




SCALE  
1" = 100'

		<b>AUBURN HILLS 16TH ADD. - PH. II</b> <b>COORDINATE SHEET</b> <b>SANITARY SEWER IMPROVEMENTS</b>	
<small>Baughman Company, P.A. 315 E. 11th St. Wichita, KS 67211 F 316-262-7171 F 316-262-6149          ENGINEERING   SURVEYING   PLANNING   LANDSCAPE ARCHITECTURE</small>			
PROJECT NUMBER	DESIGN	DRAWN	
	AEG	AEG	
REVISIONS	APPROVED	DATE	
		03/06	
	SCALE	Noted	
		SHEET	
		<b>24 OF 27</b>	
<small>AuburnHills16th\PhaseII\SSCoord</small>		<small>06-02-E502</small>	