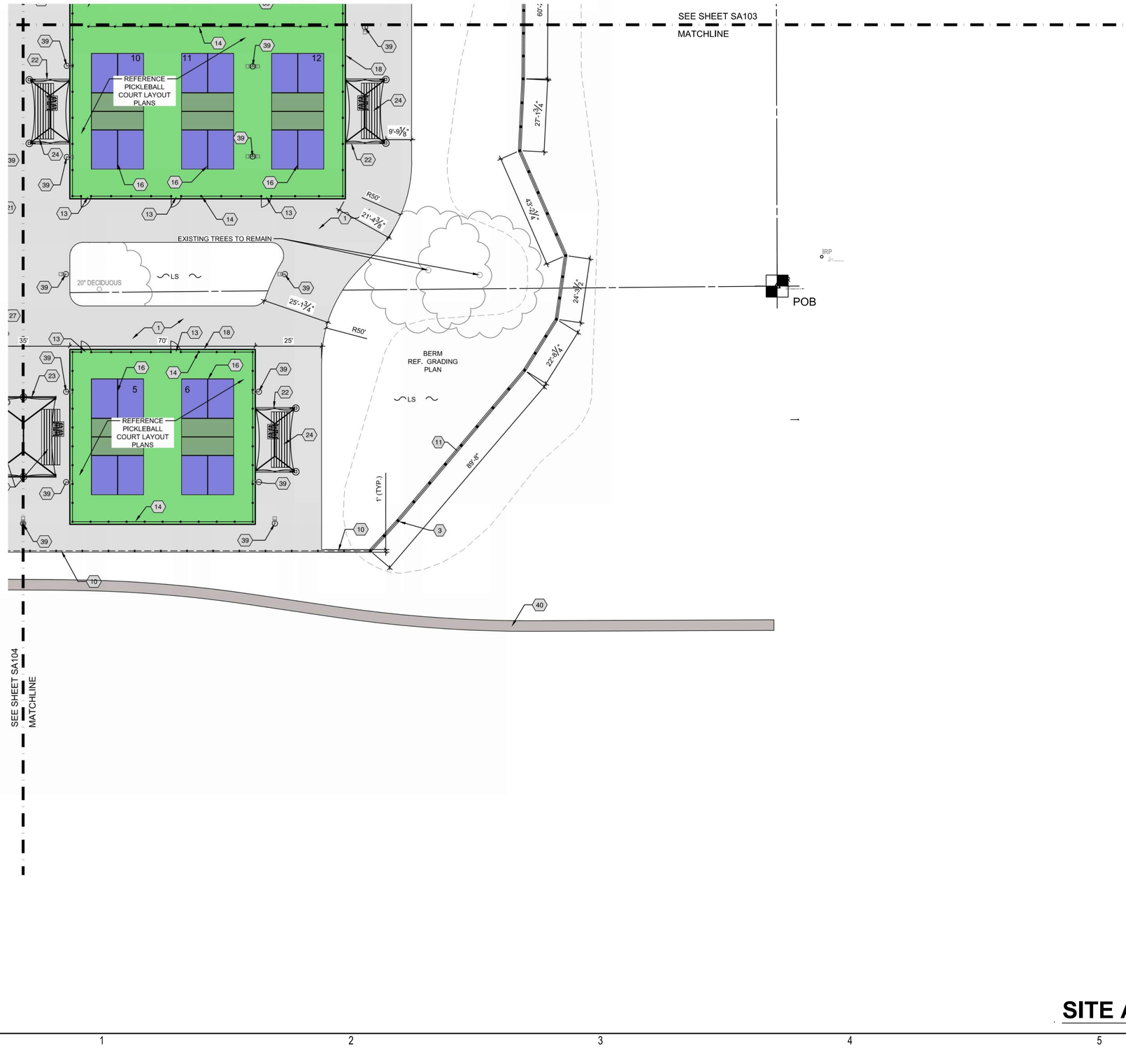

NOTES:
1. CONTRACTOR TO PROVIDE SHOP DRAWINGS SEALED BY A LICENSED ENGINEER IN STATE OF KANSAS FOR POST-TENSIONED SYSTEM. SHOWING CABLE SPACING AND PULL DIRECTIONS.

REFERENCE NOTES SCHEDULE SHEET SA105

SYMBOL	DESCRIPTION	DETAIL
1	4" CONCRETE PAVEMENT	1/SA501
3	MOW STRIP	6/SA501
10	8' CHAIN LINK FENCE	1/SA507
13	3' 6" TALL X 4' WIDE CHAIN LINK GATE SIM. CONTRACTOR TO PROVIDE INFORMATION FOR LANDSCAPE ARCHITECT APPROVAL	2/SA506
14	3'-6" CHAIN LINK FENCE	1/SA507
15	PORTABLE 3'-6" CHAIN LINK COURT FENCE	1/SA507
16	PICKLEBALL COURT MARKINGS	4/SA504
17	COURT SURFACING COLOR 3 "LIGHT GREEN"	5/SA504
18	5" POST-TENSIONED PICKLEBALL COURT	2/SA504
22	SINGLE BLEACHER SHADE STRUCTURE 15X24 FULL HIP CANTILEVER SHADE STRUTURE BY USA SHADE & FABRIC STRUCTURE OR APPROVED EQUAL	1/SA510
23	DOUBLE BLEACHER SHADE STRUCTRE 24X30 HIP T-CANTILEVER SHADE STRUCTURE BY USA SHADE & FABRIC STRUCTURES OR APPROVED EQUAL	1/SA511
24	MOVABLE BLEACHERS 4 ROW X 21' NON-ELEVATED BLEACHER - NET SEATING CAPACITY 56; NOT FITTED, TO REMAIN MOVEABLE BY NATIONAL RECREATION OR APPROVED EQUAL	5/SA505
39	SITE LIGHTING REFERENCE ELECTRICAL PLANS	
40	4' WIDE CONCRETE FLUME	7/SA501

SITE ARCHITECTURAL LEGEND

- PROPOSED 4" CONCRETE PAVEMENT
- PROPOSED 6" CONCRETE PAVEMENT
- PROPOSED 3" GRAVEL PAVEMENT
- PROPOSED LIMITS OF POST-TENSION CONCRETE / COURT SURFACING
- PROPOSED STADIUM SEATING
- PROPOSED 8'-0" CHAINLINK FENCE
- PROPOSED 8'-0" CHAINLINK FENCE WITH ACOUSTIFENCE
- PROPOSED 3'-6" CHAINLINK FENCE
- PORTABLE 3'-6" CHAINLINK COURT FENCE
- WOODEN PICKET FENCE
- PROPOSED LIGHT POLE
- LIMESTONE BENCH
- PROPOSED HANDICAP PARKING STALL MARKER
- LS — PROPOSED LANDSCAPING AREA

ADD. ALTERNATE #1
8' CHAIN LINK FENCE
W/ ACOUSTIC SOUND PROOFING
CONTRACTOR TO PROVIDE PRODUCT INFORMATION TO LANDSCAPE ARCHITECT FOR APPROVAL PRIOR TO CONSTRUCTION.

ADD. ALTERNATE #2
NEXT LED BOARD

0 10 20' 40'
SCALE: 1" = 20'

NORTH

SITE ARCHITECTURAL PLAN

PEC
PROFESSIONAL ENGINEERING CONSULTANTS
303 SOUTH TOPEKA
WICHITA, KS 67202
316-262-2691 www.pec1.com

CITY OF WICHITA

NICHOLAS L. STAHL
LICENSED
18
10/18/2023
KANSAS
LANDSCAPE ARCHITECT

SOUTH LAKES SPORTS PARK
WICHITA, KS

Issue:		
	100% PLANS	10/18/23
	BID SETS	10/25/23

JOB NO.	220008-003
DATE	18 OCTOBER 2023
PM	NLS
DESIGNED BY	NLS
DRAWN BY	RFT
CHECKED BY	MEB

SITE ARCHITECTURAL PLAN

SA105

SAVED 10/26/2023 4:35:53 AM BY ROY.THOMAS
PLOTTED 10/26/2023 9:49:35 AM BY ROY THOMAS
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