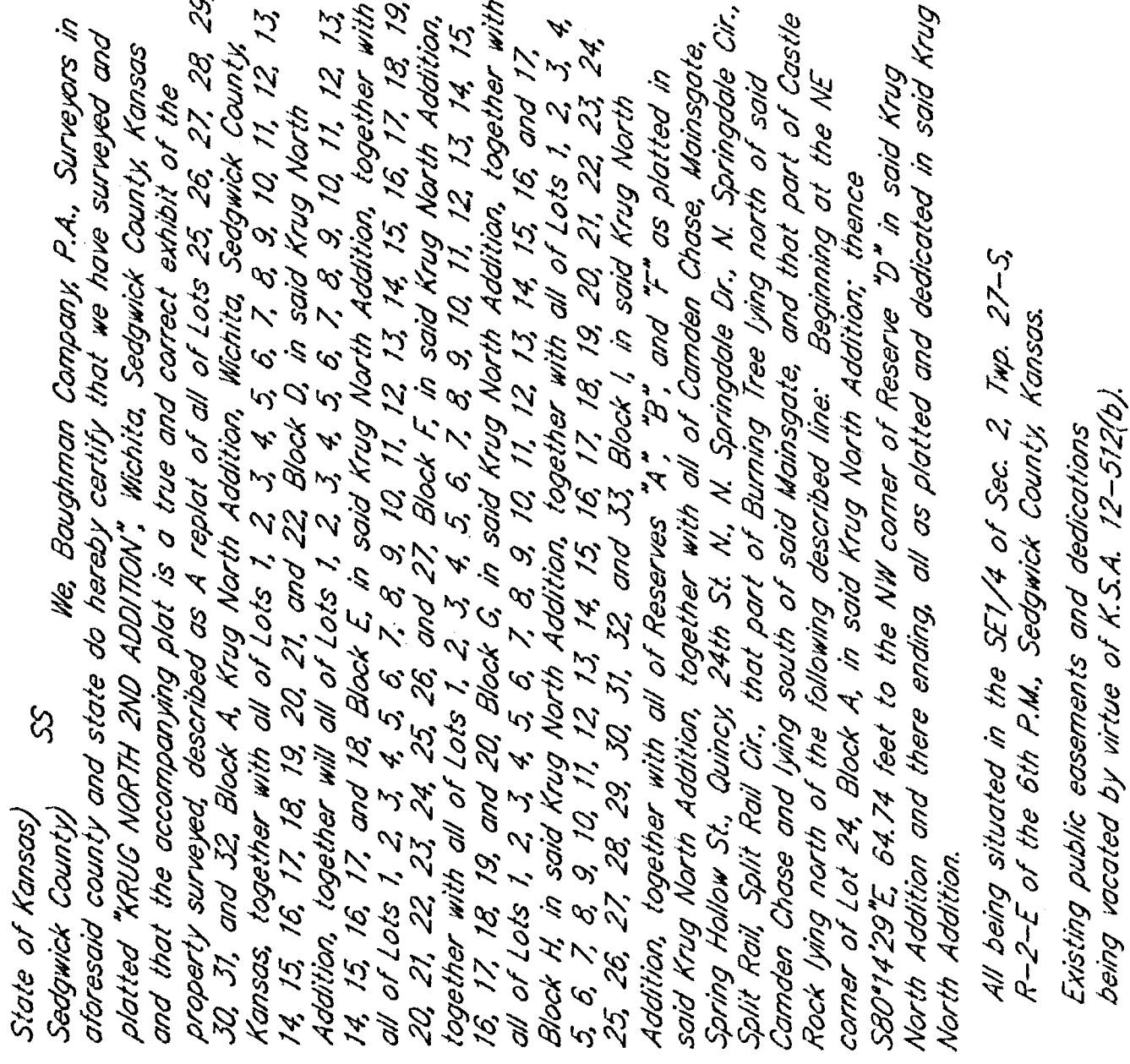


58-01-01-01



State of Kansas)

SS We, *Baughman Company, P.A., Surveyors in Sedgwick County,* and state do hereby certify that we have surveyed and affore-said county, and state do hereby certify that we have surveyed and allotted "Krug North AND ADDITION," Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as A Replat of all Lots 25, 26, 27, 28, 29, 30, 31, and 32, Block A, Krug North Addition, Manita, Sedgwick County, Kansas, together with all of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, Block D, in said Krug North Addition, together with all of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, Block E, in said Krug North Addition, together with all of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, Block F, in said Krug North Addition, together with all of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, and Block G, in said Krug North Addition, together with all of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, Block H, in said Krug North Addition, together with all of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, Block I, in said Krug North Addition, together with all of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, Block J, in said Krug North Addition, together with all of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, and 33, Block K, in said Krug North Addition, together with all of Reserves "A," "B," "C," and "D," as platted in said Krug North Addition, together with all of Camden Chase, Mangate, Spring Hollow St., Quincey, 24th St., N. Springfield Dr., N. Springfield St., Spirit Rail, Spirit Rail Ctr., that part of Burning Tree lying north of said Camden Chase and lying south of said Mangate, and that part of Castle Rock lying north of the following described line: Beginning at the NE corner of Lot 24, Block A, in said Krug North Addition; thence S80°N 29'E, 64.74 feet to the NW corner of Reserve "D," in said Krug North Addition; and there ending, all as platted and dedicated in said North Addition.

All being situated in the SE¹/₄ of Sec. 2, Twp. 27-S,
R-2-E of the 6th P.M., Sedgwick County, Kansas.

Existing public easements and dedications
being accented by virtue of K.S.A. 12-512(a).

We, the undersigned, holders of a mortgage on the above described property, do hereby consent to this plat of "RUG NORTH 2ND ADDITION", Wichita, Sedgewick County, Kansas.

SS The foregoing instrument acknowledged before me, this 6th day of July, 2005, by GARY D. SCHWARTZ, of INTRUST Bank, N.A., on behalf of the bank.

My App't: Exp. 11/3/08

Wichita-Sedgwick County Metropolitan Area Planning Commission

 Mrs. K. K. King, Chair
Morris K. Dunlop
Mrs. J. J. J. J. J., Secretary
John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this 3 day of August, 2005.

 _____, Mayor
Carlos M. Johnson

_____ , City Clerk
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005
on this 13th day of February, 2005.

Entered on transfer record this 22nd day
of August, 2005.

SS This is to certify that this plat has been
filed for record in the office of the Register of Deeds, this 22nd day
of August, 2005 at 11:30 o'clock A. M. and is duly recorded.

_____, Register of Deeds
Bill Neek
_____, Deputy
Tonya Buckingham
Tanya Buckingham

the undersigned, have caused the land in the surveyors certificate to be platted into Lots, Blocks, Streets, and Reserves, to be known as "RUG NORTH 2ND ADDITION", Wichita, Sedgewick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. The streets are hereby dedicated to and for the use of the public. Reserve "A" is hereby reserved for entry monuments, landscaping, open space, drainage purposes, and utilities. Reserve "B" is hereby reserved for lakes, landscaping, berms, sidewalks, open space, drainage purposes, and utilities as confined to easements. Reserves "A" and "B" shall be owned and maintained by the homeowners' association for the addition provided, however, that the undersigned, or the homeowners' association, as the undersigned's successor in interest, may, in their discretion, deed a parcel of a Reserve to an owner or owners of an adjacent lot, subject to the obligation to maintain such deeded parcel or a Reserve in compliance with the provisions hereof and in compliance with the maintenance covenants of any applicable restrictive covenants and/or regulations. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The Minimum Building Foot Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

Christina Prince, LLC

Bob Ramsey, *Manager*
Rob Ramseyer, Vice-President of
Ritchie Associates, Inc.

State of Kansas) SS The foregoing instrument acknowledged before me
Sedgewick County) this 10th day of JULY, 2005, by Rob Ramseyer, Vice-President
of Ritchie Associates, Inc., as Manager of Chestnut Ridge, LLC, a Kansas
limited liability company, on behalf of the limited liability company.

My App't: Exp. 11-7-05

Judith M. Terrune, Notary Public

JUDITH M. TERRUNE
Notary Public - State of Kentucky
My Appl. Expires 11-7-05

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES	LOT	BLOCK	ELEVATION	
			CITY DATUM	NGVD29
	3, 4	A	187.0	1374.4
	12-17	A	186.0	1373.4
	18-22, 29	A	186.0	1373.4
	32-37	A	186.0	1373.4

BENCHMARK:
 "X" CUT IN THE MIDDLE OF THE
 N. HEADWALL OF R.C.B.C. ON
 21ST STREET NORTH.
 1004.3' W. & 22.1' N. OF THE
 SE COR. S27/4, SEC. 2.
 TWP. 27-S, R-2-E.
 ELEV. = 173.23 CITY DATUM
 (1350.63 NGVD29)

NOTE: A master grading plan for drainage has been developed for this subdivision and is on file with the City of Wichita, Kansas. All drainage easements, right-of-ways, or reserves shall remain at established grades or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage system shall be allowed.

Baughman
ENGINEERING • SURVEYING • PLANNING • LANDSCAPE ARCHITECTURE

Baughman Company, P.A.
315 Ellis St. Wichita, KS 67211 P 316-242-7271 F 316-242-0149