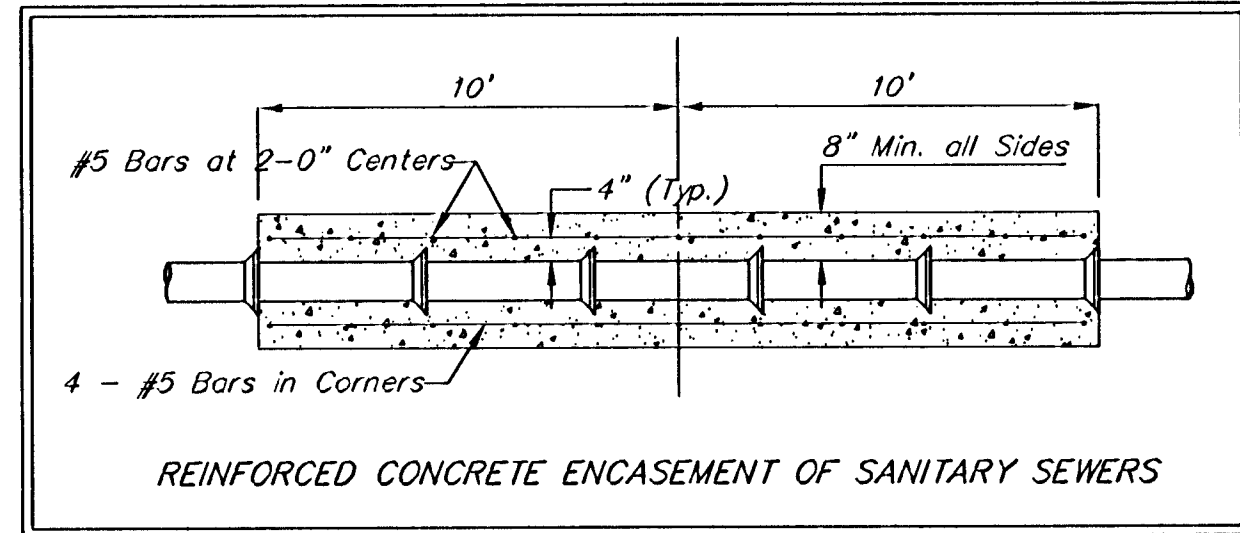


BENCHMARK:  
 BM #1: "□" Cut in middle of N headwall of RCBC on 21st St. North, 1004.3' W & 22.1' N of SE Cor., SE 1/4, Sec. 2, T-27-S, R-2-E.  
 Elev. = 173.23 City Datum

BM #2: "□" Cut at the SE corner of the intersection of Castle Rock & Castle Rock Ct., Krug North Addition.  
 Elev. = 183.50 City Datum



SEWER SERVICE TABLE

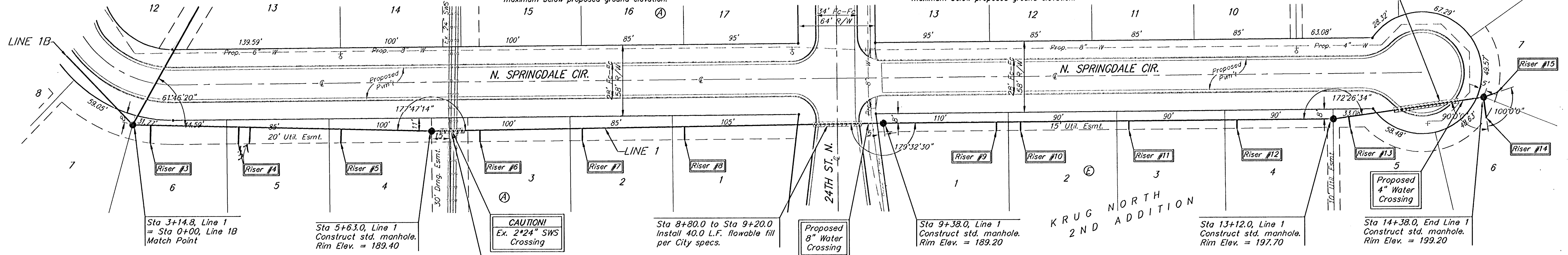
NUMBER	TYPE	LOCATION			FOR INFORMATION ONLY	
		LOT NO.	BLOCK NO.	LINE NO.	STATION \ DIRECTION	APPROXIMATE LENGTH 4" PIPE
3	8" X 4" Tee	6	A	1	3+30/RL 21.8	12'
4	8" X 4" Tee	5	A	1	4+05/RL 15.0	12'
5	8" X 4" Tee	4	A	1	4+85/RL 90.2	12'
6	8" X 4" Tee	3	A	1	6+05/RL 03.3	12'
7	8" X 4" Tee	2	A	1	6+30/RL 91.5	11'
8	8" X 4" Tee	1	A	1	7+25/RL 71.0	10'
9	8" X 4" Tee	1	E	1	10+30/RL 28.9	8'

NOTE: Vertical Riser Pipe shall be extended to 2' minimum above ground water elevation and 4' maximum below proposed ground elevation.

SEWER SERVICE TABLE

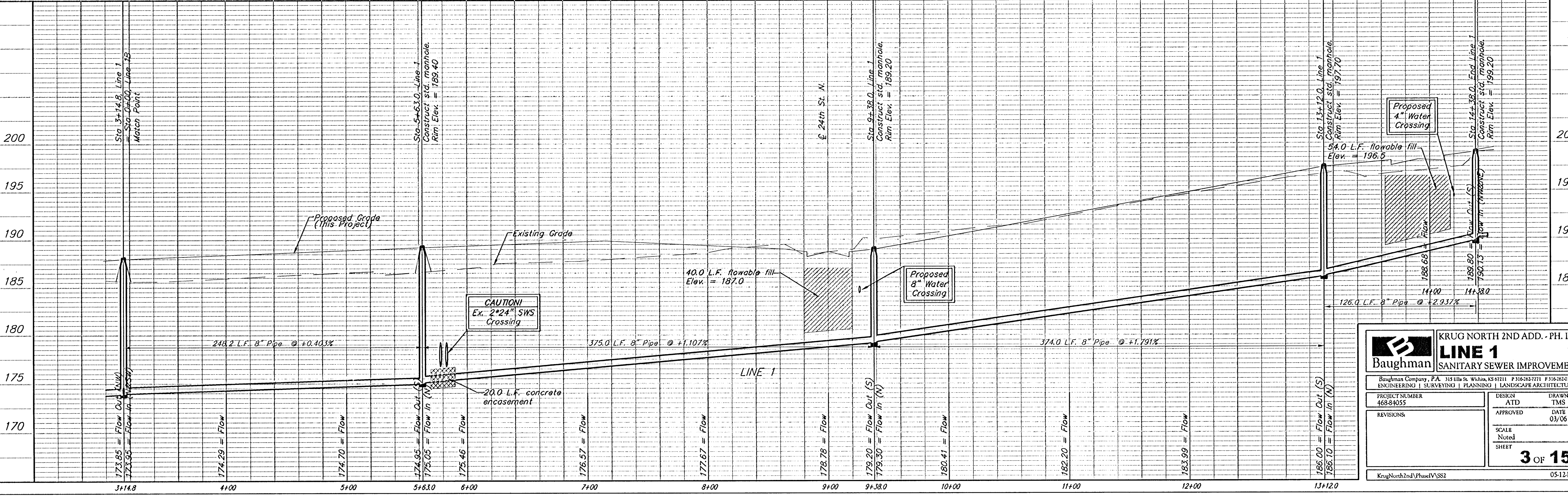
NUMBER	TYPE	LOCATION			FOR INFORMATION ONLY	
		LOT NO.	BLOCK NO.	LINE NO.	STATION \ DIRECTION	APPROXIMATE LENGTH 4" PIPE
10	8" X 4" Tee	2	E	1	10+50/RL 52.8	8'
11	8" X 4" Tee	3	E	1	11+50/RL 42.7	8'
12	8" X 4" Tee	4	E	1	12+30/RL 32.9	8'
13	8" X 4" Tee	5	E	1	13+25/RL 25.9	9'
14	4" Stub	6	E	1	14+38	17'
15	4" Stub	7	E	1	14+38	12'

NOTE: Vertical Riser Pipe shall be extended to 2' minimum above ground water elevation and 4' maximum below proposed ground elevation.



All trench and manhole excavation areas from Sta. 3+14.8 to Sta. 14+38.0, Line 1 shall be backfilled with sand. The sand backfill shall be within two feet of existing grade and shall be water-jetted and vibrated during backfilling. All costs shall be paid for as L.F. "Sand Backfill Jetted and Vibrated".

Scale: 1" = 40' Horizontal  
 1" = 5' Vertical  
 = Iron



**Baughman** KRUG NORTH 2ND ADD. - PH. IV  
**LINE 1**  
 SANITARY SEWER IMPROVEMENTS

Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7771 F 316-262-0149  
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

PROJECT NUMBER 468-84055	DESIGN ATD	DRAWN TMS
REVISIONS	APPROVED	DATE 03/06
SCALE Noted		SHEET 3 OF 15

KrugNorth2ndVPhaseIVSS2 05-12-E447