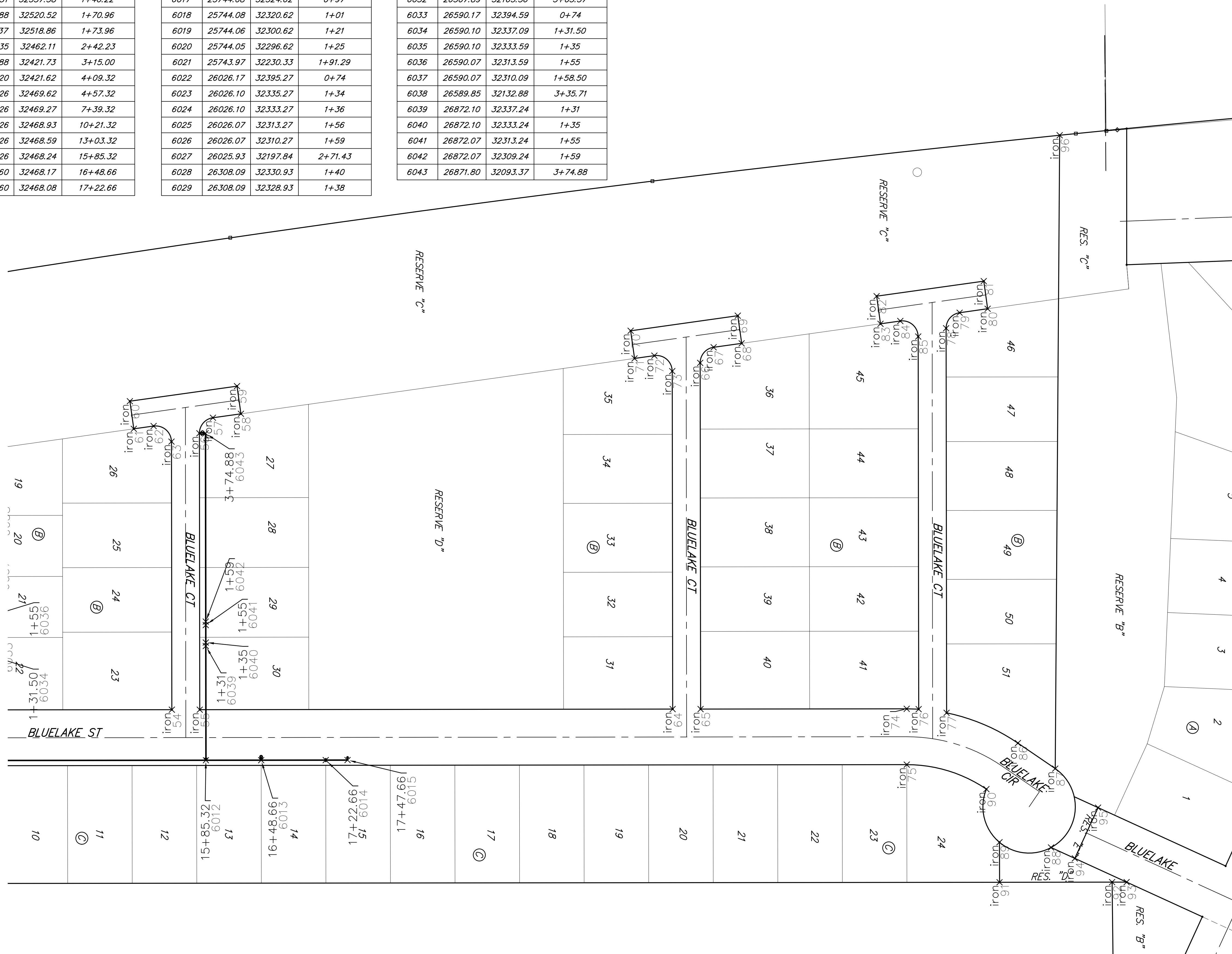


WATER DISTRIBUTION SYSTEM

Point Table			
Point #	Northing	Easting	Raw Description
6000	25383.60	32539.15	0+00
6001	25520.81	32539.25	1+37.22
6002	25523.31	32537.58	1+40.22
6003	25548.88	32520.52	1+70.96
6004	25551.37	32518.86	1+73.96
6005	25589.35	32462.11	2+42.23
6006	25649.88	32421.73	3+15.00
6007	25744.20	32421.62	4+09.32
6008	25744.26	32469.62	4+57.32
6009	26026.26	32469.27	7+39.32
6010	26308.26	32468.93	10+21.32
6011	26590.26	32468.59	13+03.32
6012	26872.26	32468.24	15+85.32
6013	26935.60	32468.17	16+48.66
6014	27009.60	32468.08	17+22.66

Point Table			
Point #	Northing	Easting	Raw Description
6015	27034.60	32468.05	17+47.66
6016	25744.17	32395.62	0+26
6017	25744.08	32324.62	0+97
6018	25744.08	32320.62	1+01
6019	25744.06	32300.62	1+21
6020	25744.05	32296.62	1+25
6021	25743.97	32230.33	1+91.29
6022	26026.17	32395.27	0+74
6023	26026.10	32335.27	1+34
6024	26026.10	32333.27	1+36
6025	26026.07	32313.27	1+56
6026	26026.07	32310.27	1+59
6027	26025.93	32197.84	2+71.43
6028	26308.09	32330.93	1+40
6029	26308.09	32328.93	1+38

Point Table			
Point #	Northing	Easting	Raw Description
6030	26308.07	32308.93	1+60
6031	26308.06	32306.93	1+62
6032	26307.89	32165.36	3+03.57
6033	26590.17	32394.59	0+74
6034	26590.10	32337.09	1+31.50
6035	26590.10	32333.59	1+35
6036	26590.07	32313.59	1+55
6037	26590.07	32310.09	1+58.50
6038	26589.85	32132.88	3+35.71
6039	26872.10	32337.24	1+31
6040	26872.10	32333.24	1+35
6041	26872.07	32313.24	1+55
6042	26872.07	32309.24	1+59
6043	26871.80	32093.37	3+74.88



BAUGHMAN COMPANY
 315 Ellis St.
 Wichita, KS 67211
 316-262-7271
 BaughmanCo.com

BLUE LAKE 3RD ADD.
 Phase 1

COORDINATE SHEET

WATER DISTRIBUTION SYSTEM

PROJECT NUMBER:
 23-01-E415

DESIGN: DRAWN:
 DATE: June 27, 2023

SHEET OF
17 18