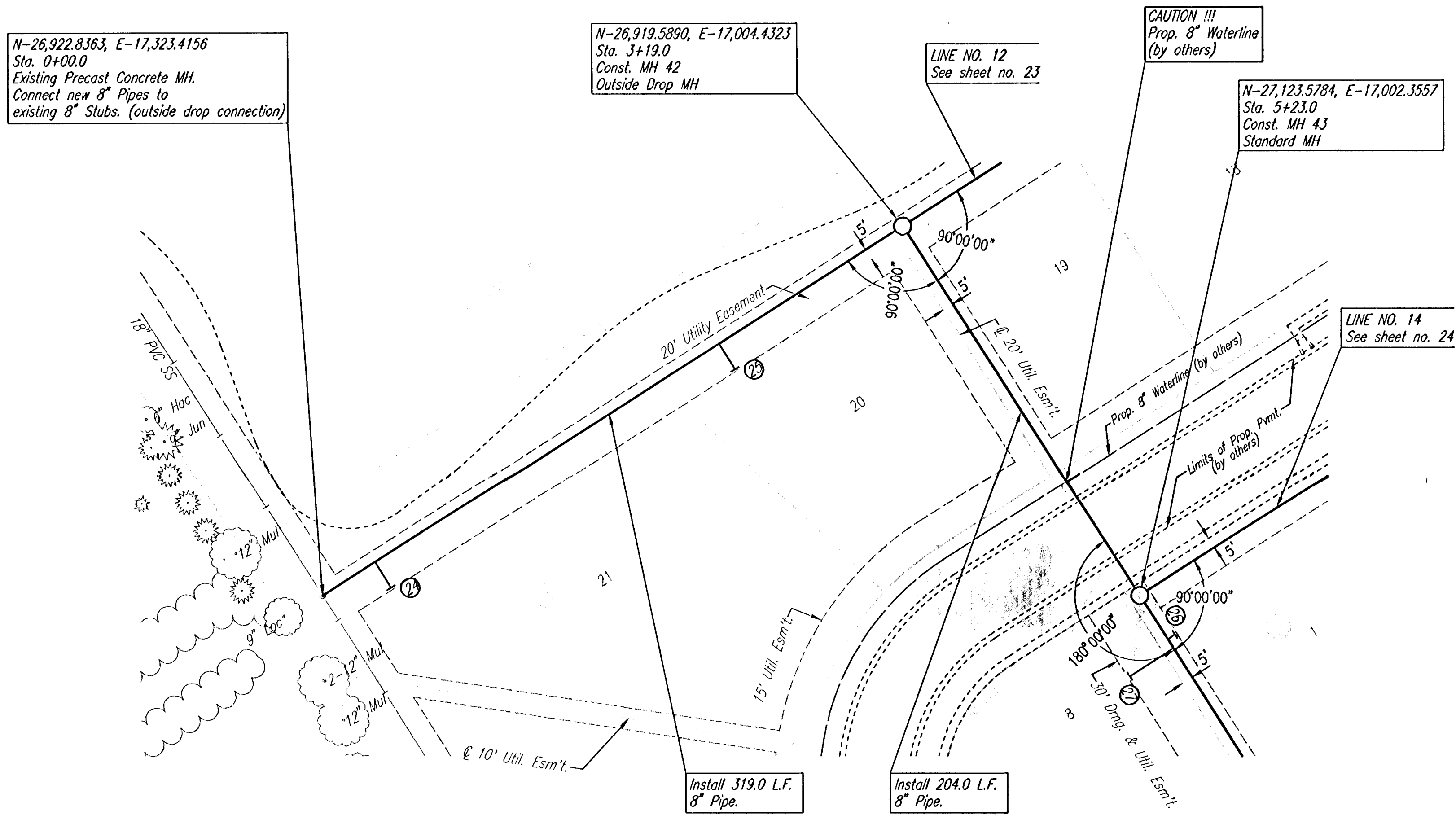


| PLAN | CHECKED | DATE |
|------|---------|------|
|      |         |      |

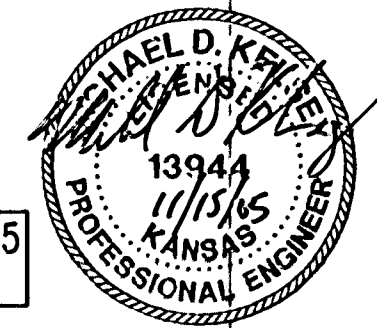
| PROFILE | CHECKED | DATE |
|---------|---------|------|
|         |         |      |

DSNR: MDK OPER: TLB SCALE: 1"=40.00  
 Q:\2004\04465\002\SSPP16 11-15-2005 01:16:39 pm

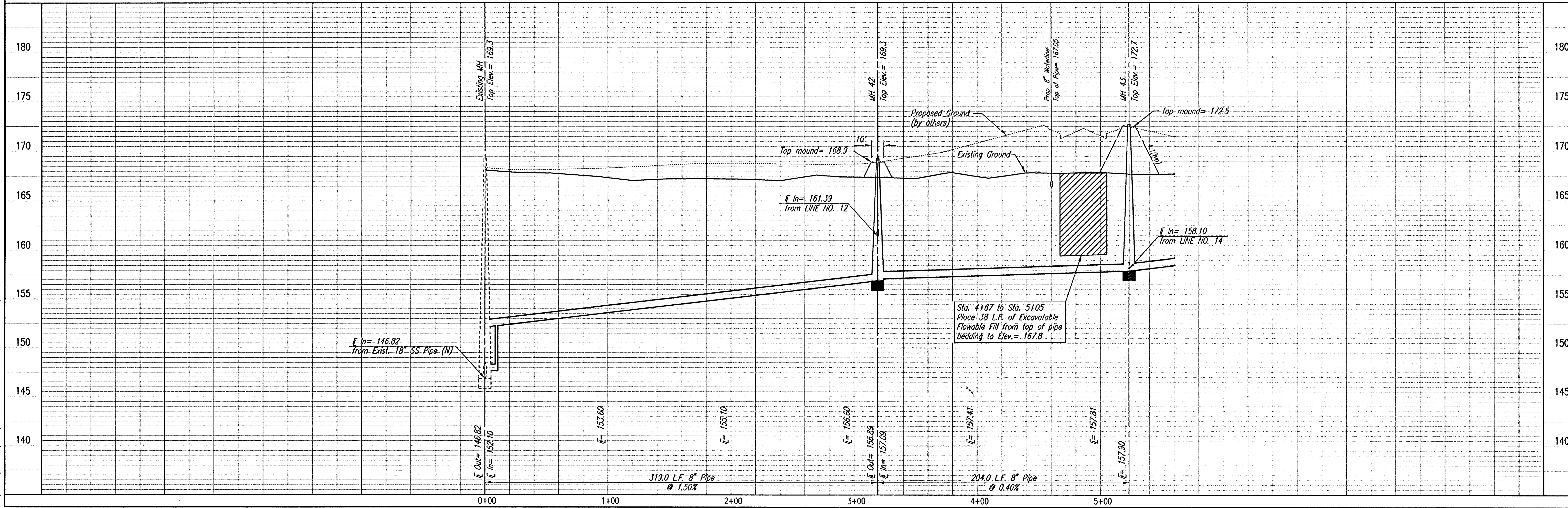


①  
 DENOTES SEWER SERVICE.  
 SEE SHEET NO. 29 FOR SEWER  
 SERVICE SCHEDULE AND DETAILS

SEE SHEETS NO. 3, 4 & 5  
 FOR PLAT COORDINATES



### SANITARY SEWER LINE NO. 11



|                                                                                                                        |                                             |
|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| LATERAL 5, MAIN 7<br>OF THE NORTHWEST INTERCEPTOR SEWER                                                                |                                             |
| SANITARY SEWER LINE NO. 11                                                                                             |                                             |
| JAMES L. ARMOUR, P.E., ACTING CITY ENGINEER<br>CITY OF WICHITA PROJECT NO. 485-5377                                    |                                             |
| Professional Engineering Consultants, P.A.<br>303 S. TOPEKA • WICHITA, KANSAS 67202<br>316-262-2691 • FAX 316-262-3003 | Job No. 35-04485-002<br>Date September 2004 |
| Designed By MDK                                                                                                        | Drawn By TLB                                |