



## ADDENDUM #14

May 24, 2022

### **AC Hotel – Broadway Plaza**

105 S. Broadway  
Wichita, KS 67202

The following items shall become a part of the Construction Documents for the referenced project.

Manufacturers approved by this Addendum shall not be relieved of the responsibility to comply with the project specifications, or the manufacturer's standard specifications and accessories supplied with the item specified.

#### SPECIFICATIONS:

1. **No changes.**

#### PLANS:

1. **Sheets CU2.1 & CU2.4 are revised per the attachments. Wichita Public Works approval is included.**

Signed:

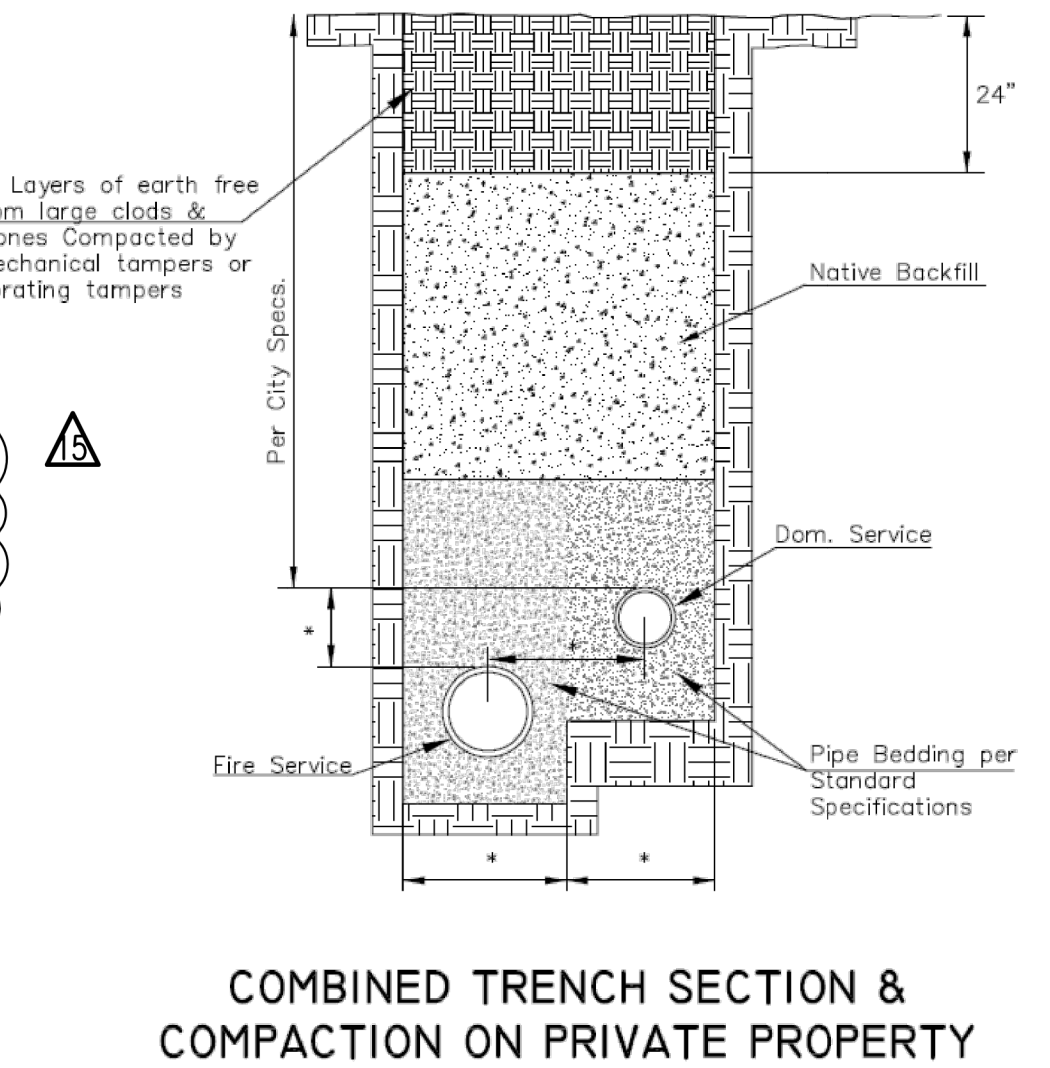
A handwritten signature in blue ink that reads 'Scot E. Wolfington'.

Scot E. Wolfington, President  
Coonrod & Associates Construction Co., Inc.

# GENERAL NOTES

- THE CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE SAFETY REGULATIONS. ALL CONSTRUCTION SHALL BE COMPLETED FOLLOWING CURRENT CITY STANDARD SPECIFICATIONS AND SPECIAL PROVISIONS.
- CONTRACTOR WILL BE REQUIRED TO PROVIDE NOTICE TO UTILITY COMPANIES A MINIMUM OF SEVENTY-TWO (72) HOURS PRIOR TO ANY EXCAVATION, AS FOLLOWS:  
KANSAS ONE-CALL 687-2470  
THE CONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF AN EMERGENCY:  
AT&T 1-800-246-8464  
BLACK HILLS ENERGY 1-800-694-9889  
CITY OF WICHITA WATER & SEWER 1-316-219-8921  
CITY OF WICHITA STORMWATER 1-316-268-4090  
CITY OF WICHITA TRAFFIC 1-316-268-4034  
COMMUNICATIONS SERVICES 1-888-949-3530  
KANSAS GAS SERVICE 1-888-482-4950  
WESTAR ENERGY 1-800-544-4857
- UTILITY SERVICE LINES, POLES, ETC. ARE TO BE ADJUSTED AS NECESSARY BY OTHERS PRIOR TO CONSTRUCTION UNLESS THE PLANS SPECIFICALLY CALL FOR THEIR ADJUSTMENT BY THE CONTRACTOR OR UNLESS THE PLANS SPECIFICALLY IDENTIFY A UTILITY TO BE ADJUSTED BY ITS OWNER DURING CONSTRUCTION. EXISTING UTILITIES AND THEIR LOCATION, AS SHOWN ON THE PLANS, REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. THE CONTRACTOR WILL BE REQUIRED TO WORK AROUND EXISTING UTILITIES WITHIN THE RIGHT-OF-WAY WHICH DO NOT CONFLICT WITH PROPOSED CONSTRUCTION.
- RUBBLE FROM THE REMOVAL OF MISCELLANEOUS STRUCTURES AND EXCESS EXCAVATION WHICH IS TO BE WASTED SHALL BE DISPOSED OF ON SITES TO BE PROVIDED BY THE CONTRACTOR. THESE SITES SHALL BE APPROVED BY THE ENGINEER AS TO SUITABILITY, APPEARANCE AND SITE LOCATION. LOCATIONS, IN THE OPINION OF THE ENGINEER, THAT WILL LEAVE AN UNSIGHTLY APPEARANCE WILL NOT BE APPROVED. ALL DISPOSAL SITES MUST BE APPROVED BY THE KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT. MATERIAL EITHER STOCKPILED OR DISPOSED OF IN A FLOOD PLAIN WILL REQUIRE A KANSAS STATE BOARD OF AGRICULTURE PERMIT. ANY MATERIAL DUMPED IN WATERS OF THE UNITED STATES OR WETLANDS IS SUBJECT TO U.S. CORPS. OF ENGINEERS PERMITTING REGULATIONS. ANY MATERIAL BURIED OR STOCKPILED BEYOND APPROVED CONSTRUCTION LIMITS WILL REQUIRE ADDITIONAL ARCHAEOLOGICAL INVESTIGATIONS UNLESS BURIED IN A PREVIOUSLY APPROVED BORROW LOCATION.
- TREES AND SHRUBS IN PUBLIC RIGHT-OF-WAY WHICH ARE IN DIRECT CONFLICT WITH PROPOSED NEW CONSTRUCTION SHALL BE REMOVED BY THE CONTRACTOR WITH THE CITY ENGINEER'S APPROVAL. TREES AND SHRUBS WHICH ARE NOT IN DIRECT CONFLICT WITH PROPOSED NEW CONSTRUCTION SHALL BE SAVED AND PROTECTED FROM DAMAGE.
- THE CONTRACTOR SHALL GIVE ALL PROPERTY OWNERS AND/OR TENANTS OF DEVELOPED PROPERTY ABUTTING THE CONSTRUCTION OF THIS PROJECT A MINIMUM OF TEN (10) DAYS NOTICE PRIOR TO START OF CONSTRUCTION.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR WILL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.
- THE ENGINEERING DIVISION SHALL FIELD LOCATE WATER VALVES ONE TIME DURING CONSTRUCTION WHEN REQUESTED BY THE CONTRACTOR. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO PRESERVE SUCH FIELD LOCATIONS DURING THE CONSTRUCTION PROCESS. WATER VALVES, VALVE BOXES OR FIRE HYDRANTS DAMAGED DURING CONSTRUCTION SHALL BE REPAIRED BY CONTRACTOR AT HIS OWN EXPENSE. VALVE BOXES AND WATER METERS WITHIN THE PROJECT LIMITS SHALL BE ADJUSTED TO MATCH FINAL GRADES BY THE CONTRACTOR.
- THE CONTRACTOR SHALL NOTIFY THE INSPECTING ENGINEER AND DAWNITA REINHARDT AT 316-650-0740 WITH THE CITY OF WICHITA WITH THE ANTICIPATED CONSTRUCTION START DATE AND NOTIFY THEM OF PROJECT COMPLETION. STAKING AND INSPECTION FOR THIS PROJECT WILL BE THE RESPONSIBILITY OF THE CONTRACTOR.
- IF TRAFFIC WILL BE IMPACTED BY CONSTRUCTION, A TRAFFIC CONTROL PLAN MUST BE SUBMITTED AND APPROVED BY THE CITY TRAFFIC ENGINEER AT TRAFFIC@WICHITA.GOV BEFORE CONSTRUCTION CAN BEGIN. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL TRAFFIC CONTROL MEASURES TO FACILITATE CONSTRUCTION. ALL CONSTRUCTION ZONE MARKINGS AND SIGNAGE SHALL CONFORM TO THE LATEST VERSION OF THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) AS PUBLISHED BY THE US DEPT. OF TRANSPORTATION, FEDERAL HIGHWAY ADMINISTRATION. ALL COSTS ASSOCIATED WITH CONSTRUCTION MARKINGS AND SIGNAGE SHALL BE THE CONTRACTOR'S RESPONSIBILITY.
- ALL ELEVATIONS SHOWN ARE NAVD 88.
- ALL AREAS DISTURBED DURING CONSTRUCTION THAT WILL NOT BE UNDER PROPOSED PAVEMENT SHALL BE RESTORED TO MATCH EXISTING CONDITIONS.
- ANY SIDEWALK, DRIVE APPROACH, CURB, OR STREET PAVEMENT REMOVED TO CONSTRUCT PROJECT MUST HAVE A PAVEMENT CUT PERMIT AND BE REPLACED BY THE CITY CONTRACTOR. PERMITS CAN BE OBTAINED BY CALLING 316-268-4501 OR 316-268-4480.
- ALL APPLICABLE FEES (TAP, EQUITY, IN LIEU OF & MAIN BENEFIT) MUST BE PAID BEFORE ANY CONNECTIONS CAN BE MADE ON THIS PROJECT. QUOTES CAN BE OBTAINED ON FEES BY CALLING 316-268-4555.
- CITY MAINTENANCE OF WATER MAINS ENDS AT RIGHT-OF-WAY OR EASEMENT LINE OR WITHIN TWO FEET OF VAULT.
- OPENING AND CLOSING OF WATER VALVES SHALL BE DONE SLOWLY TO PREVENT DAMAGE TO THE WATER DISTRIBUTION SYSTEM FROM WATER HAMMER. ALL VALVES CLOSED BY THE CONTRACTOR MUST BE REOPENED AS NEW CONSTRUCTION PERMITS. THE PROJECT INSPECTOR MUST ASCERTAIN THAT ANY VALVE CLOSED BY THE CONTRACTOR IS REOPENED. THE CONTRACTOR WILL BE PERMITTED TO OPERATE WATER VALVES ONLY WHEN THE PROJECT INSPECTOR ASSIGNED TO THE PROJECT IS PRESENT.
- THE CONTRACTOR SHALL LAY A TRACER WIRE AND SET TEST STATIONS ALONG ALL WATER PIPE INSTALLED IN ACCORDANCE WITH CITY SPECIFICATIONS AND TRACER WIRE DETAIL ON DETAIL SHEET WL-101. COST IS SUBSIDIARY TO PIPE INSTALLATION.
- THE CONTRACTOR SHALL PROVIDE MATERIALS FOR TEMPORARY BLOWOFF OF WATERLINES. CONNECTIONS TO THE EXISTING WATERLINE(S) SHALL BE MADE WITH CLEAN, SWABBED PIPE AND FLUSHED UPON COMPLETION OF TIE-INS.
- REQUESTS FOR SHORT TERM WATER INTERRUPTIONS SHALL BE MADE TO THE CITY WATER DISTRIBUTION DIVISION AND WILL BE SUBJECT TO THEIR APPROVAL. THE CONTRACTOR SHALL GIVE WRITTEN NOTICE TO ANY PROPERTY OWNER, BUSINESS, AND/OR TENANTS THAT WILL HAVE WATER SERVICE INTERRUPTED AT LEAST 5 DAYS IN ADVANCE. SUCH NOTIFICATIONS SHOULD INDICATE THE TIME AND DATE THAT THE WATER WILL BE TURNED OFF AND WHEN THE SERVICE WILL BE RESTORED. NO BUSINESS, PROPERTY OWNER, AND/OR TENANTS SHALL BE WITHOUT WATER SERVICE FOR MORE THAN 8 HOURS. PROPOSED TIE IN LOCATIONS WHICH WILL AFFECT WATER SERVICE TO PROPERTY OWNERS SHALL BE PREFORMED DURING NON-PEAK HOURS.
- THE CONTRACTOR MUST SCHEDULE THE CONNECTIONS TO THE EXISTING MAIN WITH THE CITY SUCH THAT THERE IS A MINIMUM DISRUPTION OF SERVICE. CONNECTIONS SHALL BE MADE DURING PERIODS OF LOW WATER USAGE. THE CONTRACTOR SHALL SUBMIT HIS PROPOSED SCHEDULE FOR COMPLETING WORK FOR CITY APPROVAL AT LEAST 10 DAYS PRIOR TO BEGINNING CONSTRUCTION.

- DEFLECTIONS AT PIPE JOINT OR COUPLINGS SHALL NOT EXCEED THE PIPE MANUFACTURER'S RECOMMENDED MAXIMUM. WHERE DEFLECTIONS ARE GREATER THAN THE MAXIMUM ALLOWED, THE CONTRACTOR SHALL UTILIZE FITTINGS.
- ANY EXISTING JOINT EXPOSED DURING EXCAVATION SHALL BE REPLACED IF WITHIN FOUR FEET OF PROPOSED JOINT.
- VALVES 12 INCH AND LARGER ARE TO BE OPERATED BY THE CITY WATER DISTRIBUTION DIVISION. 48 HOURS ADVANCE NOTICE IS REQUIRED WITH THE WATER DISPATCH AT 316-291-8921.
- ALL WET TAPS SHALL BE INSTALLED BY THE CITY OF WICHITA. THE CONTRACTOR WILL REIMBURSE THE CITY FOR TAPPING FEES PRIOR TO TAP BEING MADE. UNLESS NOTED ON PLANS.
- THE CONTRACTOR SHALL PROTECT FROM DAMAGE AND SUPPORT EXISTING UTILITIES THROUGH CONSTRUCTION AS APPROVED BY THE UTILITY OWNER AND THE ENGINEER AT THE CONTRACTOR'S EXPENSE.
- CONTRACTOR SHALL LIMIT THE EXTENT OF TRENCH OPENINGS OVERNIGHT AND WEEKENDS TO LESS THAN 50 FEET.
- WICHITA FIRE DEPARTMENT INSPECTIONS MAY BE SCHEDULED BY CALLING 316-268-4441 AND DAWNITA REINHARDT AT 316-650-0740.
- ALL APPROVED EXCESS EXCAVATION WHICH IS TO BE WASTED SHALL BE STOCKPILED AS DIRECTED BY THE ENGINEER AT NO ADDITIONAL COST TO THE OWNER. STOCKPILE LOCATIONS SHALL BE AS DIRECTED BY THE OWNER AND IN ACCORDANCE WITH GENERAL NOTE NO. 4 ABOVE.
- MAINTAIN A MINIMUM OF 10-FOOT HORIZONTAL SEPARATION BETWEEN ALL WATER LINES (MANS, SERVICES, AND FIRE HYDRANTS) AND ALL SANITARY SEWER LINES (MANS, SERVICES, AND MANHOLES). ALL SEPARATION DISTANCES ARE TO BE MEASURED FROM EDGE-TO-EDGE AT THE CLOSEST POINT.
- MAINTAIN A MINIMUM OF 2-FOOT VERTICAL SEPARATION BETWEEN ALL WATER LINES (MANS AND SERVICES) AND ALL GRAVITY SANITARY SEWER LINES (MANS, SERVICES, AND MANHOLES) AT CROSSINGS. ALL SEPARATION DISTANCES ARE TO BE MEASURED FROM EDGE-TO-EDGE AT THE CLOSEST POINT.
- MAINTAIN A MINIMUM OF 2-FOOT VERTICAL SEPARATION BETWEEN ALL WATER LINES (MANS AND SERVICES) AND ALL PRESSURIZED SANITARY SEWER LINES (FORCE MAINS AND SERVICES) AT CROSSINGS. WATERLINES MUST ALWAYS BE PLACED ABOVE PRESSURIZED SANITARY SEWER LINES WHERE THEY CROSS. ALL SEPARATION DISTANCES ARE TO BE MEASURED FROM EDGE-TO-EDGE AT THE CLOSEST POINT.



**CONTROL POINTS**

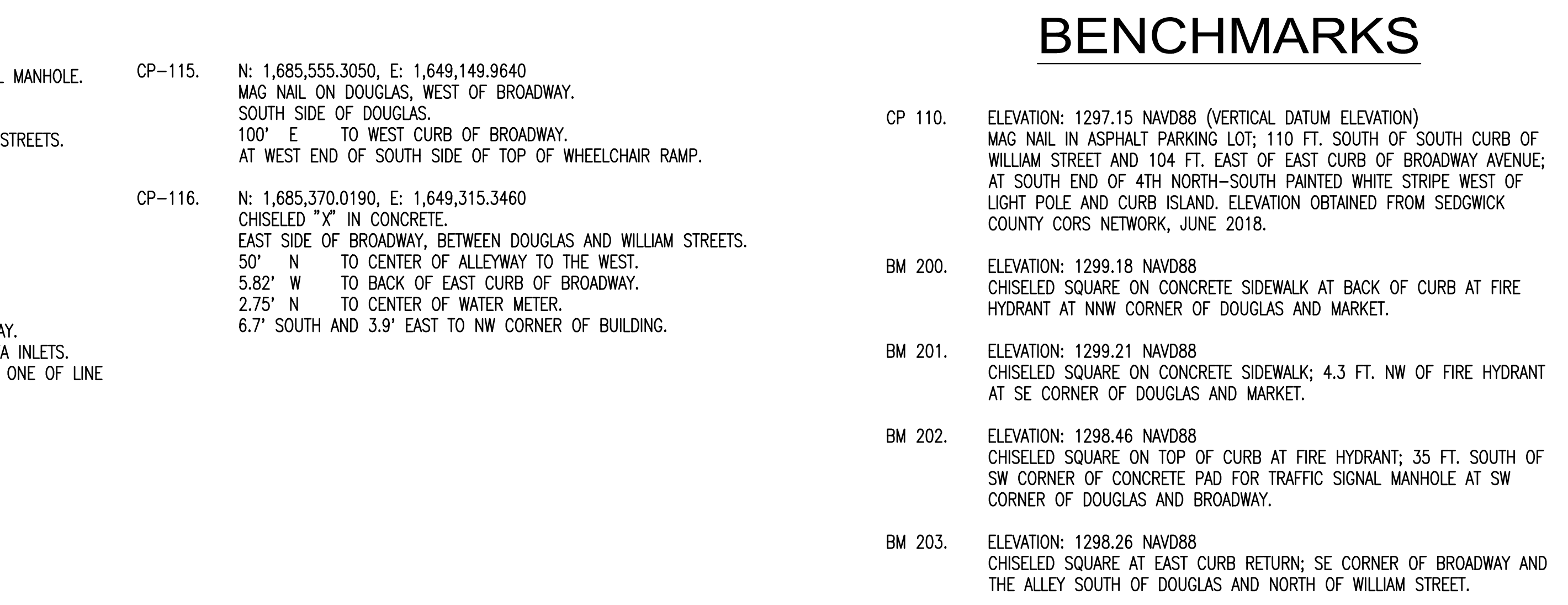
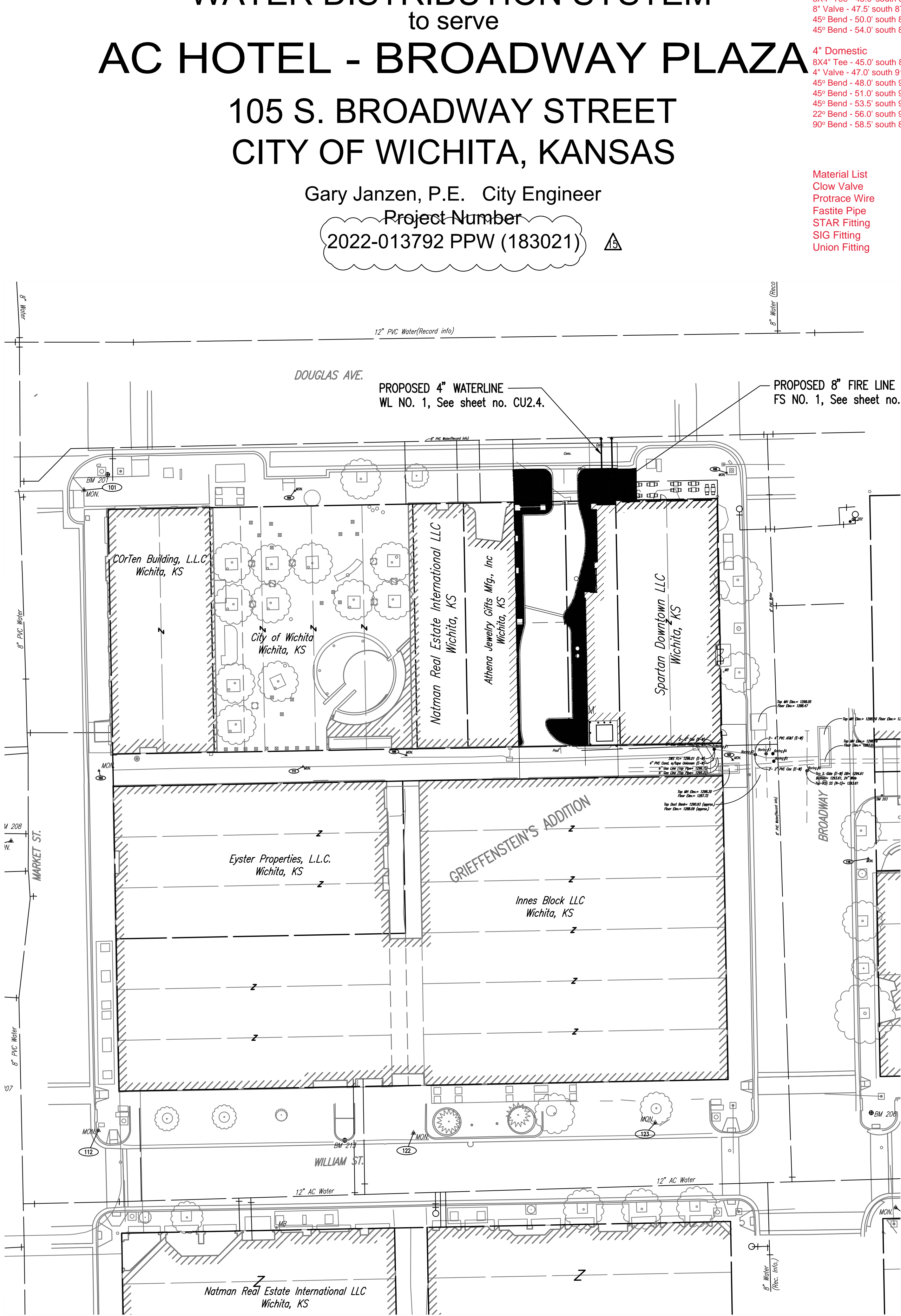
CP-104. N: 1,685,551.1670, E: 1,649,032.9860  
MAG NAIL ON SOUTH SIDE OF DOUGLAS, EAST OF MARKET. AT EAST END OF SOUTH SIDE OF TOP OF WHEELCHAIR RAMP. AT WICHITA TRANSIT BUS STOP PARKING. 110' W TO EAST CURB OF MARKET.

CP-105. N: 1,685,560.0020, E: 1,649,245.6110  
MAG NAIL AT SW CORNER OF DOUGLAS AND MARKET. 1' S TO SW CORNER OF CONCRETE PAD FOR TRAFFIC SIGNAL MANHOLE.

CP-107. N: 1,685,418.6390, E: 1,649,248.5940  
MAG NAIL AT BROADWAY AND ALLEY BETWEEN DOUGLAS AND WILLIAM STREETS. IN CENTERLINE OF ALLEY. IN CENTERLINE OF SIDEWALK ON WEST SIDE OF BROADWAY. 9.96' NW TO SE BUILDING CORNER. 8.73' SW TO NE BUILDING CORNER. 6.90' E TO BACK OF WEST CURB OF BROADWAY.

CP-109. N: 1,685,420.9050, E: 1,649,087.7970  
CHISELED "X"  
1/2-BLOCK SOUTH OF DOUGLAS AND 1/2-BLOCK WEST OF BROADWAY. 3.18' ESE TO NW CORNER OF NE ONE OF TWO STORM DRAIN AREA INLETS. 4.4' NE TO CENTER OF 6 1/2" DIA. GREEN GUARD POST (EAST ONE OF FIVE POSTS). 2.6' N TO CENTER OF LID FOR SS CLEANOUT.

CP-111. N: 1,685,415.2630, E: 1,649,036.9990  
MAG NAIL 105' W TO EAST CURB OF MARKET. 1/2-BLOCK SOUTH OF DOUGLAS. SOUTH OF THE FOUNTAIN COURTYARD. IN FLOWLINE CONCRETE JOINT OF ALLEY. 4.77' W TO A NORTH-SOUTH CONCRETE JOINT. 14.58' NE TO SW CORNER OF BUILDING/WALL.

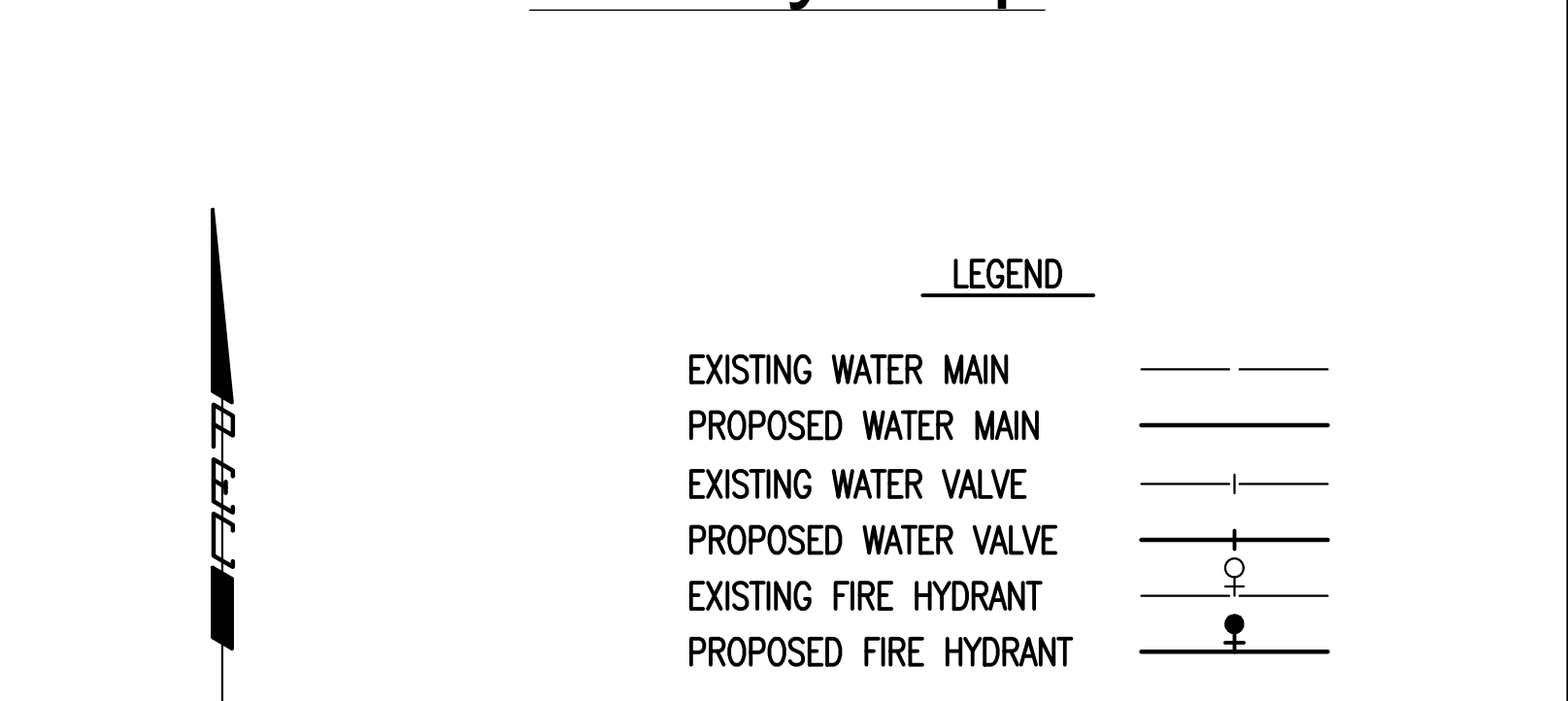
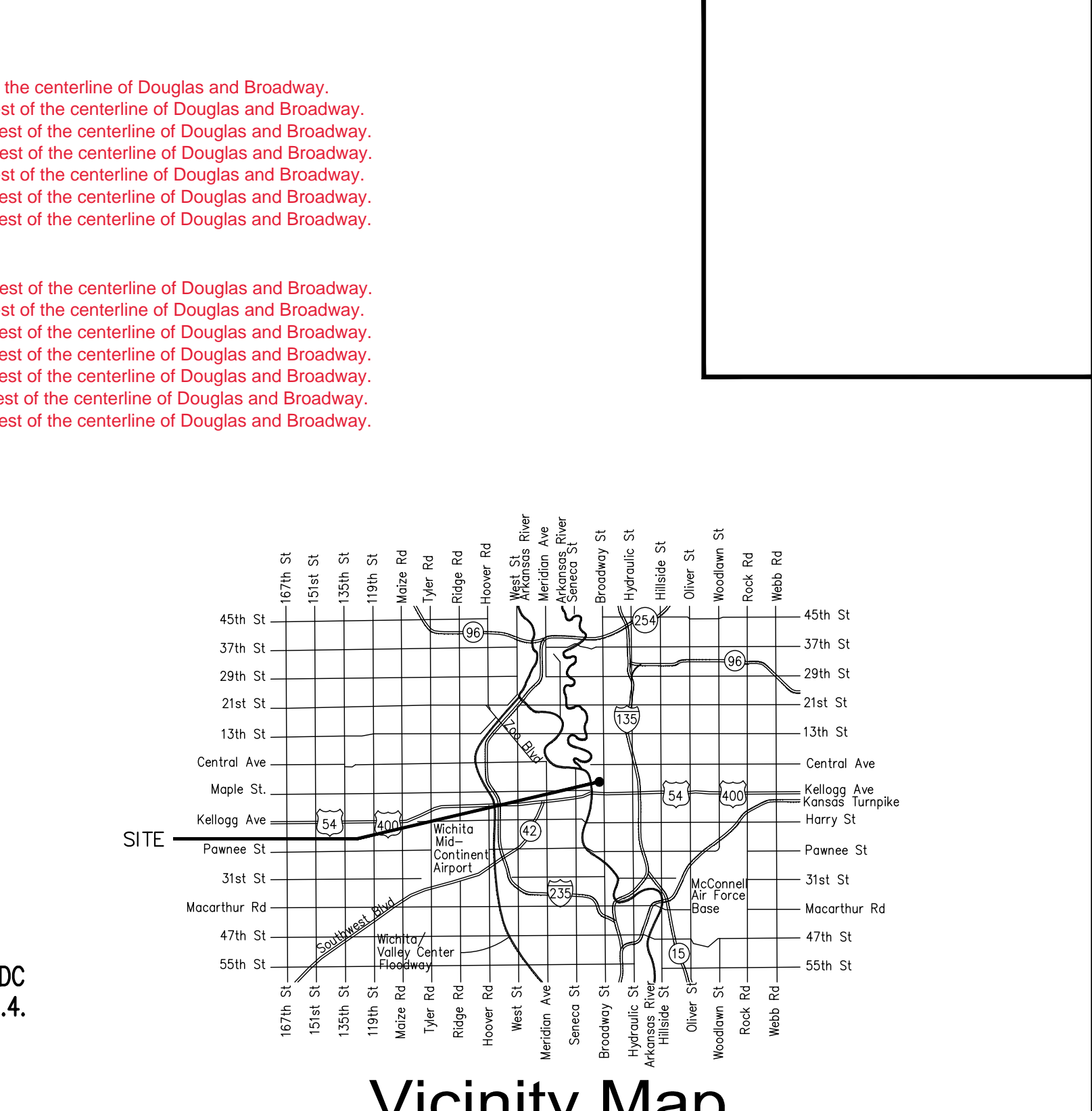


# WATER DISTRIBUTION SYSTEM to serve AC HOTEL - BROADWAY PLAZA 105 S. BROADWAY STREET CITY OF WICHITA, KANSAS

Gary Janzen, P.E. City Engineer  
Project Number  
2022-013792 PPW (183021)

- Fittings in Easement**
- 8" Fire
  - Tap - 26.5' south 91.5' west of the centerline of Douglas and Broadway.
  - 8" Valve - 28.0' south 91.5' west of the centerline of Douglas and Broadway.
  - 45" Bend - 44.0' south 91.5' west of the centerline of Douglas and Broadway.
  - 8x4" Tee - 45.0' south 92.0' west of the centerline of Douglas and Broadway.
  - 8" Valve - 47.5' south 87.5' west of the centerline of Douglas and Broadway.
  - 45" Bend - 50.0' south 85.5' west of the centerline of Douglas and Broadway.
  - 45" Bend - 54.0' south 82.0' west of the centerline of Douglas and Broadway.
  - 4" Domestic
  - 8x4" Tee - 45.0' south 89.5' west of the centerline of Douglas and Broadway.
  - 4" Valve - 47.0' south 91.0' west of the centerline of Douglas and Broadway.
  - 45" Bend - 48.0' south 92.0' west of the centerline of Douglas and Broadway.
  - 45" Bend - 51.0' south 92.0' west of the centerline of Douglas and Broadway.
  - 45" Bend - 53.5' south 92.5' west of the centerline of Douglas and Broadway.
  - 22" Bend - 56.0' south 91.0' west of the centerline of Douglas and Broadway.
  - 90" Bend - 58.5' south 87.5' west of the centerline of Douglas and Broadway.

- Material List**
- Clow Valve
  - Protrace Wire
  - Fastite Pipe
  - STAR Fitting
  - STG Fitting
  - Union Fitting



**SHEET INDEX**

SHEET NO. CU2.1	PPW TITLE SHEET
SHEET NO. CU2.2	STANDARD WATER ASSEMBLY DETAIL
SHEET NO. CU2.3	MISCELLANEOUS WATER DETAIL
SHEET NO. CU2.4	PLAN & PROFILE
SHEET NO. CG1.2	EROSION CONTROL PLAN
SHEET NO. CG5.1-CG5.5	EROSION CONTROL BMP DETAILS
SHEET NO. G1001	COPY OF PLAT

**AS BUILTS**

Contractor: McCullough Excavation  
Project Inspector: Tom Jones  
11/28/2022

117 E. LINCOLN, MCKEAN, KS 67202 (316)264-1042

**APPROVED AS NOTED**  
BY WICHITA PUBLIC WORKS  
ENGINEERING DIVISION  
& BY WICHITA FIRE DEPARTMENT

Engineering: S. MELLIES 05/23/2022  
Utilities: G. LOLLEY 05/23/2022  
Fire Dept.: J. OCADIZ 05/23/2022

**NOTE TO CONTRACTORS**

**Public Property:**  
Inspection and testing for the waterline is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection is to be in accordance with the City of Wichita standard construction engineering practices and certified by a Professional Engineer Licensed in the state of Kansas. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection nor shall any work be commenced without written authorization by City Engineering. All Construction and Materials shall comply with the City of Wichita Specifications and Standards as Special Provision (on file and available in the City Engineer's Office) or on the City's Website.

**Private Property:**  
Installation and testing for the fire protection line is to be performed by a City of Wichita licensed fire protection contractor in accordance with the fire codes as adopted by the City of Wichita. All material and construction practices for the fire protection line shall comply with the fire codes as adopted by the City of Wichita (available from the City of Wichita Fire Department). The Contractor shall not commence work without notification and approval of the Wichita Fire Department. Inspection of the fire protection line is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer and the Fire Department. The contractor shall not start work until the project inspector is assigned to the project and present on the site. Any work done without inspection will be required to be uncovered for inspection.

An approved copy of these plans signed by City staff are required on-site.

**PRINTS ISSUED**

DATE	PURPOSE	NO.
10/11/2019	FOR BID	
03/23/2020	FOR PERMIT	
05/20/2022	FOR PPW	15

**AC HOTEL**  
Broadway Plaza  
105 S. Broadway Street  
Wichita, KS 67202

**LKArchitecture**

Architecture • Engineering • Planning • Interior Design • Landscape Architecture

**PROFESSIONAL ENGINEERING CONSULTANTS P.A.**  
310 SOUTH TOPSEK, WICHITA, KS 67202  
316-262-2981 www.pec1.com

**LKArchitecture, Inc.**  
345 Riverside Wichita, KS 67203  
T 316.268.0230 F 316.268.0205  
CONTACT: Lisa Shaffer, Assoc. AIA  
DRAWN: MBE  
CHECKED: CAE

PROJECT NUMBER:  
**18371.00**

SHEET TITLE:  
PPW TITLE SHEET

SHEET NUMBER:  
**CU2.1** OF X

JULY 2019

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PRINTS ISSUED	
DATE	PURPOSE
10/11/2019	FOR BID
03/23/2020	FOR PERMIT
05/20/2022	FOR PPW

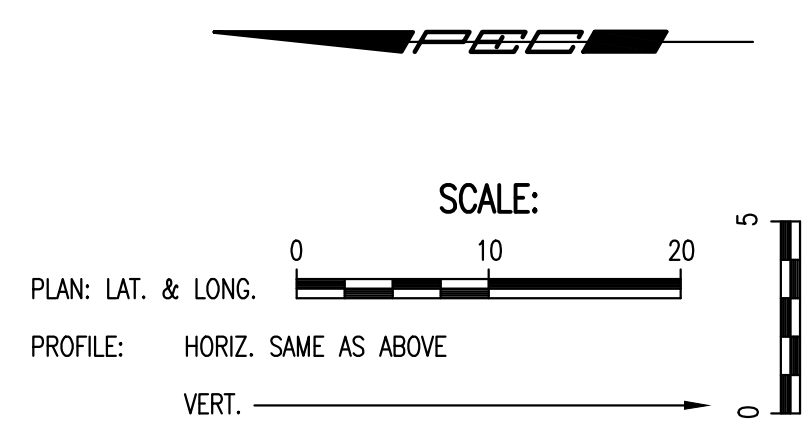
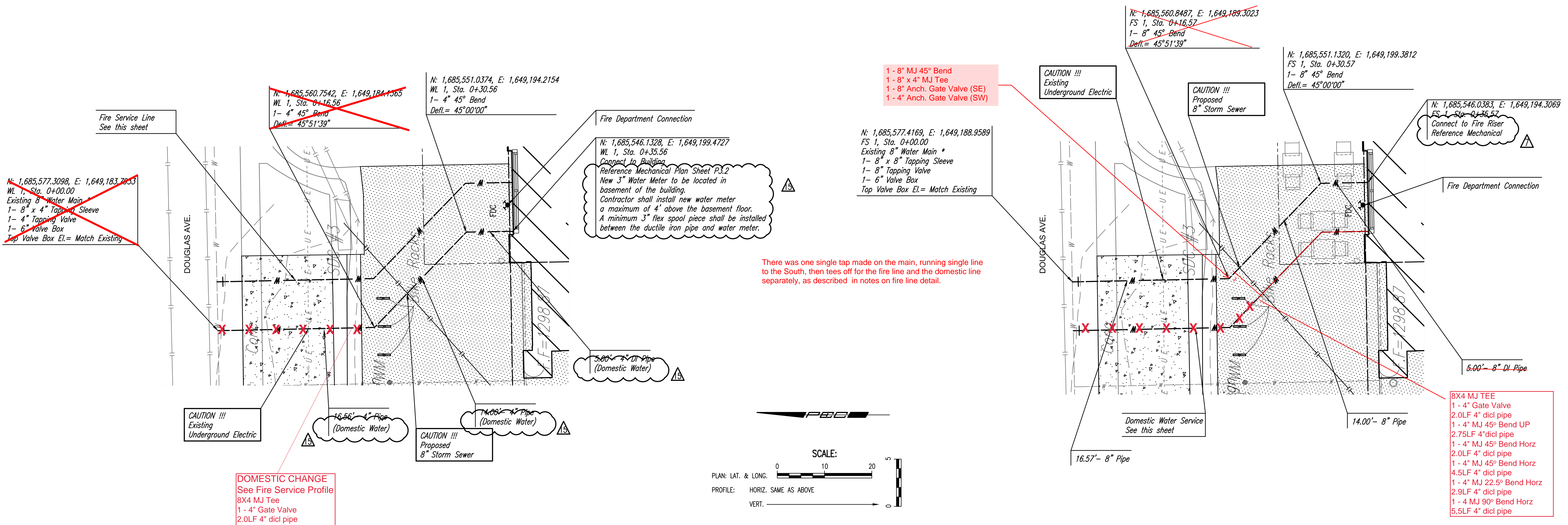
**AC HOTEL**  
 Broadway Plaza  
 105 S. Broadway Street  
 Wichita, KS 67202

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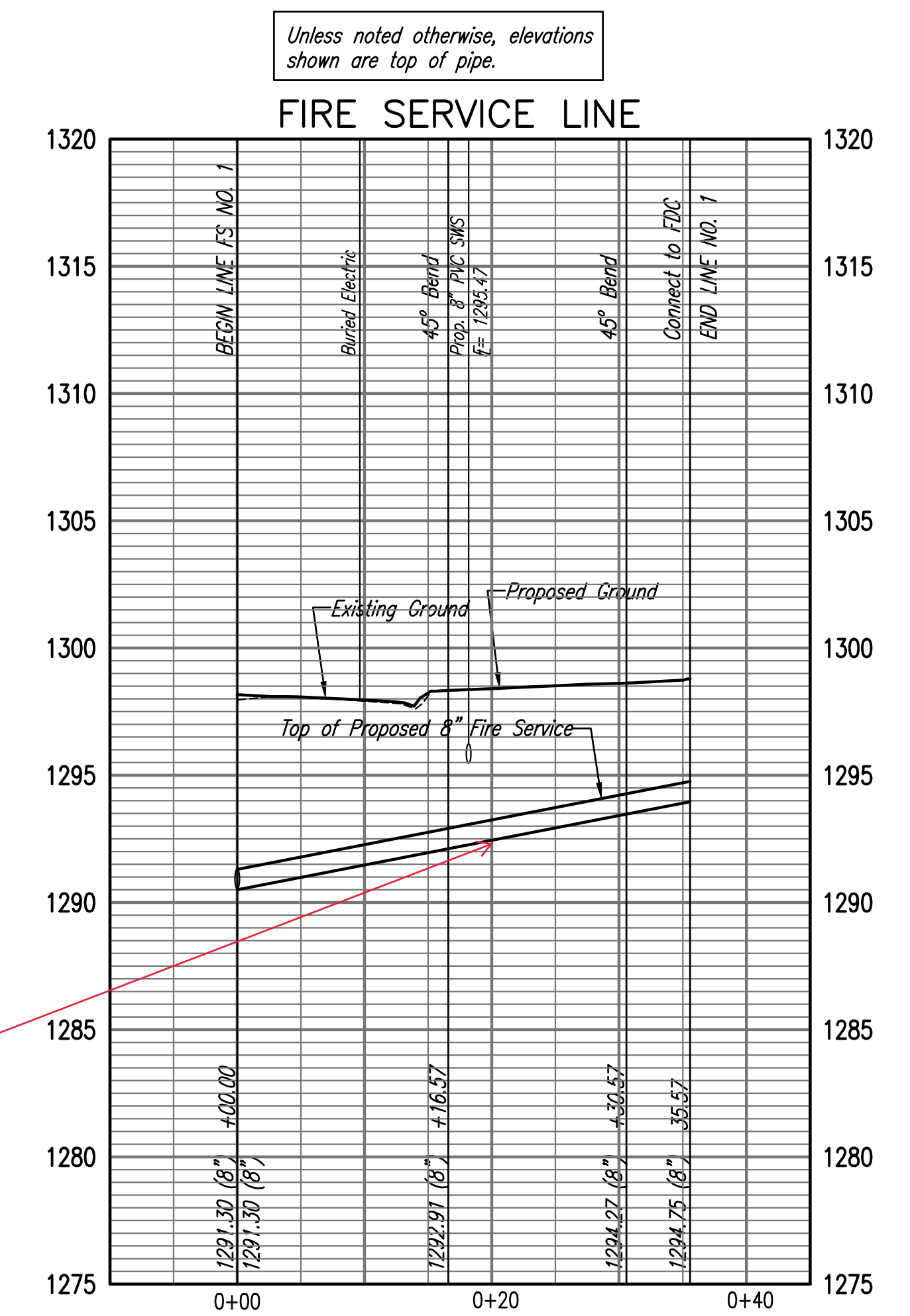
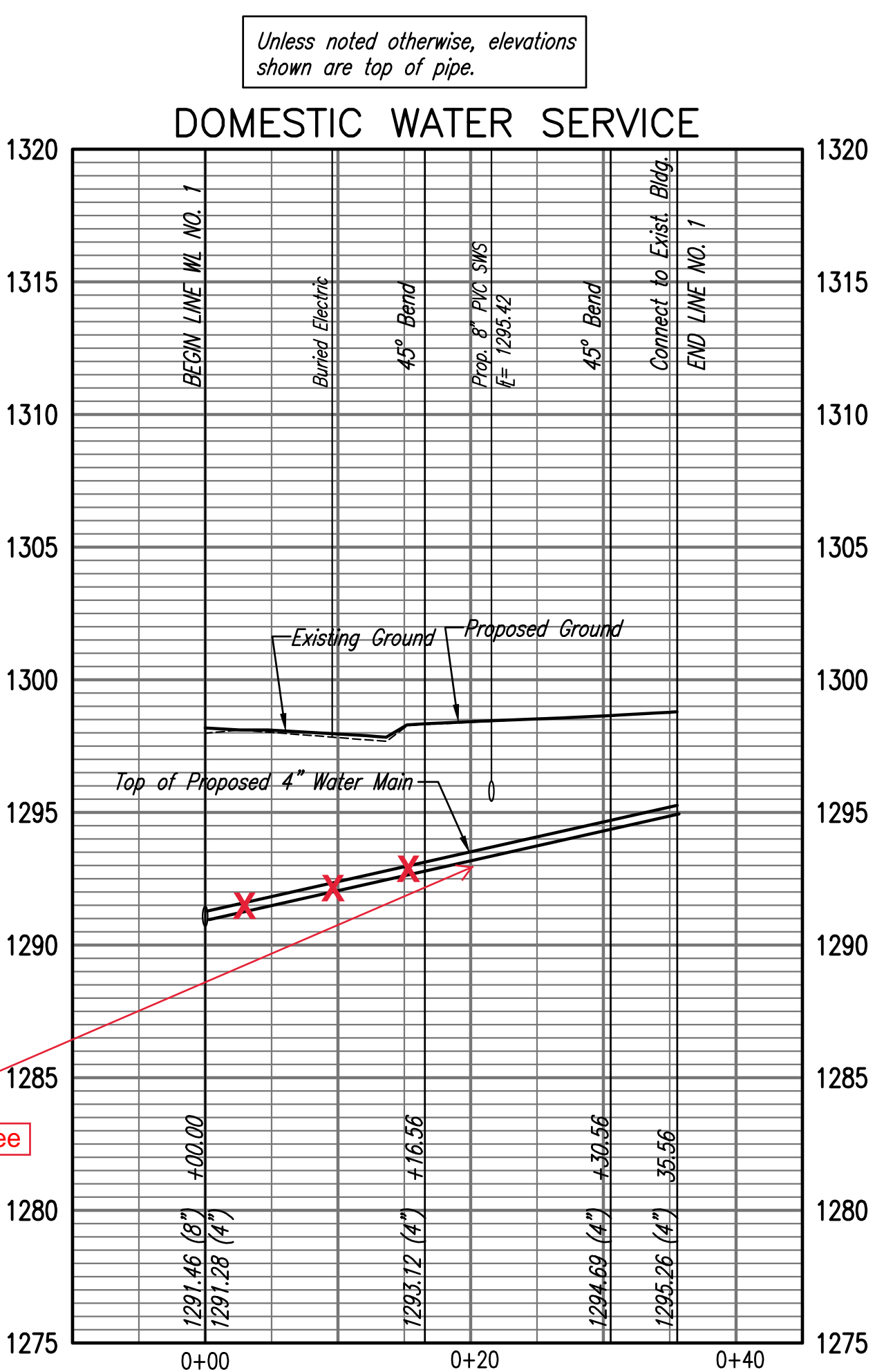


**LKArchitecture, Inc.**  
 345 Riverview Wichita, KS 67203  
 T 316.268.0230 F 316.268.0205  
 CONTACT: Lisa Shaffer, Assoc. AIA  
 DRAWN: CAE  
 CHECKED: MEB

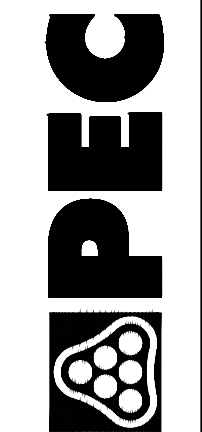
PROJECT NUMBER:  
**18371.00**  
 SHEET TITLE:  
 PLAN & PROFILE  
 SHEET NUMBER:  
**CU2.4**



\* PRIOR TO BEGINNING CONSTRUCTION, THE CONTRACTOR SHALL EXCAVATE THE EXISTING 8" WATERLINE AT STATION 0+00.00 TO VERIFY PIPE SIZE, TYPE, FITTINGS, AND HORIZONTAL AND VERTICAL LOCATION. THE CONTRACTOR SHALL REPORT HIS FINDINGS TO THE ENGINEER SO THAT ANY NECESSARY PLAN MODIFICATIONS CAN BE MADE. ANY ADDITIONAL LABOR OR MATERIALS NECESSARY TO COMPLETE THE CONNECTION SHALL BE CONSIDERED SUBSIDIARY TO THE PROJECT.



PROFESSIONAL ENGINEERING CONSULTANTS P.A.  
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 316.262.2981 www.pec1.com



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