection of the fire protection line is to be provided by a licensed Engineering Firm under contract with the Owner/Developer and the Fire Department. The contractor shall not start work until the project inspector is assigned to the project and present on the site. Any work done without inspection will be required to be uncovered for inspection.

An approved copy of these plans signed by City staff are required on-site.

SURVEY DISCLAIMER:
TOPOGRAPHIC SURVEY AND CONTOUR MAP USED IN PREPARING PLANS WAS PROVIDED BY SAVOY COMPANY, P.A., 433 S. HYDRAULIC, WICHITA, KS. ENGINEER DOES NOT GUARANTEE SURVEY ELEVATIONS FOR ACCURACY. CONTRACTOR SHALL VERIFY ELEVATIONS AND NOTIFY ENGINEER OF ANY DISCREPANCIES.

UTILITIES SHOWN REPRESENT THE BEST INFORMATION AVAILABLE FOR DESIGN. ADDITIONAL UTILITIES MAY BE PRESENT ON THIS PROJECT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING THE EXACT LOCATION, DEPTH AND SIZE OF ALL UNDERGROUND UTILITIES PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL BE LIABLE FOR ANY DAMAGE CAUSED BY THE FAILURE TO DO SO.



REV.	DESCRIPTION	DATE

EXODUS CHURCH PPW 15200 E. CENTRAL AVENUE WICHITA, SEDGWICK COUNTY, KS	
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CERTIFIED ENGINEERING DESIGN, P.A.
CIVIL ENGINEERING SERVICES



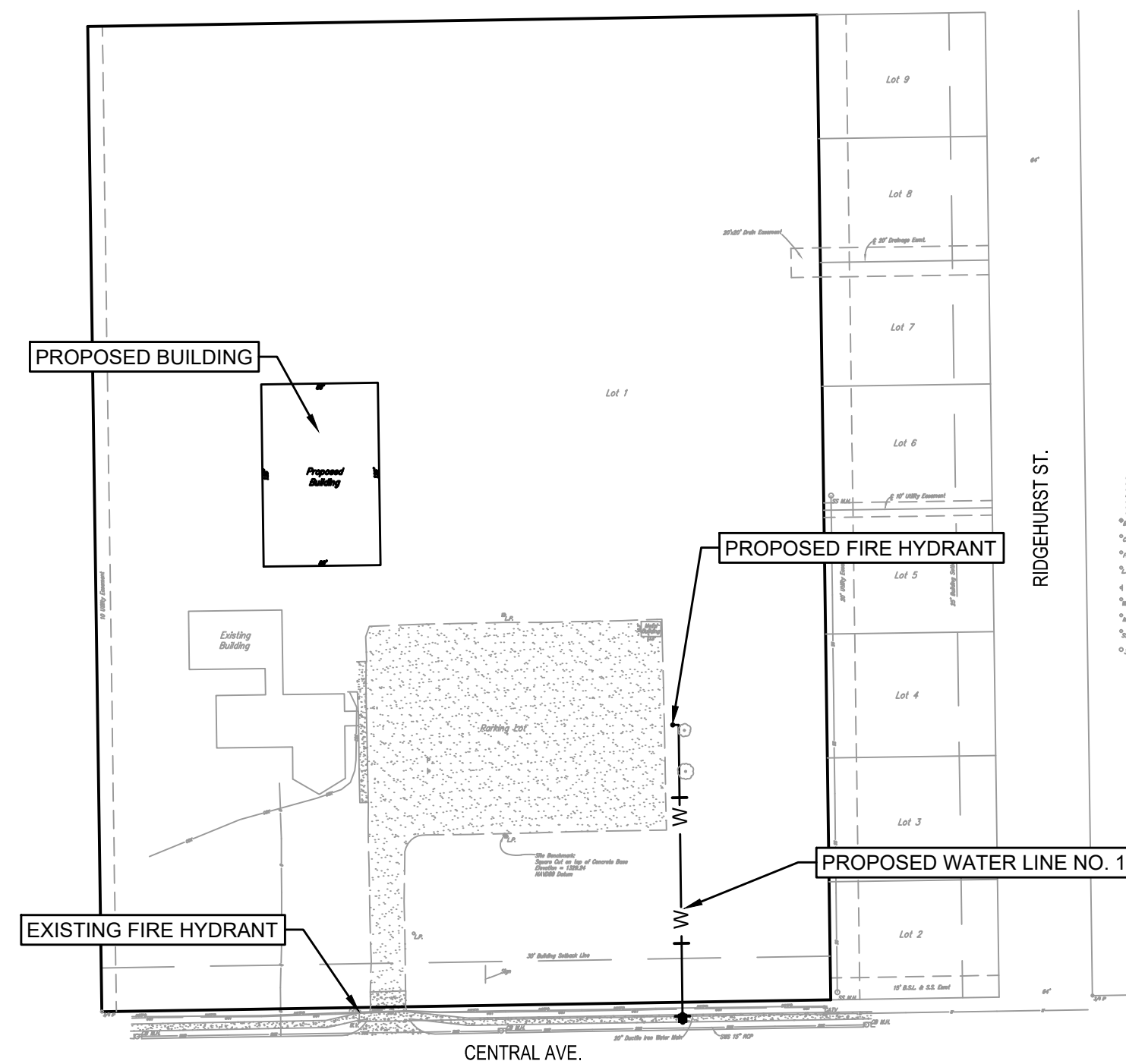
1935 WEST MAPLE STREET
WICHITA, KANSAS 67213
PH.(316)262-8808 FAX.(316)262-1669



PROJECT NO.: 20223071
ISSUE DATE: 01/05/22
CONTACT: L. MILLS / H. FORAKER
CHECKED BY: L. MILLS

TITLE SHEET

13. Any sidewalk, drive approach, curb, or street pavement removed to construct project must have a pavement cut permit and be replaced by the City contractor. Permits can be obtained by calling 316-268-4501 or 316-268-4480.
14. All applicable fees (tap, equity, in lieu of & main benefit) must be paid before any connections can be made on this project. Quotes can be obtained on fees by calling 316-268-4555.
15. City maintenance of water mains ends at right-of-way or easement line or within two feet of vault.
16. Opening and closing of water valves shall be done slowly to prevent damage to the water distribution system from water hammer. All valves closed by the contractor must be reopened as new construction permits. The project inspector must ascertain that any valve closed by the Contractor is reopened. The contractor will be permitted to operate water valves only when the project inspector assigned to the project is present.
17. The Contractor shall lay a Tracer Wire and Set Test Stations along all water pipe installed in accordance with City Specifications and Tracer Wire Detail on detail sheet WL-101, cost is subsidiary to pipe installation.
18. The contractor shall provide materials for temporary blowoff of waterlines. Connections to the existing waterline(s) shall be made with clean, swabbed pipe and flushed upon completion of tie-ins.
19. Requests for short term water interruptions shall be made to the City Water Distribution Division and will be subject to their approval. The Contractor shall give written notice to any property owner, business, and/or tenants that will have water service interrupted at least 5 days in advance. Such notifications should indicate the time and date that the water will be turned off and when the service will be restored. No business, property owner, and/or tenants shall be without water service for more than 8 hours. Proposed tie in locations which will affect water service to property owners shall be performed during non-peak hours.
20. The Contractor must schedule the connections to the existing main with the City such that there is a minimum disruption of service. Connections shall be made during periods of low water usage. The Contractor shall submit his proposed schedule for completing work for City approval at least 10 days prior to beginning construction.
21. Deflections at pipe joint or couplings shall not exceed the pipe manufactures recommended maximum. Where deflections are greater than the maximum allowed, the contractor shall utilize fittings.
22. Any existing joint exposed during excavation shall be replaced if within four feet of proposed joint.
23. Valves 12 inch and larger are to be operated by the City Water Distribution Division, 48 hours of advance notice is required with the water Dispatch at 316-291-8921.
24. All wet taps shall be installed by the City of Wichita. The Contractor will reimburse the City for tapping fees prior to tap being made. Unless noted on plans.
25. The Contractor shall protect from damage and support existing utilities through construction as approved by the utility owner and the Engineer at the contractors expense.
26. Contractor shall limit the extent of trench openings overnight and weekends to less than 50 feet.
27. Wichita Fire Department inspections may be scheduled by calling 316-268-4441.



BENCHMARK LIST

BM #1 - SQUARE CUT ON TOP OF CONCRETE LIGHT POLE BASE CENTERED AT THE SOUTH END OF THE PARKING LOT.
ELEV. = 1329.24 (NAVD88)

GENERAL NOTES:

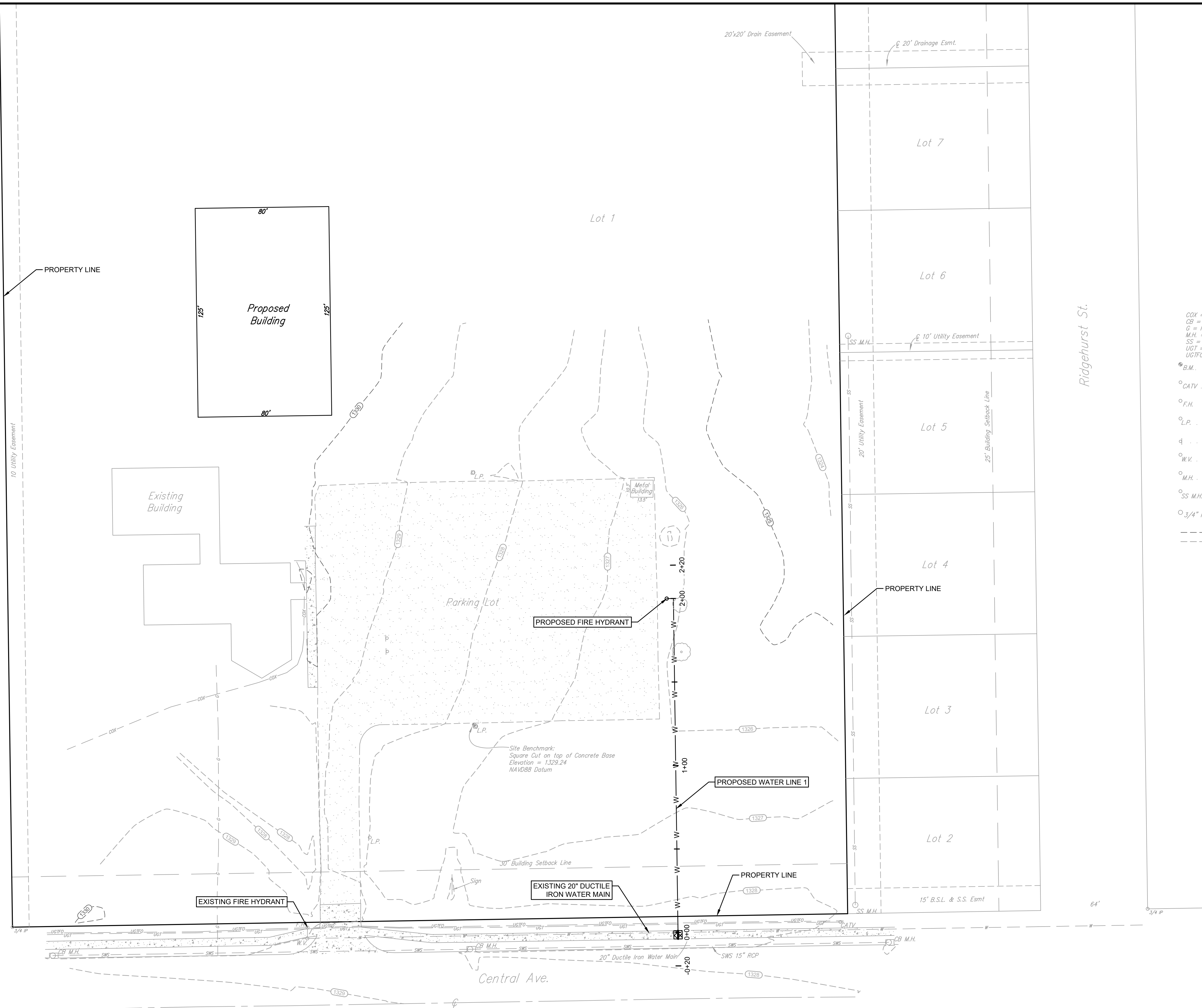
1. The Contractor shall comply with all applicable safety regulations. All construction shall be completed following current City Standard Specifications and Special Provisions.
2. Contractor will be required to provide notice to utility companies a minimum of seventy-two (72) hours prior to any excavation, as follows:

Kansas One-Call	687-2470
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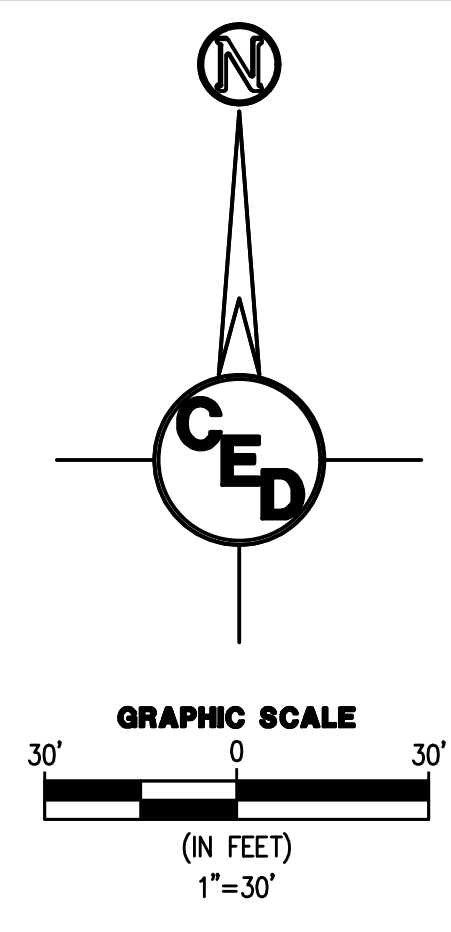
The Contractor must notify the following in case of an emergency:

AT&T	1-800-246-8464
Black Hills Energy	1-800-694-8989
City of Wichita Water & Sewer	1-316-219-8921
City of Wichita Stormwater	1-316-268-4090
City of Wichita Traffic	1-316-268-4034
Cox Communications	1-888-249-3530
Kansas Gas Service	1-888-482-4950
Westar Energy	1-800-544-4857
3. Utility service lines, poles, etc. are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.
4. Rubble from the removal of miscellaneous structures and excess excavation which is to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations, in the opinion of the Engineer, that will leave an unsightly appearance will not be approved. All disposal sites must be approved by the Kansas Department of Health and Environment. Material either stockpiled or disposed of in a flood plain will require a Kansas State Board of Agriculture permit. Any material dumped in waters of the United States or wetlands is subject to U.S. Corps. of Engineers permitting regulations. Any material buried or stockpiled beyond approved construction limits will require additional archaeological investigations unless buried in a previously approved borrow location.
5. Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor with the City Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.
6. The Contractor shall give all property owners and/or tenants of developed property abutting the construction of this project a minimum of ten (10) days notice prior to start of construction.
7. The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.
8. The Engineering Division shall field locate water valves one time during construction when requested by the Contractor. It shall be the Contractor's responsibility to preserve such field locations during the construction process. Water valves, valve boxes or fire hydrants damaged during construction shall be repaired by Contractor at his own expense. Valve boxes and water meters within the project limits shall be adjusted to match final grades by the contractor.
9. The Contractor shall notify the inspecting engineer and Dawnita Reinhardt at 316-268-4574 with the City of Wichita with the anticipated construction start date and notify them of project completion. Staking and inspection for this project will be the responsibility of the Contractor.
10. If traffic will be impacted by construction, a traffic control plan must be submitted and approved by the City Traffic Engineer, Mike Armour at traffic@wichita.gov before construction can begin. The Contractor shall be responsible for all traffic control measures to facilitate construction. All construction zone markings and signage shall conform to the latest version of the Manual on Uniform Traffic Control Devices (MUTCD) as published by the US Dept. of Transportation, Federal Highway Administration. All costs associated with construction markings and signage shall be the Contractors responsibility.
11. All elevations shown are NAVD 88.
12. All areas disturbed during construction that will not be under proposed pavement shall be restored to match existing conditions.

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- LEGEND**
- COX = UNDERGROUND COX CABLE
 - CB = CATCH BASIN
 - G = NATURAL GAS LINE
 - M.H. = MANHOLE
 - SS = SANITARY SEWER
 - UGT = UNDER GROUND TELEPHONE
 - UGTFO = UNDER GROUND TELEPHONE/FIBER OPTIC
 - B.M. = BENCH MARK
 - CATV = CABLE TELEVISION PEDESTAL
 - F.H. = FIRE HYDRANT
 - L.P. = LIGHT POLE
 - SIGN = SIGN
 - W.V. = WATER VALVE
 - M.H. = MANHOLE
 - SS M.H. = SANITARY SEWER MANHOLE
 - 3/4" IP = 3/4" IRON PIPE (FOUND ORIGIN UNKNOWN)
 - = EXISTING CONTOUR LINES



REV.	DESCRIPTION	DATE

EXODUS CHURCH PPW

15200 E. CENTRAL AVENUE
WICHITA, SEDGWICK COUNTY, KS

CERTIFIED ENGINEERING DESIGN, P.A.
CIVIL ENGINEERING SERVICES

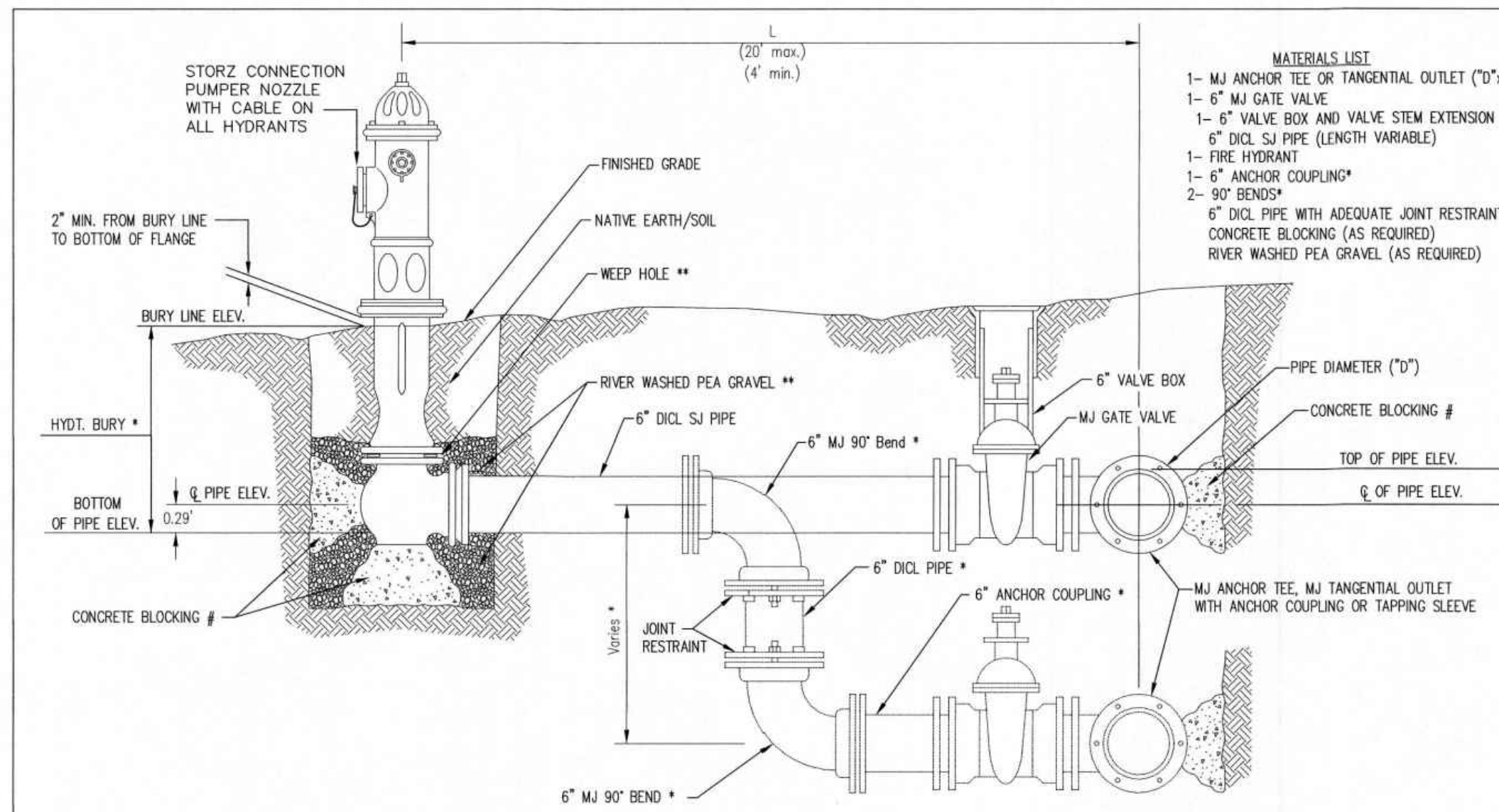


1935 WEST MAPLE STREET
WICHITA, KANSAS 67213
PH.(316)262-8808 FAX.(316)262-1669



PROJECT NO.: 20223071
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CONTACT: L. MILLS / H. FORAKER
CHECKED BY: L. MILLS

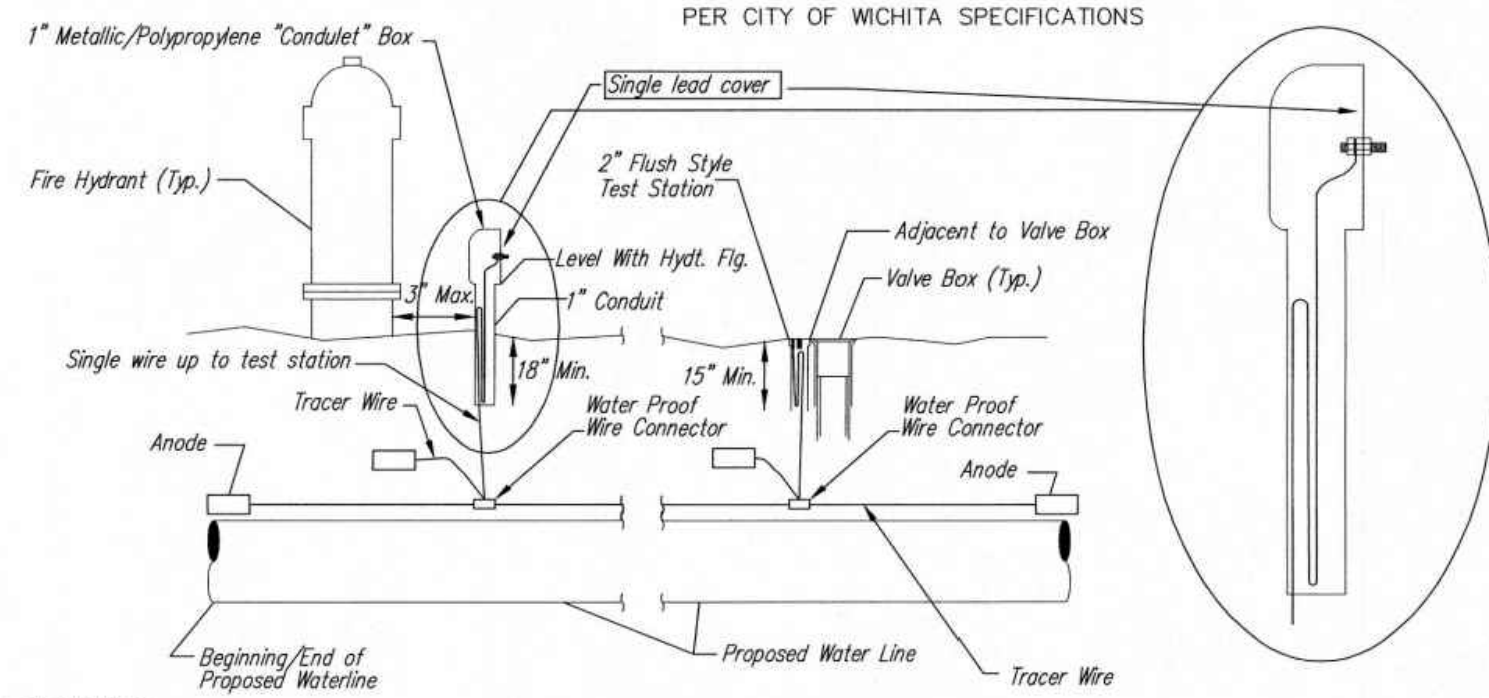
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- MATERIALS LIST**
- 1- MJ ANCHOR TEE OR TANGENTIAL OUTLET (10" x 6")
 - 1- 6" MJ GATE VALVE
 - 1- 6" VALVE BOX AND VALVE STEM EXTENSION IF REQUIRED *
 - 6" DI. SJ PIPE (LENGTH VARIABLE)
 - 1- FIRE HYDRANT
 - 1- 6" ANCHOR COUPLING*
 - 2- 90° BENDS*
 - 6" DI. PIPE WITH ADEQUATE JOINT RESTRAINT *
 - CONCRETE BLOCKING (AS REQUIRED)
 - RIVER WASHED PEA GRAVEL (AS REQUIRED)

- * IF THE REQUIRED HYDRANT BURY IS IN EXCESS OF 5', BUT LESS THAN 7', CONTRACTOR SHALL USE STANDARD 5" HYDRANT BURY AND HYDRANT BARREL EXTENSIONS AS NECESSARY. IF THE REQUIRED HYDRANT BURY IS GREATER THAN 7', CONTRACTOR SHALL USE 5" HYDRANT BURY, 2-MJ 90° BENDS, 6" ANCHOR COUPLING AND 6" DI. PIPE AS NECESSARY FOR VERTICAL ADJUSTMENT. THE CONTRACTOR SHALL PROVIDE ADEQUATE THRUST BLOCKING AT HYDRANT AND MEAGLUGS, OR SIMILAR RESTRAINT BETWEEN 90° BENDS TO SECURE ALL FITTINGS DURING TESTING AND OPERATION. THE CONTRACTOR SHALL PROVIDE A VALVE STEM EXTENSION PER DETAIL THIS SHEET.
- ** CAUTION: WEEP HOLES TO BE KEPT CLEAR DURING CONSTRUCTION AND BACKFILL. CONCRETE FOR THRUST BLOCKING SHALL NOT OBSTRUCT WEEP HOLES. PLACE 1 CUBIC FOOT OF RIVER WASHED PEA GRAVEL AROUND EACH WEEP HOLE.
- # CONCRETE THRUST BLOCKING SHALL BE KEPT CLEAR OF BOLTS, NUTS, AND MJ ACCESSORIES.

FIRE HYDRANT ASSEMBLY
PER CITY OF WICHITA SPECIFICATIONS



TRACER WIRE
Conductive type pipe locator/tracer wire shall be installed to locate all waterline pipe regardless of pipe material. The wire shall extend the entire length of the proposed pipe. The wire shall be taped to the waterline and pulled with the pipe. A waterproof connector shall be used at splice locations. A complete list of approved tracer wire and waterproof connectors can be found on the City of Wichita's website at www.wichita.gov.

WIRE
The tracer wire shall be Blue No. 12 AWG CCS with 45 mil HDPE insulation. To allow for grade adjustment, a minimum of 12" of excess wire shall be coiled at the bottom of the test station for all wires. Wire connectors shall be installed per manufacturer recommendations. Contractor shall attach wire being installed with proposed water main to any tracer wire installed with adjacent waterline projects.

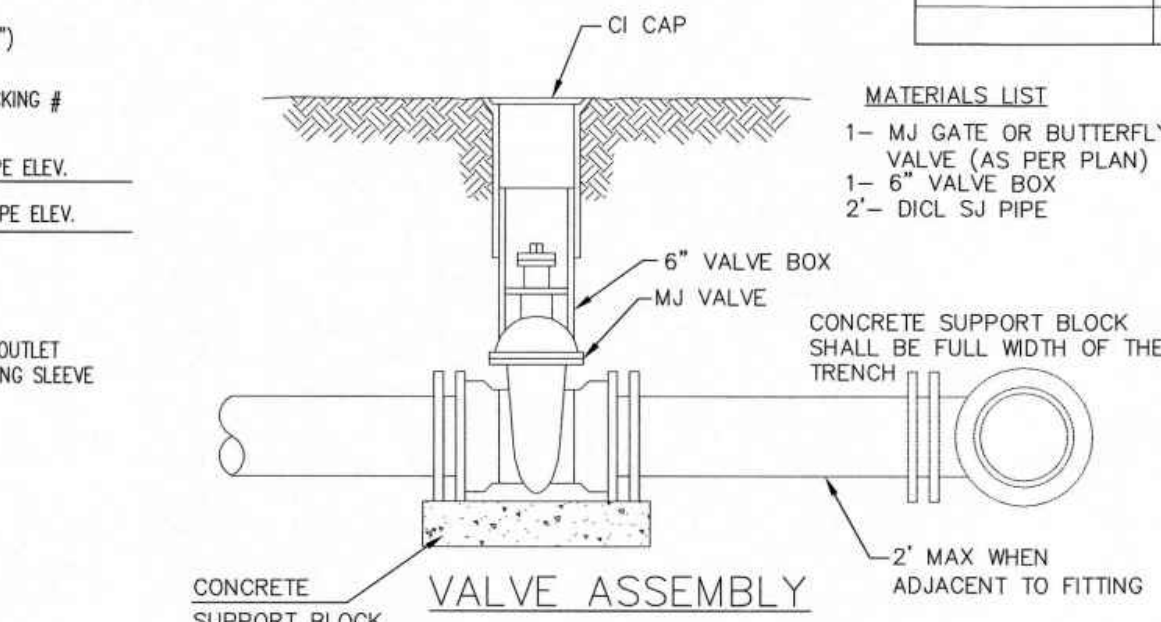
TEST STATIONS
The test station for fire hydrant application shall be a 1" "conduit" style station as manufactured by AGRA Industries with a removable solid cover having a single lead extending from the face or approved equal. The "conduit" style test station shall be attached to a 1" rigid galvanized conduit with a minimum length of 36" and plastic end bushing. The flush style shall have the word "WATER" stamped or molded into the lid. The test station for valve applications shall be a 2" flush style test station with wire connector on lid. Model # 12PH7B1LP Handley Industries or CD14*TP SnakeFit as manufactured by Copperhead Industries or approved equal. The flush style shall have the word "WATER" stamped or molded into the lid. All test stations shall be manufactured using molded blue tops or sufficiently coated with blue enamel paint. The tracer wire and the anode wire shall be installed to allow 12" of wire within the test station. The location of all test stations shall be recorded, and shown in the as-built drawings. Flush style test stations shall not be installed in pavement or sidewalk unless approved by the Engineer. Contractor shall extend tracer wire & move flush mount test station to nearest location out of pavement or sidewalk.

ANODES
The anodes shall be 3 lb. bare zinc or magnesium. The anodes shall be buried at the same elevation as the waterline at each test station. The anodes shall be connected to 12 AWG CCS which shall be extended to the test station.

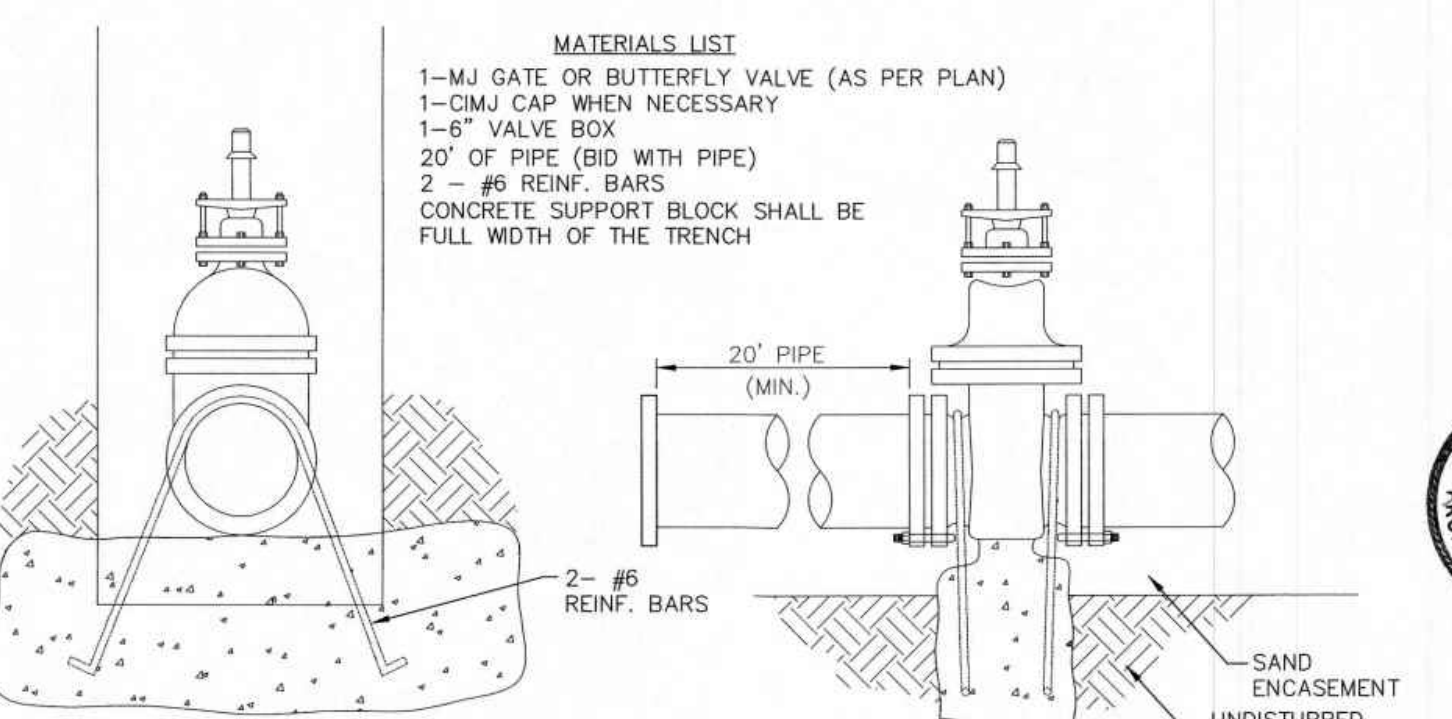
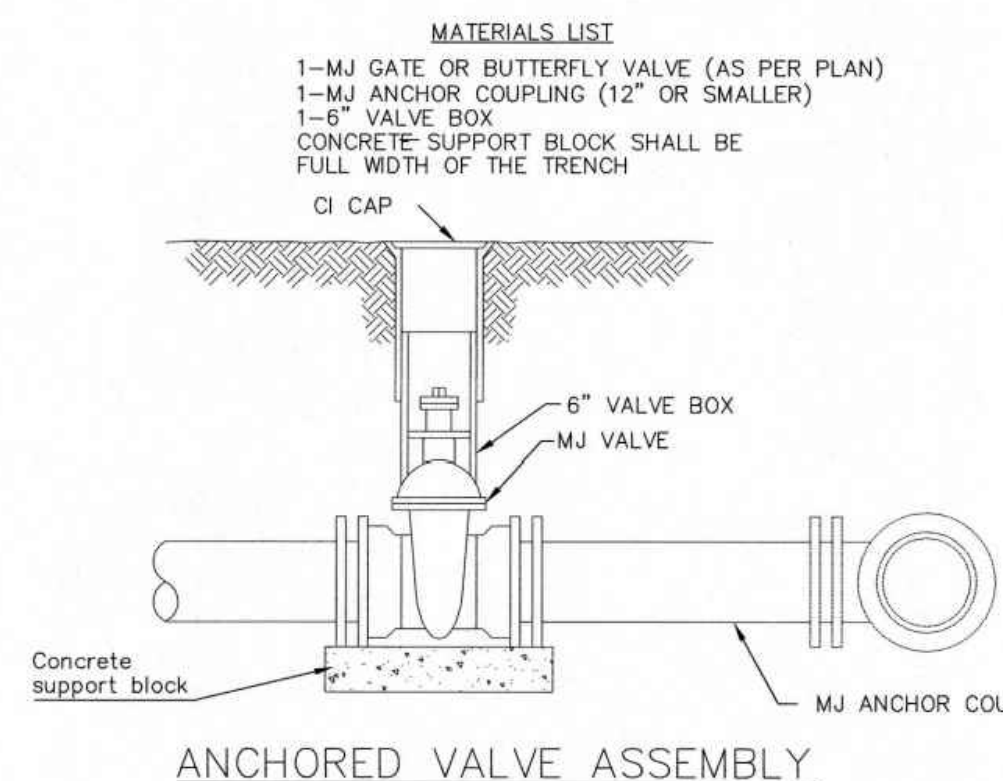
TRACER WIRE DETAIL
COST IS SUBSIDIARY TO PIPE INSTALLATION

FIRE HYDRANTS REQUIRED

STATION	BURY LINE ELEVATION	TOP OF PIPE ELEVATION	FIRE HYDRANT BURY REQUIRED*	VALVE STEM EXT. REQUIRED (ft)*
2+00.00	1326.25	1322.00	5 FT	



- MATERIALS LIST**
- 1- MJ GATE OR BUTTERFLY VALVE (AS PER PLAN)
 - 1- 6" VALVE BOX
 - 2- DI. SJ PIPE

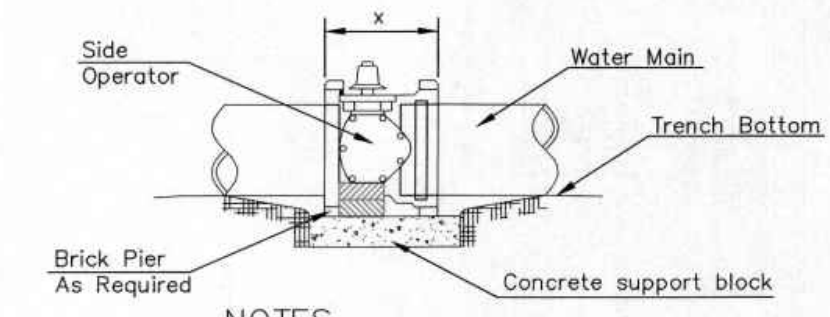
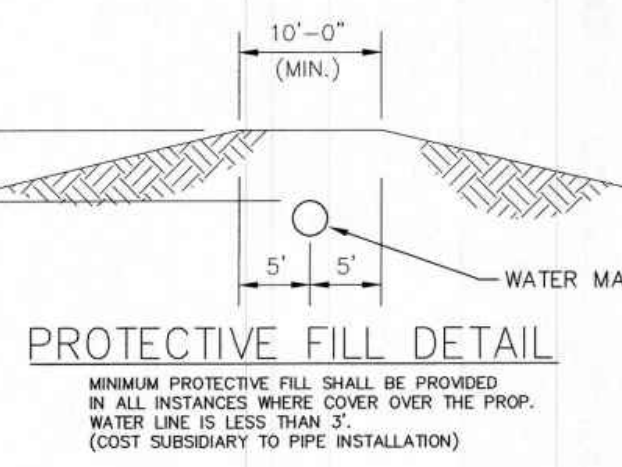
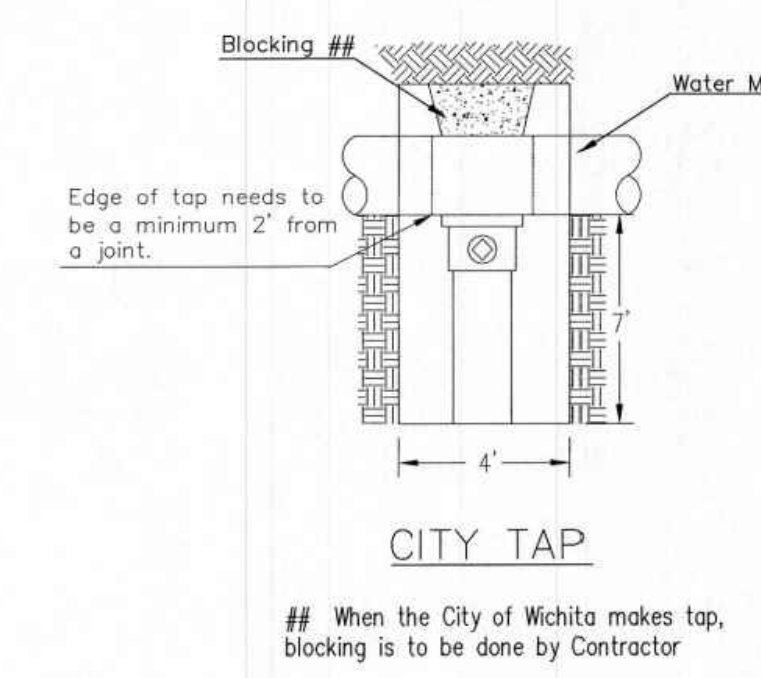


THRUST AT VALVES

VALVE	THRUST AT 150 #/sq2
4"	1809 lbs.
6"	4245 lbs.
8"	7540 lbs.
12"	16965 lbs.

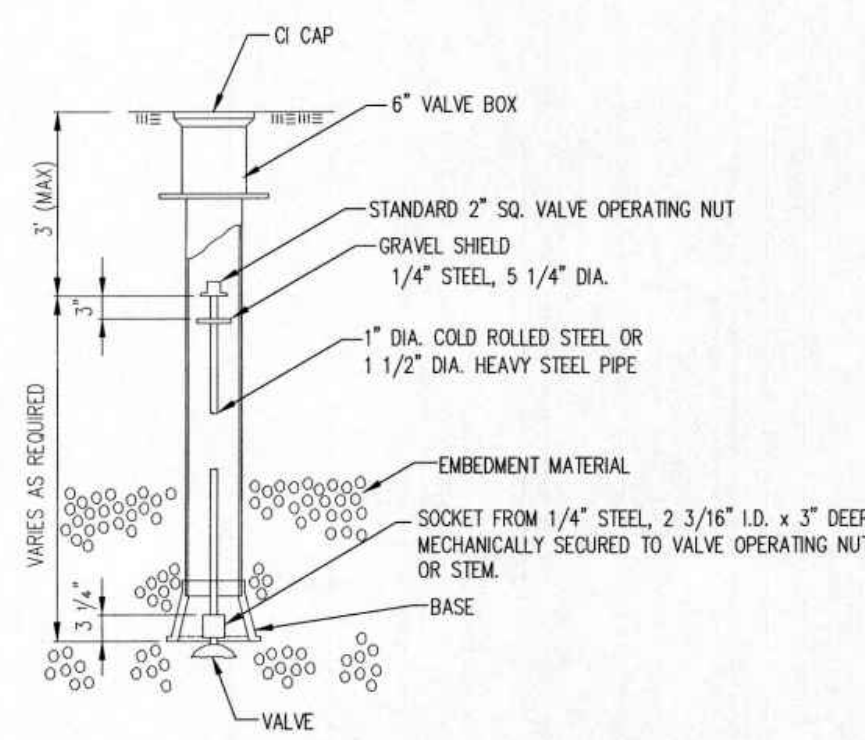
- Notes:**
1. Concrete Block at Valve to have sufficient bearing in undisturbed soil to prevent thrust movement as shown in table at right. Field Engineer to determine thrust loading of undisturbed soil and final size of thrust block.
 2. The thrust block shall be constructed such that bolts, nuts, and other MJ accessories are kept clear of concrete.
 3. All valves at dead ends and at other locations as called out on the plans shall be blocked as shown here.

ANCHORED VALVE ASSEMBLY, SPECIAL

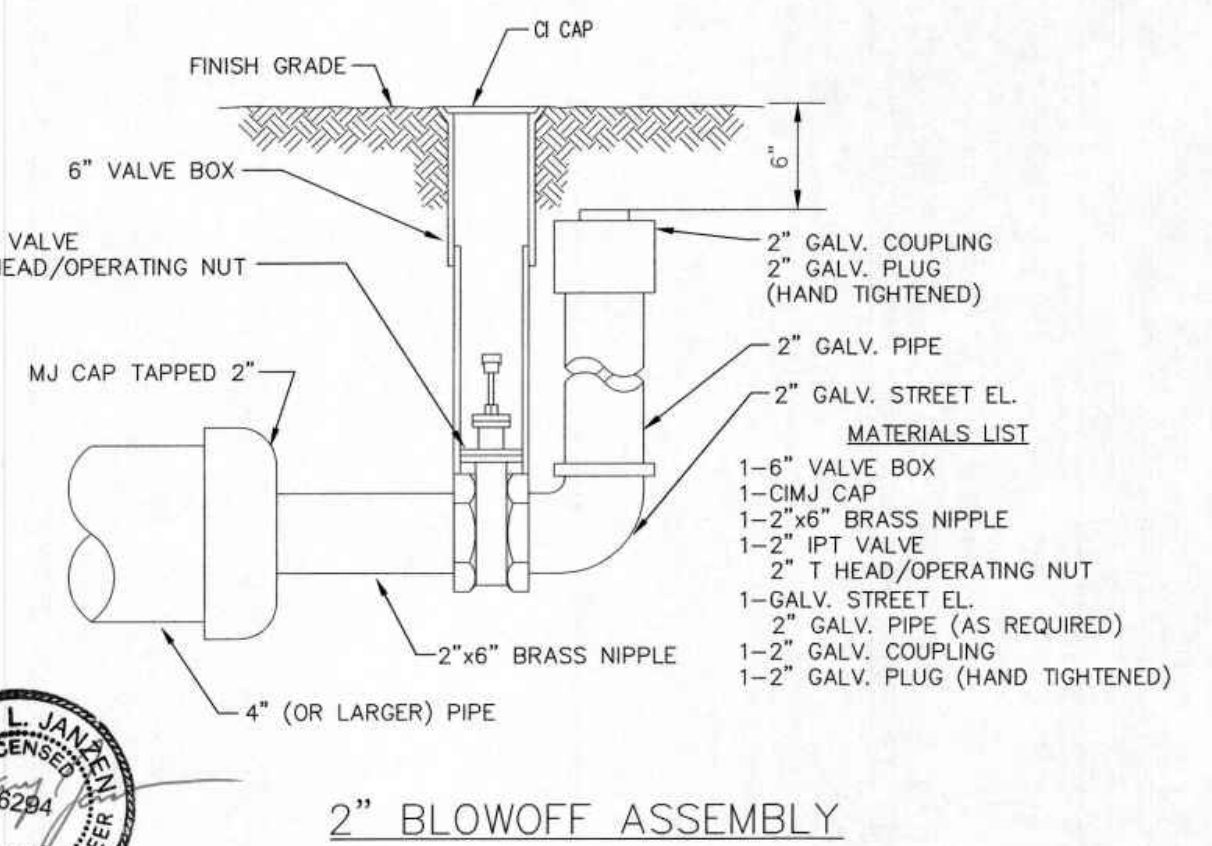


- NOTES**
1. This detail covers Butterfly Valve installation, inclusive, regardless of type of pipe or joint used. 24" and larger lines to be detailed on plans.
 2. 6" Valve Box and Cover required per City of Wichita Std. Specifications.
 3. Conc. Support Block to be full width of trench.

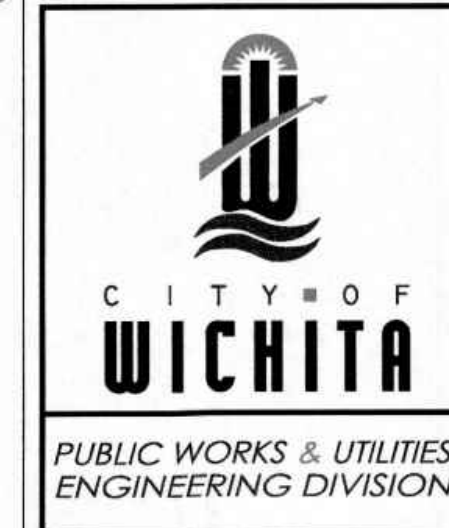
CONCRETE SUPPORT BLOCKING FOR BUTTERFLY VALVE INSTALLATION



VALVE STEM EXTENSION DETAIL



2" BLOWOFF ASSEMBLY



STANDARD WATER ASSEMBLY DETAIL

GARY JANZEN, P.E.

CITY ENGINEER

PROJECT NUMBER: OCA NUMBER: DATE:

CITY ENGINEER'S OFFICE
CITY HALL - SEVENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1620
(316) 268-4501

SHEET

REV.	DESCRIPTION	DATE

EXODUS CHURCH PPW

15200 E. CENTRAL AVENUE
WICHITA, SEDGWICK COUNTY, KS

CERTIFIED ENGINEERING DESIGN, P.A.
CIVIL ENGINEERING SERVICES



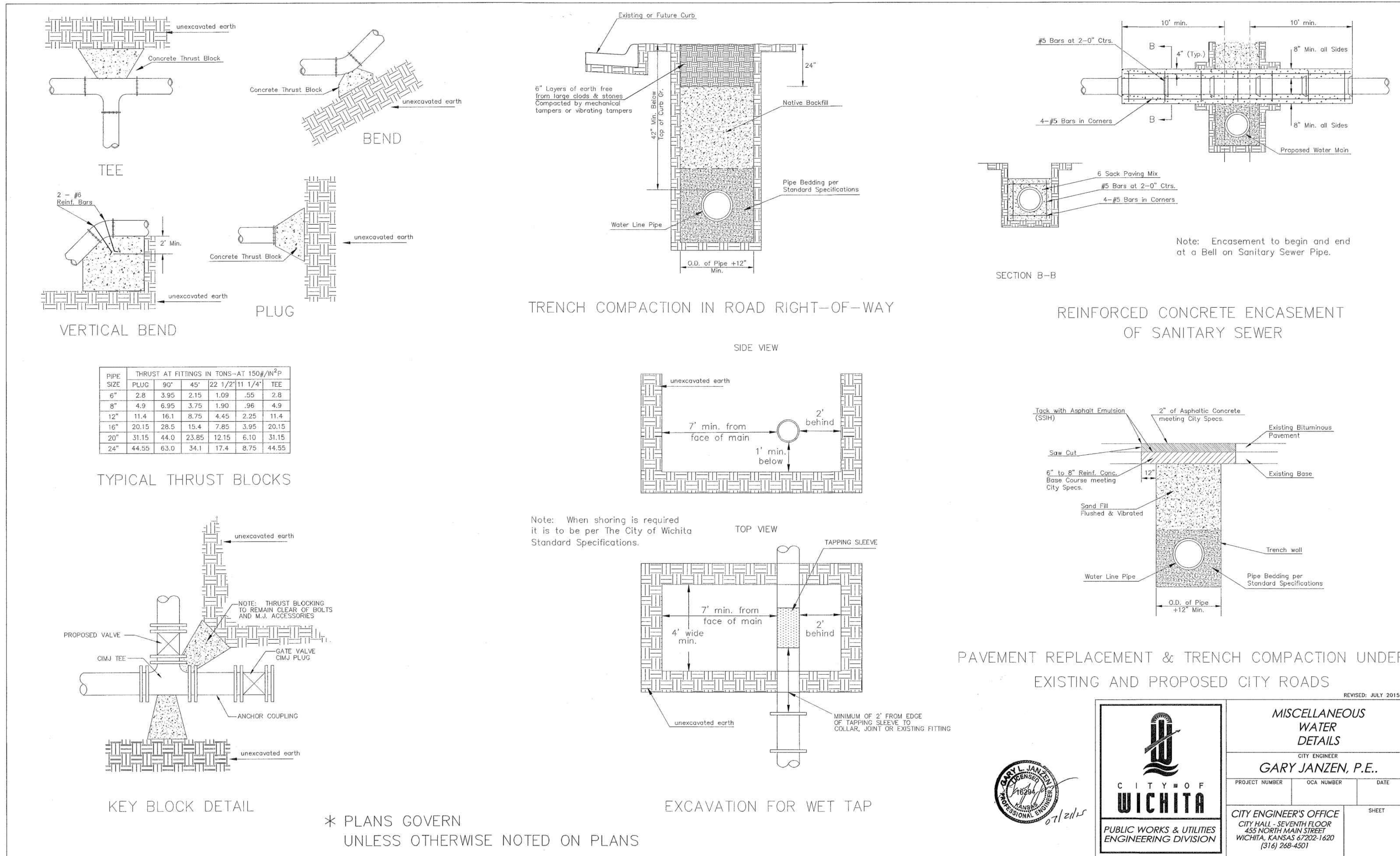
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CHECKED BY: L. MILLS

STD WTR ASSBLY DETAILS

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* PLANS GOVERN UNLESS OTHERWISE NOTED ON PLANS



CITY OF WICHITA
PUBLIC WORKS & UTILITIES ENGINEERING DIVISION

MISCELLANEOUS WATER DETAILS
CITY ENGINEER
GARY JANZEN, P.E.

PROJECT NUMBER	OCA NUMBER	DATE
CITY ENGINEER'S OFFICE	SHEET	
CITY HALL - SEVENTH FLOOR 455 NORTH MAIN STREET WICHITA, KANSAS 67202-1620 (316) 268-4501		

REV.	DESCRIPTION	DATE

EXODUS CHURCH PPW

15200 E. CENTRAL AVENUE
WICHITA, SEDGWICK COUNTY, KS

CERTIFIED ENGINEERING DESIGN, P.A.
CIVIL ENGINEERING SERVICES

CEDESIGN

1935 WEST MAPLE STREET
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PH.(316)262-8808 FAX.(316)262-1669

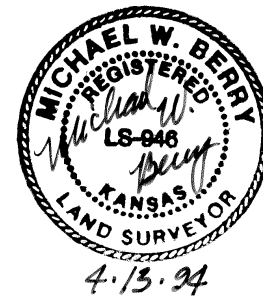
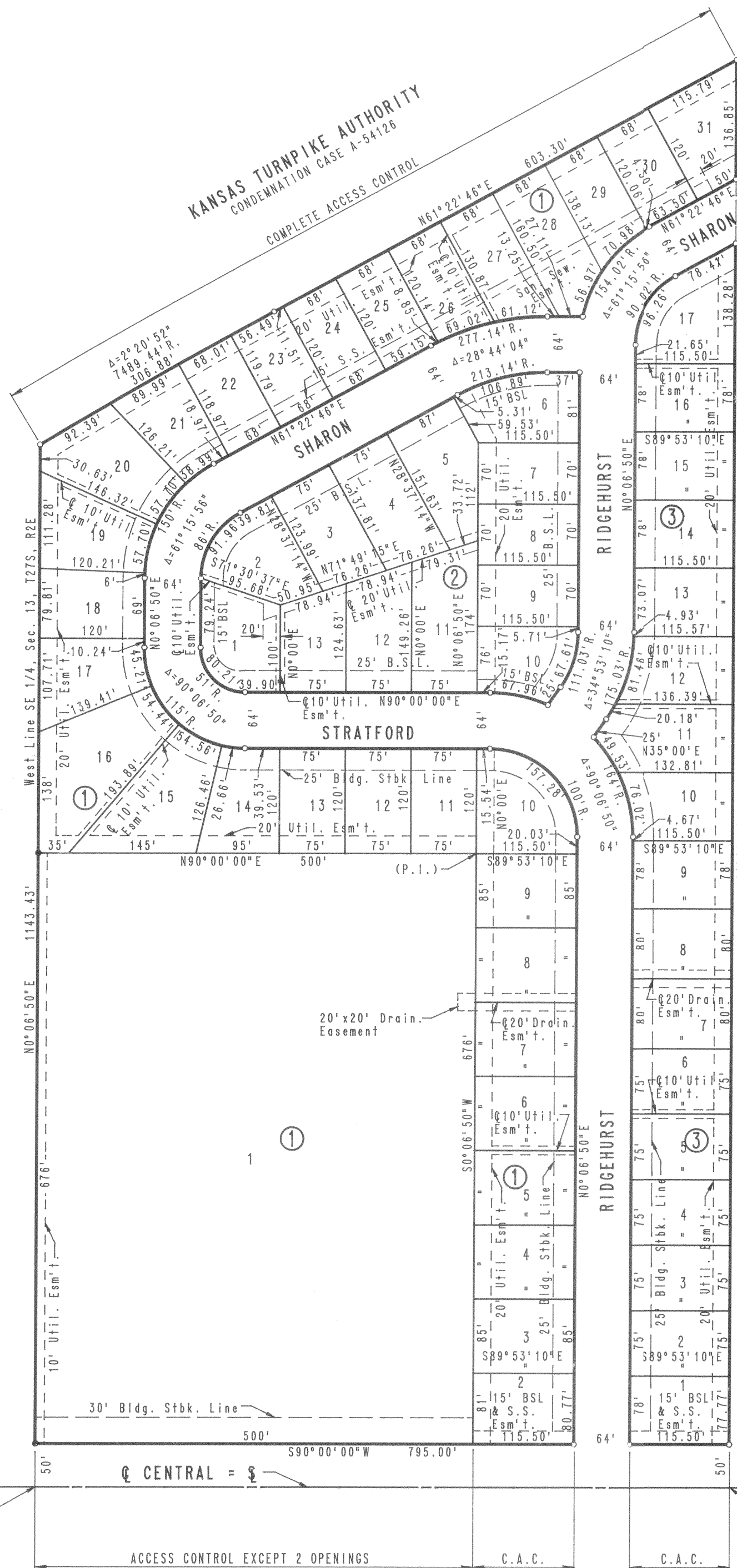
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CHECKED BY: L. MILLS

MISC. WATER DETAILS

5 OF 6

PC45-5

BROOKHAVEN ESTATES 2ND ADDITION TO SEDGWICK COUNTY, KANSAS



STATE OF KANSAS)
COUNTY OF SEDGWICK) SS

I, MICHAEL W. BERRY, A REGISTERED LAND SURVEYOR IN AFORESAID STATE AND COUNTY, DO HEREBY CERTIFY THAT ON THIS 13th DAY OF April 1994, I HAVE CAUSED TO BE SURVEYED AND PLATTED BROOKHAVEN ESTATES 2ND ADDITION TO SEDGWICK COUNTY, KANSAS, INTO LOTS, BLOCKS, AND STREETS, THE SAME BEING A TRACT OF LAND DESCRIBED AS:

ALL THAT PART OF THE WEST 795 FEET OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 27 SOUTH, RANGE 2 EAST OF THE 6TH P.M., SEDGWICK COUNTY, KANSAS, LYING SOUTH OF THE KANSAS TURNPIKE AUTHORITY RIGHT-OF-WAY; EXCEPT THE SOUTH 50 FEET FOR ROAD RIGHT-OF-WAY.

ALL PORTIONS OF EAST SIDE BAPTIST CHURCH ADDITION TO SEDGWICK COUNTY, KANSAS, WITHIN THE ABOVE DESCRIBED TRACT OF LAND ARE HEREBY VACATED AND REPLATTED BY VIRTUE OF K.S.A. 12-512(b) AMENDED.

MICHAEL W. BERRY, R.L. NO. 946
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND, AS ABOVE SET FORTH IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO LOTS, BLOCKS, AND STREETS, THE SAME TO BE KNOWN AS BROOKHAVEN ESTATES 2ND ADDITION TO SEDGWICK COUNTY, KANSAS.

EASEMENTS AS INDICATED FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES AND DRAINAGE ARE HEREBY GRANTED. THE STREETS ARE HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC.

ALL ABUTTERS' RIGHT OF ACCESS TO AND FROM THE KANSAS TURNPIKE AUTHORITY RIGHT-OF-WAY ALONG THE NORTH LINE OF BLOCK 1 AND TO AND FROM CENTRAL OVER AND ACROSS THE SOUTH LINE OF BLOCKS 1 AND 3 AS SHOWN ARE HEREBY GRANTED TO THE APPROPRIATE GOVERNING BODY, PROVIDED, HOWEVER, THAT LOT 1, BLOCK 1, SHALL HAVE ACCESS TO CENTRAL AT TWO (2) LOCATIONS AS SHOWN; SAID LOCATIONS TO BE DETERMINED BY THE APPROPRIATE ENGINEER.

OWNERS:
EAST SIDE BAPTIST CHURCH OF WICHITA, INC.

BY: Angus J. Ford, TRUSTEE
ANGUS J. FORD

BY: Roger W. Cobel, TRUSTEE
ROGER W. COBEL

SOCORA VILLAGE COMPANY
BY: Larry A. Chambers, PRESIDENT
LARRY A. CHAMBERS

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS

BE IT REMEMBERED THAT THIS 15th DAY OF April 1994, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, CAME DEWEY L. FORD, TRUSTEE AND ROGER W. COBEL, TRUSTEE, OF THE EAST SIDE BAPTIST CHURCH OF WICHITA, INC., AND TO ME PERSONALLY KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF THE SAME ON BEHALF AND AS THE ACT AND DEED OF SAID CORPORATION. IN TESTIMONY WHEREOF I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

MARLIN K. PENNER, NOTARY PUBLIC
MY COMMISSION EXPIRES: 1/17/1996

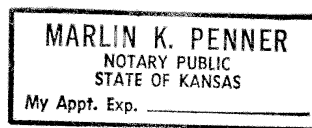
STATE OF KANSAS)
COUNTY OF SEDGWICK) SS

BE IT REMEMBERED THAT THIS 12th DAY OF April 1994, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, CAME LARRY A. CHAMBERS, PRESIDENT OF SOCORA VILLAGE COMPANY, AND TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF THE SAME ON BEHALF AND AS THE ACT AND DEED OF SAID COMPANY. IN TESTIMONY WHEREOF I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

GARY L. WILEY, NOTARY PUBLIC
GARY L. WILEY
MY COMMISSION EXPIRES: Jan. 15, 1997

WE, NATIONAL BANK OF ANDOVER, KANSAS, HOLDER OF A MORTGAGE ON PART OF THE ABOVE DESCRIBED PROPERTY, DO HEREBY CONSENT TO THE PLATTING OF BROOKHAVEN ESTATES 2ND ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

BY: Dennis L. Bush, PRESIDENT
DENNIS L. BUSH



STATE OF KANSAS)
COUNTY OF SEDGWICK) SS

BE IT REMEMBERED THAT THIS 15th DAY OF April 1994, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, CAME DENNIS L. BUSH, PRESIDENT OF NATIONAL BANK OF ANDOVER, KANSAS, AND TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF THE SAME ON BEHALF AND AS THE ACT AND DEED OF SAID BANK. IN TESTIMONY WHEREOF I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

MARLIN K. PENNER, NOTARY PUBLIC
MARLIN K. PENNER
MY COMMISSION EXPIRES: 1/17/1996

WE, PRAIRIE STATE BANK OF WICHITA, KANSAS, HOLDER OF A MORTGAGE ON PART OF THE ABOVE DESCRIBED PROPERTY, DO HEREBY CONSENT TO THE PLATTING OF BROOKHAVEN ESTATES 2ND ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

BY: Chris A. Anderson, VICE PRESIDENT
CHRIS A. ANDERSON

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS

BE IT REMEMBERED THAT THIS 19 DAY OF APRIL 1994, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, CAME CHRIS A. ANDERSON, VICE PRESIDENT OF PRAIRIE STATE BANK OF WICHITA, KANSAS, AND TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF THE SAME ON BEHALF AND AS THE ACT AND DEED OF SAID BANK. IN TESTIMONY WHEREOF I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

JENNIFER D. MOORE, NOTARY PUBLIC
JENNIFER D. MOORE
MY COMMISSION EXPIRES: May 17, 1997

THIS PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS, DATED THIS 23rd DAY OF March 1994.

JAMES D. MINER, CHAIRMAN
MAYRYN S. KROUT, SECRETARY

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ARE ACCEPTED BY THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS, DATED THIS 17th DAY OF MAY 1994.

ELWA BROADFOOT, MAYOR
PAT BURNETT, DEPUTY CITY CLERK

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ARE ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, THIS 8th DAY OF June 1994.

BETSY GWIN, CHAIR
ANDREW L. BIAS, CHAIRMAN PRO TEM

PAUL W. HANCOCK, COMMISSIONER
THOMAS G. WINTERS, COMMISSIONER

MARK F. SCHNEIDER, COMMISSIONER
SUSAN L. CRACKETT-SPOON, COUNTY CLERK

ENTERED ON TRANSFER RECORD THIS 10th DAY OF June 1994.

PAT KETTLER, REGISTER OF DEEDS
ED RESA, DEPUTY

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN REGISTER OF DEEDS OFFICE AT 11:00 A.M., ON THIS 27th DAY OF JUNE 1994.

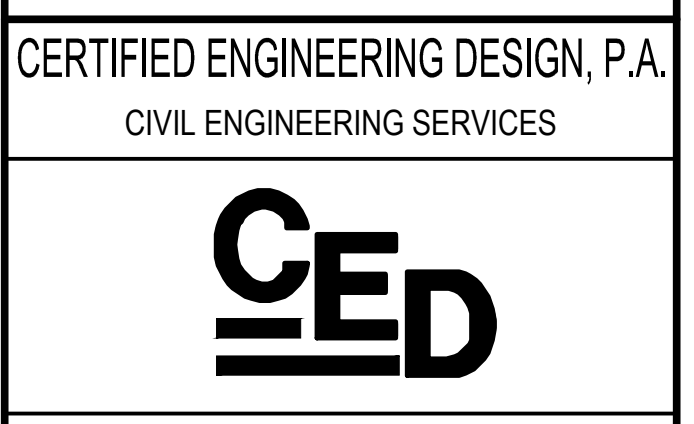
PAT KETTLER, REGISTER OF DEEDS
ED RESA, DEPUTY

PC45-5

REV.	DESCRIPTION	DATE

EXODUS CHURCH PPW
15200 E. CENTRAL AVENUE
WICHITA, SEDGWICK COUNTY, KS

CERTIFIED ENGINEERING DESIGN, P.A.
CIVIL ENGINEERING SERVICES



1935 WEST MAPLE STREET
WICHITA, KANSAS 67213
PH.(316)262-8808 FAX.(316)262-1669



PROJECT NO.: 20223071
ISSUE DATE: 01/05/22
CONTACT: L. MILLS / H. FORAKER
CHECKED BY: L. MILLS

PLAT

FILE LOCATION: C:\Users\Nimilis\OneDrive - CED\Projects\2022\2071\DWG\Exodus Church PPW.dwg - TAB NAME: Plot - USER: nmills - SWEDT\19/2022 2:33 PM - PLOTTED: 1/19/2022 2:34 PM