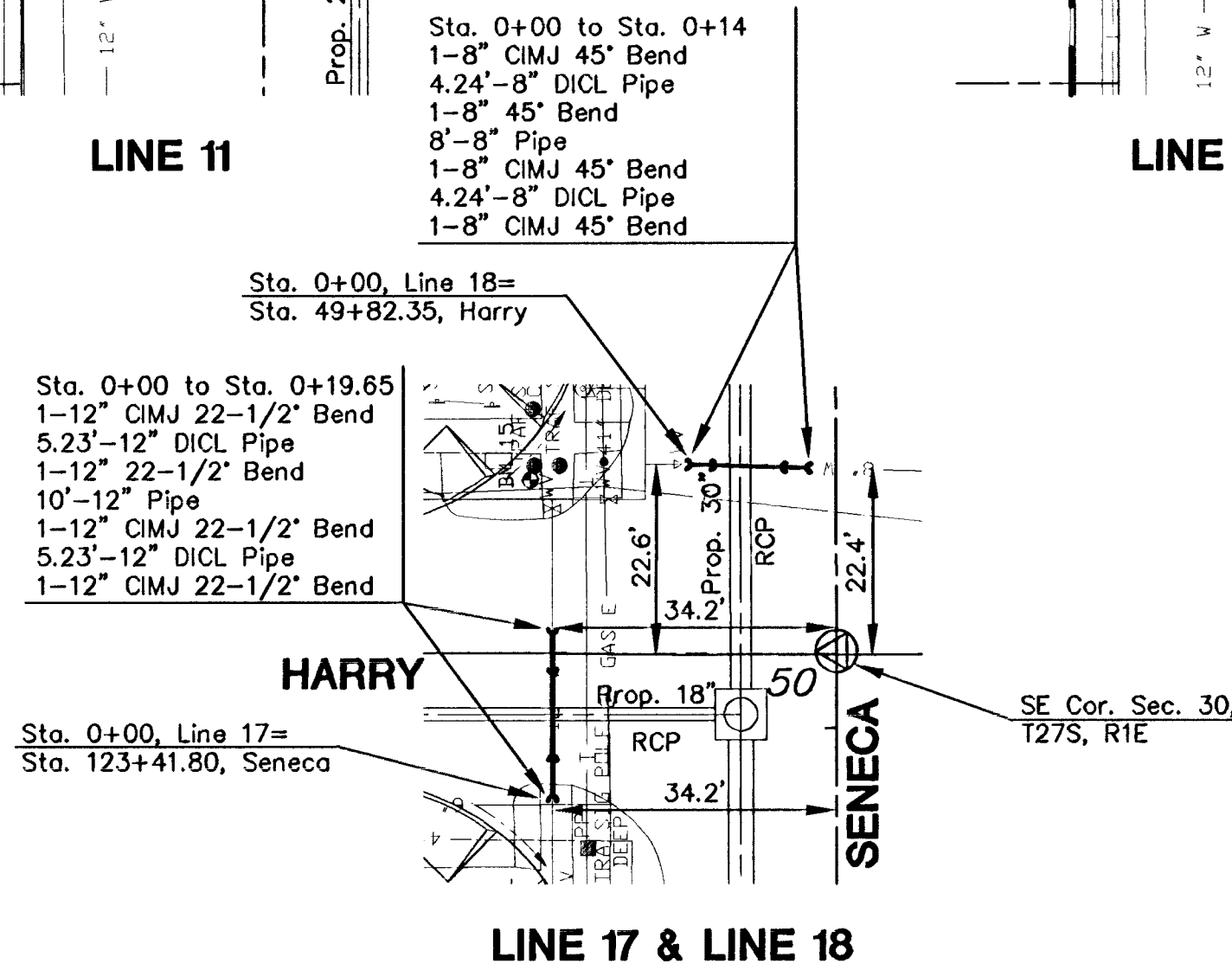
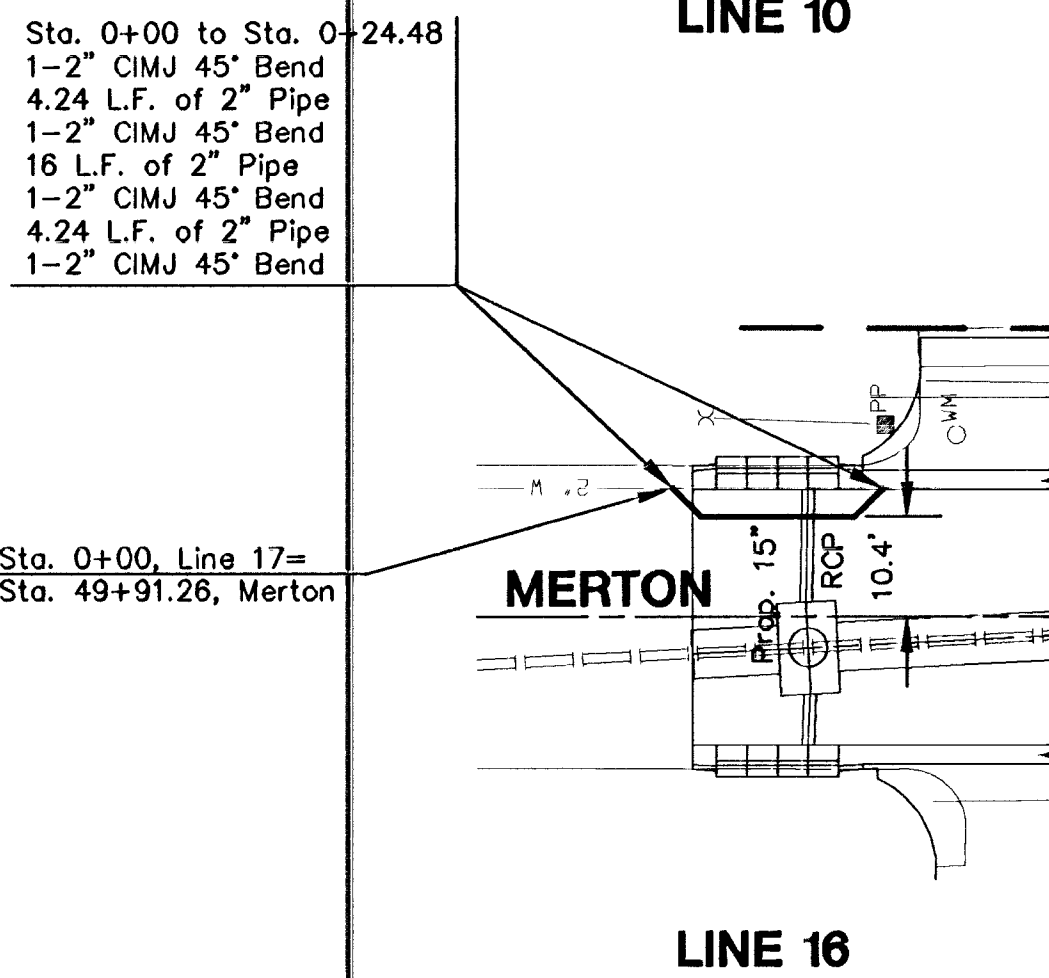
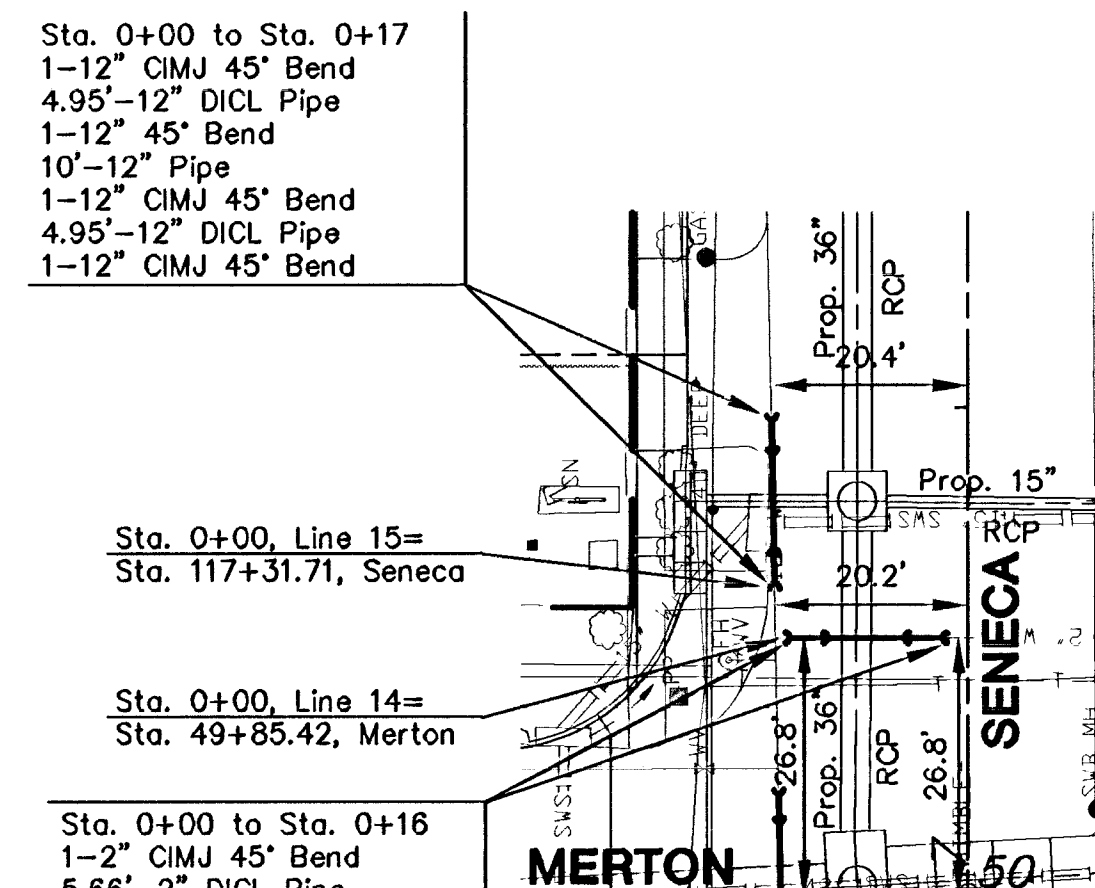
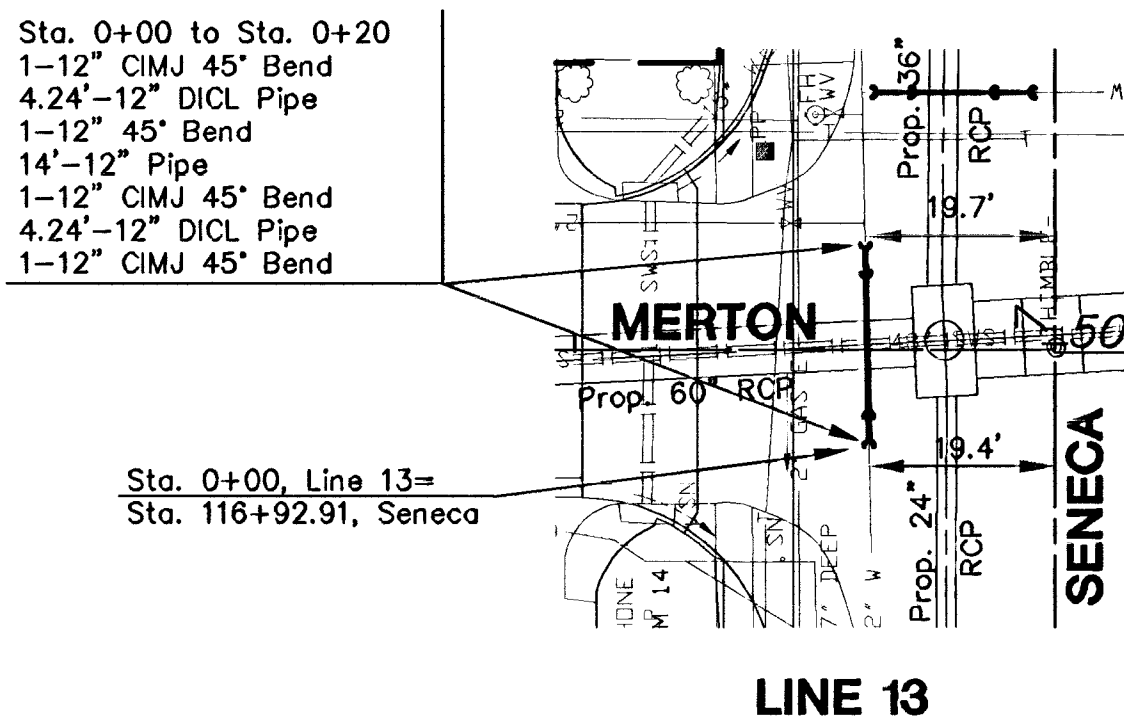
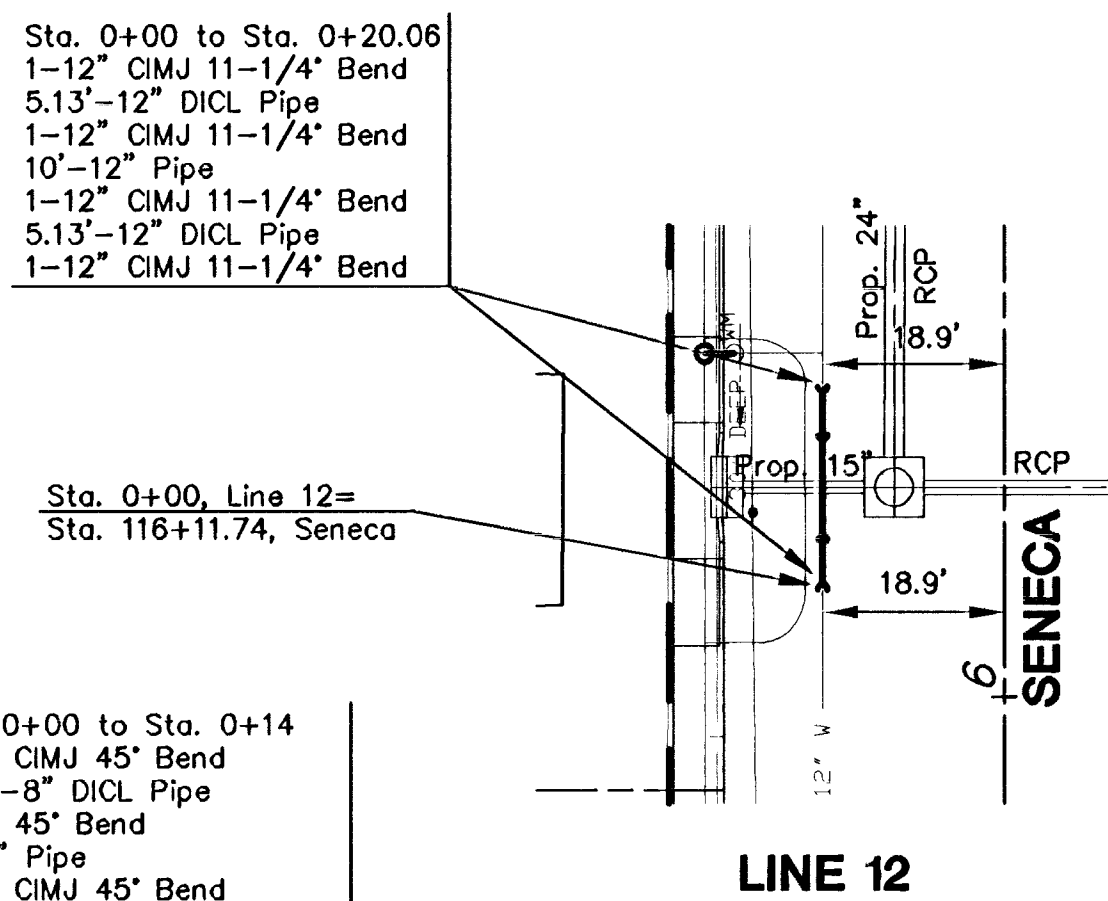
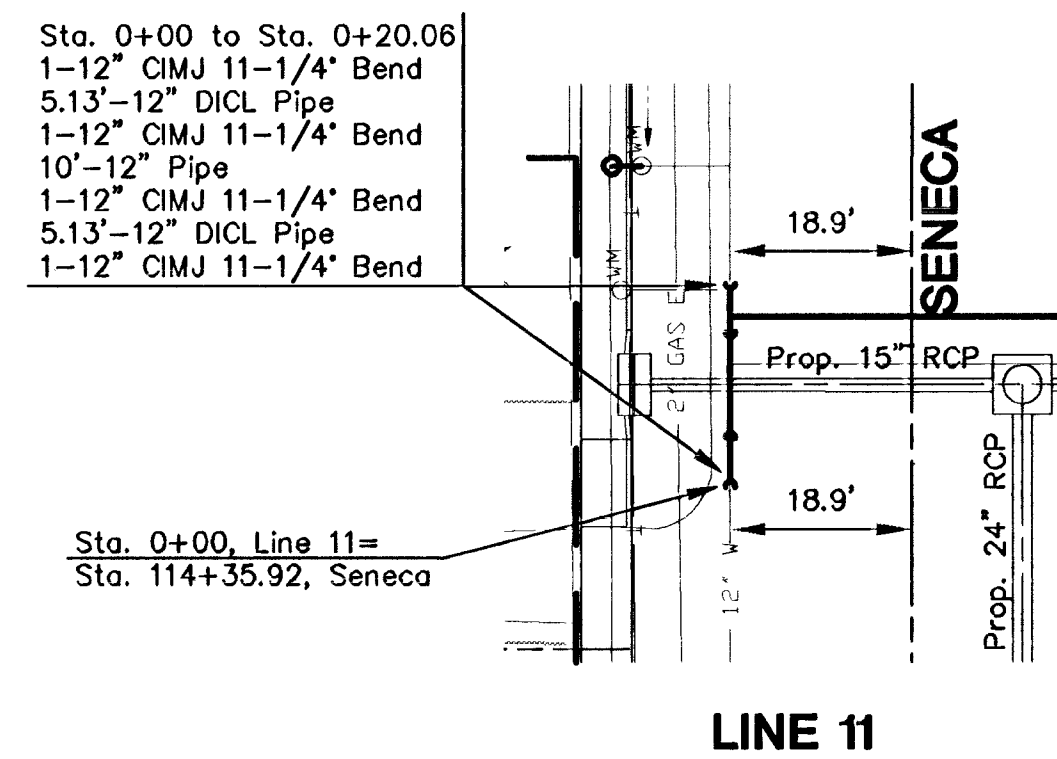
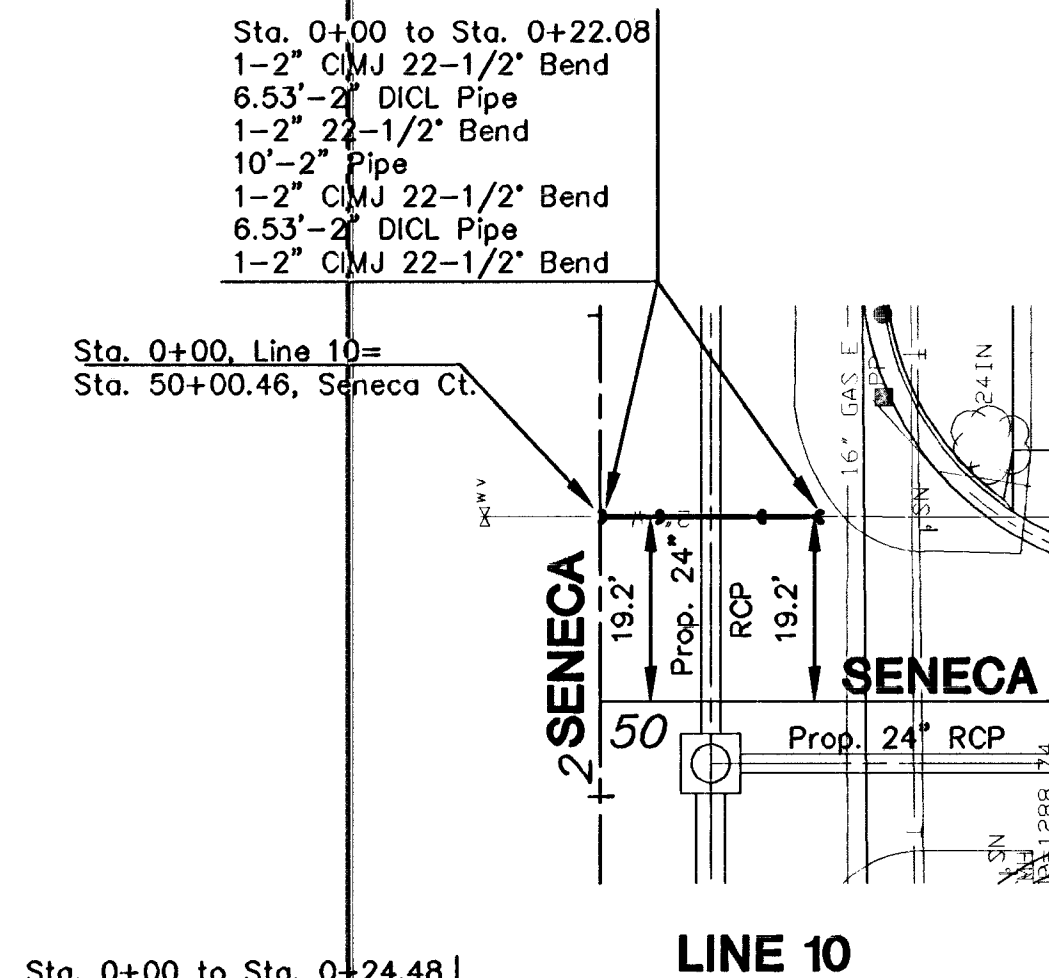
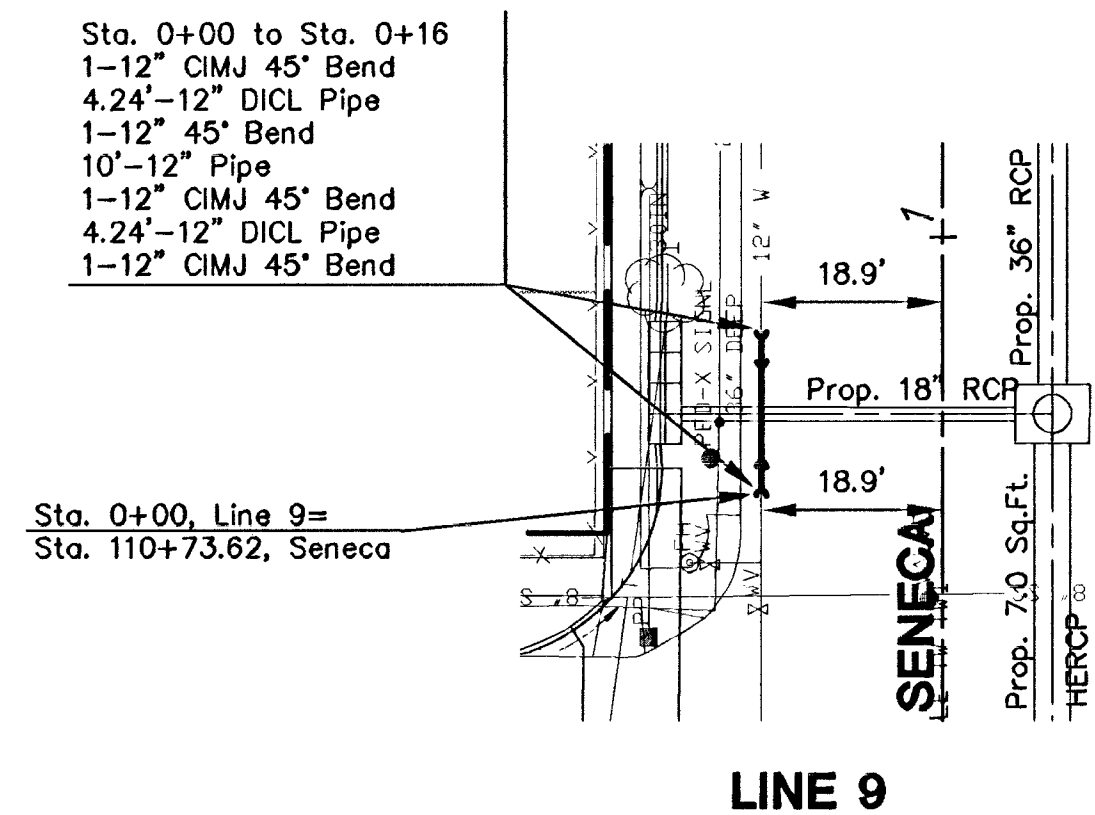
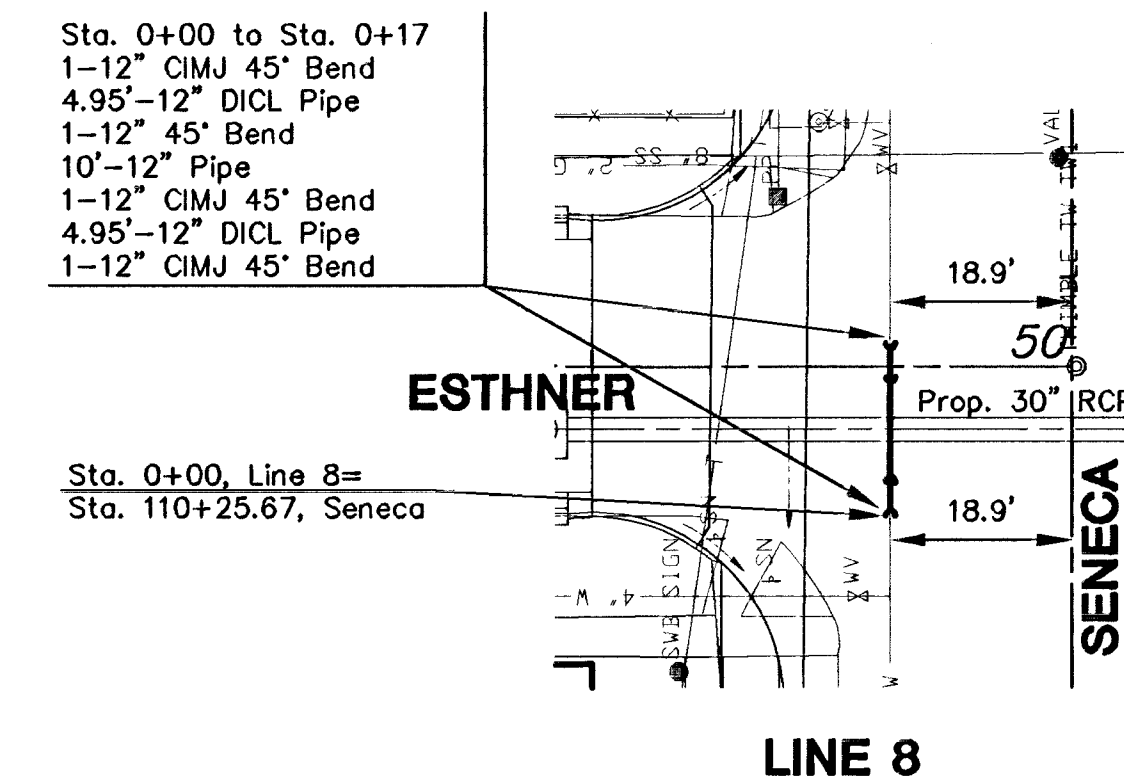
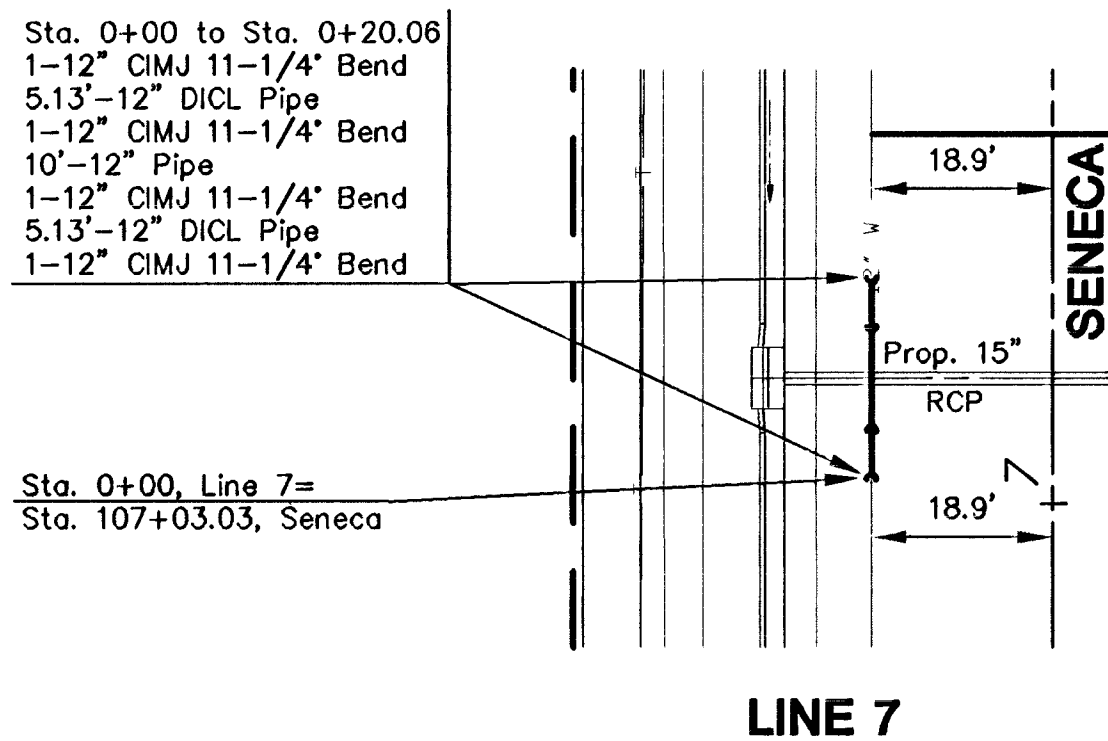
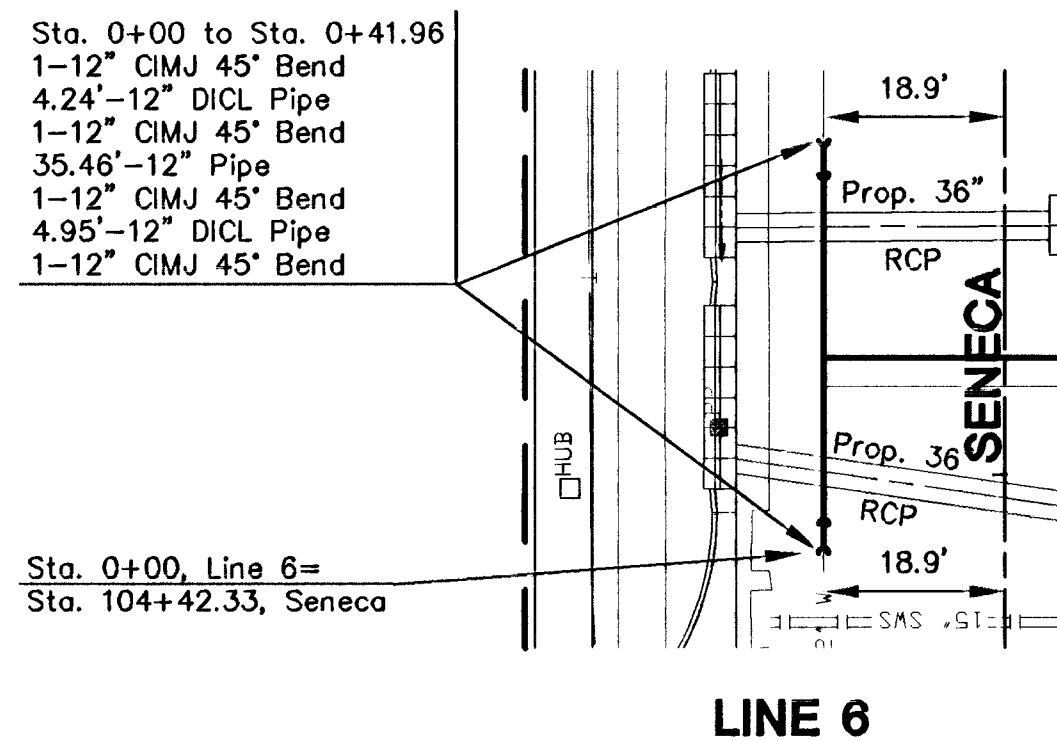
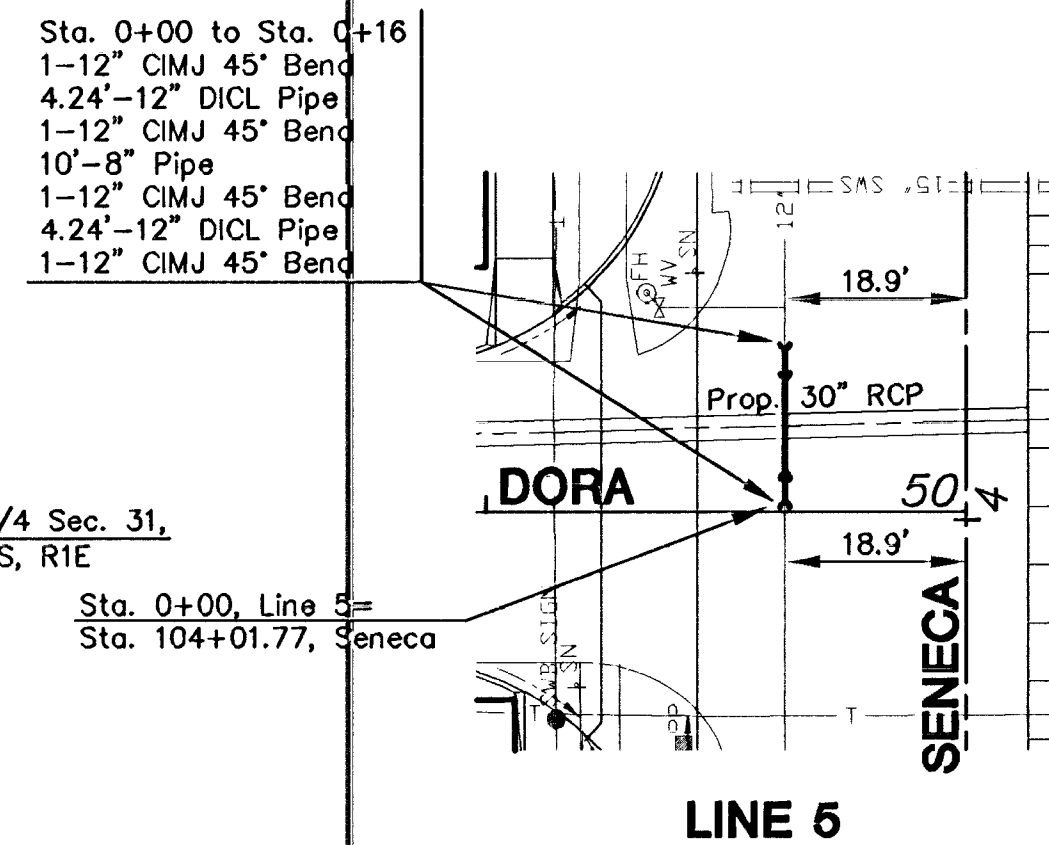
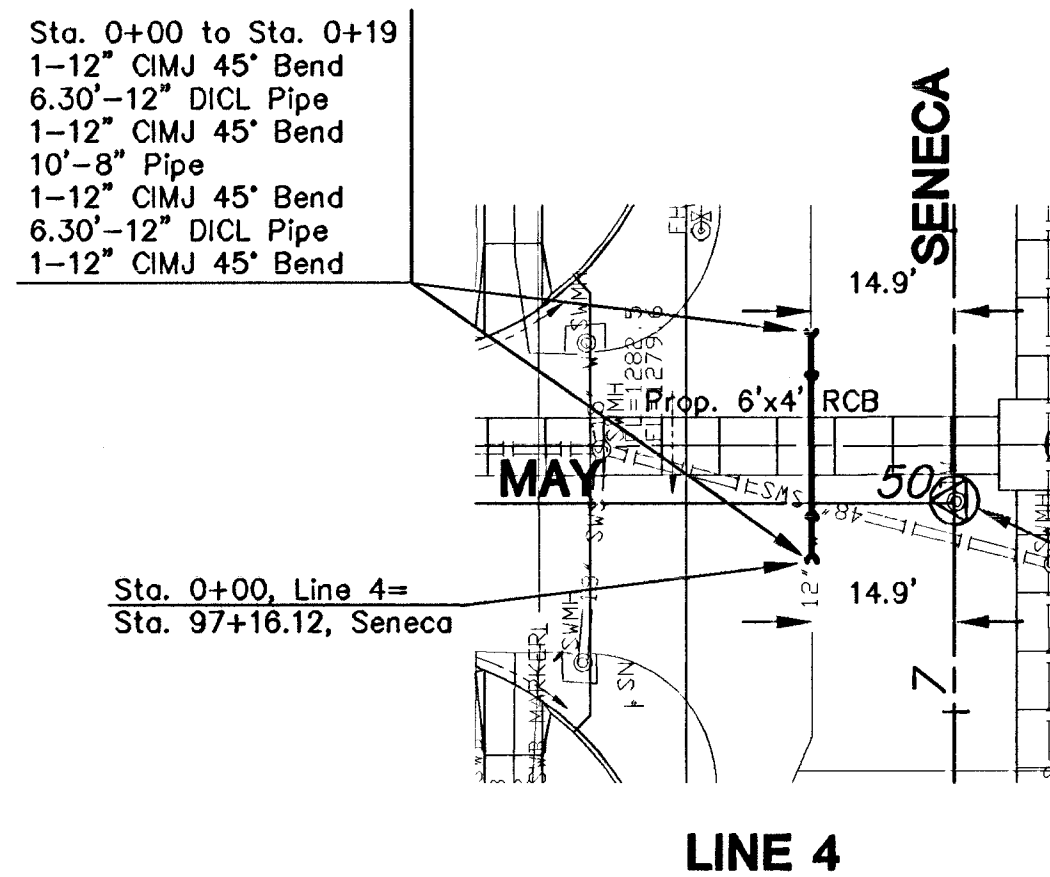
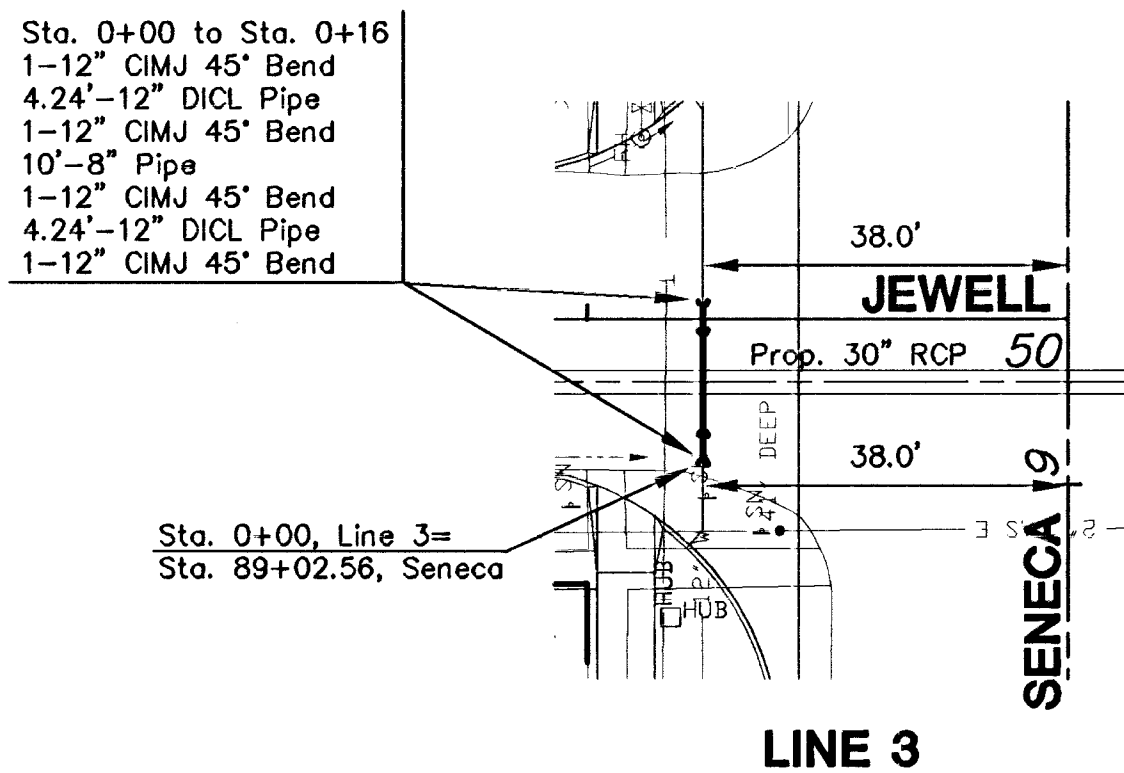
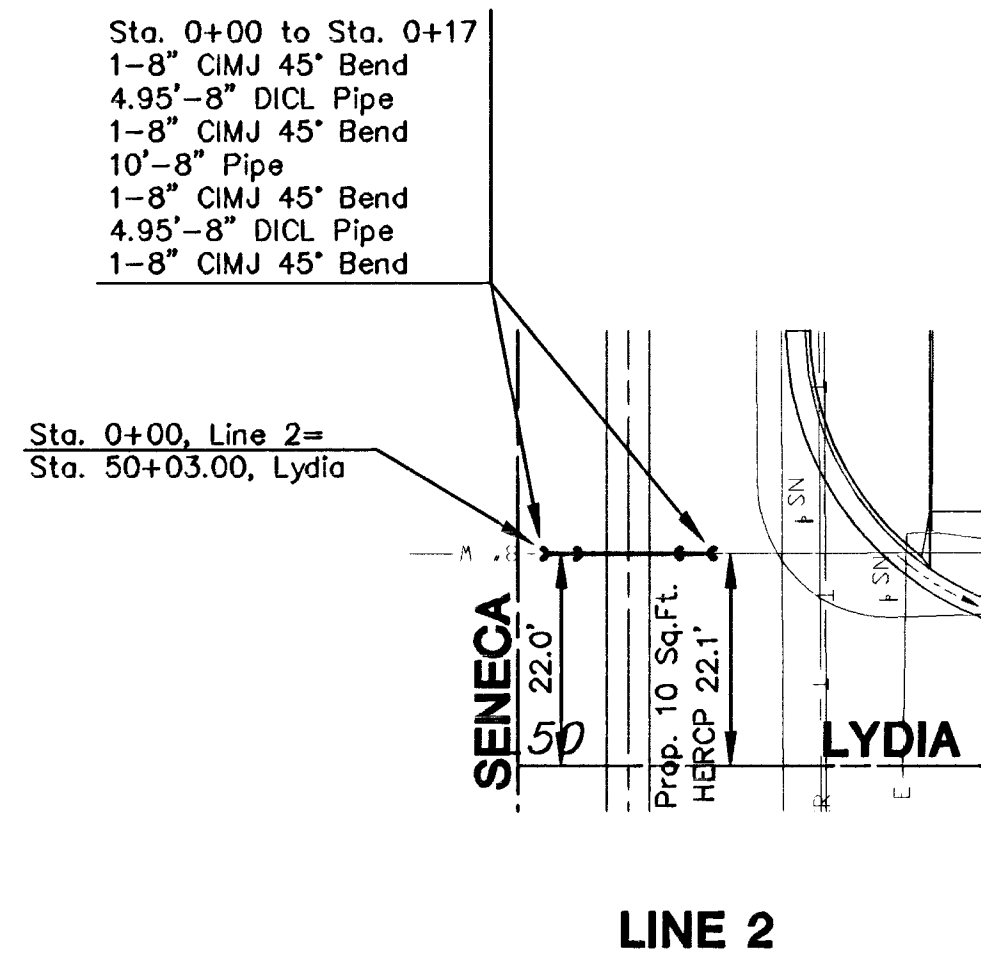
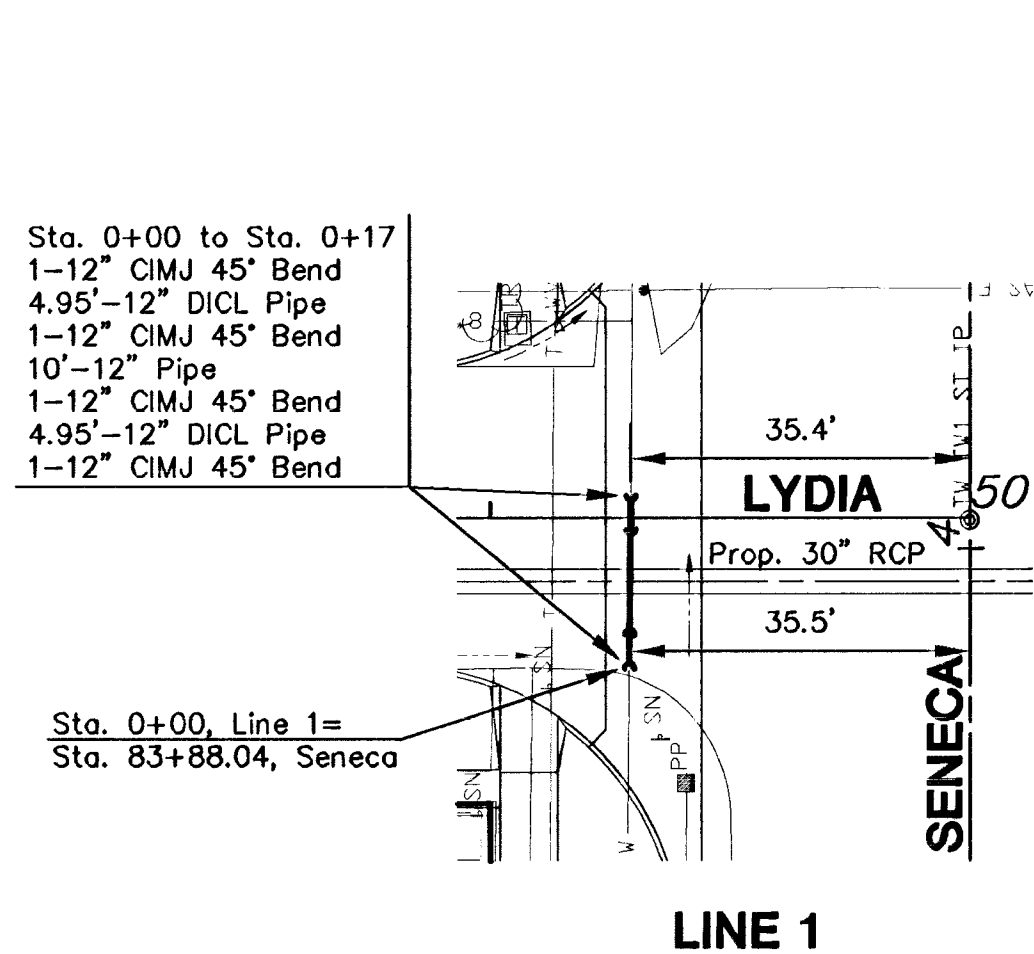


| FHWA<br>REG<br>NO. | STATE  | PROJECT NO. | YEAR | SHEET<br>NO. | SHEETS |
|--------------------|--------|-------------|------|--------------|--------|
| 7                  | KANSAS | 87N 0064-01 | 1997 | 53A          | 130    |



|                                                       |  |                  |  |
|-------------------------------------------------------|--|------------------|--|
| KANSAS DEPARTMENT OF TRANSPORTATION                   |  |                  |  |
| <b>SOUTH SENECA STREET<br/>WATER MAIN ADJUSTMENTS</b> |  |                  |  |
| PROJECT NO. 87N 0064-01                               |  | SEDGWICK CO.     |  |
| <b>MID-KANSAS ENGINEERING CONSULTANTS, INC.</b>       |  |                  |  |
| WICHITA, KANSAS                                       |  |                  |  |
| DESIGNED BY: WNJ                                      |  | CHECKED BY: GJA  |  |
| DRAWN BY: WNJ                                         |  | DATE: 4/97       |  |
|                                                       |  | SHEET 53A OF 130 |  |