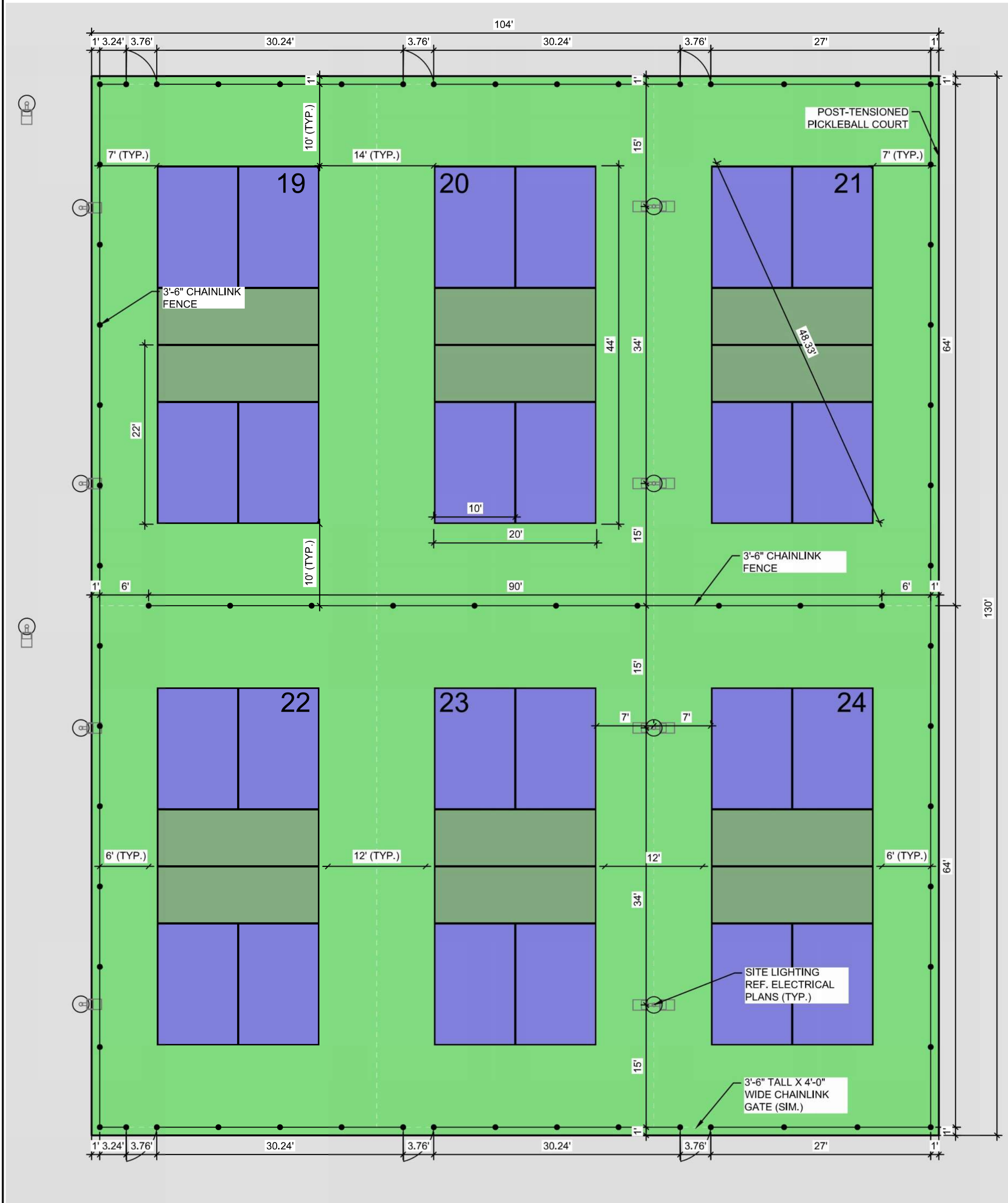
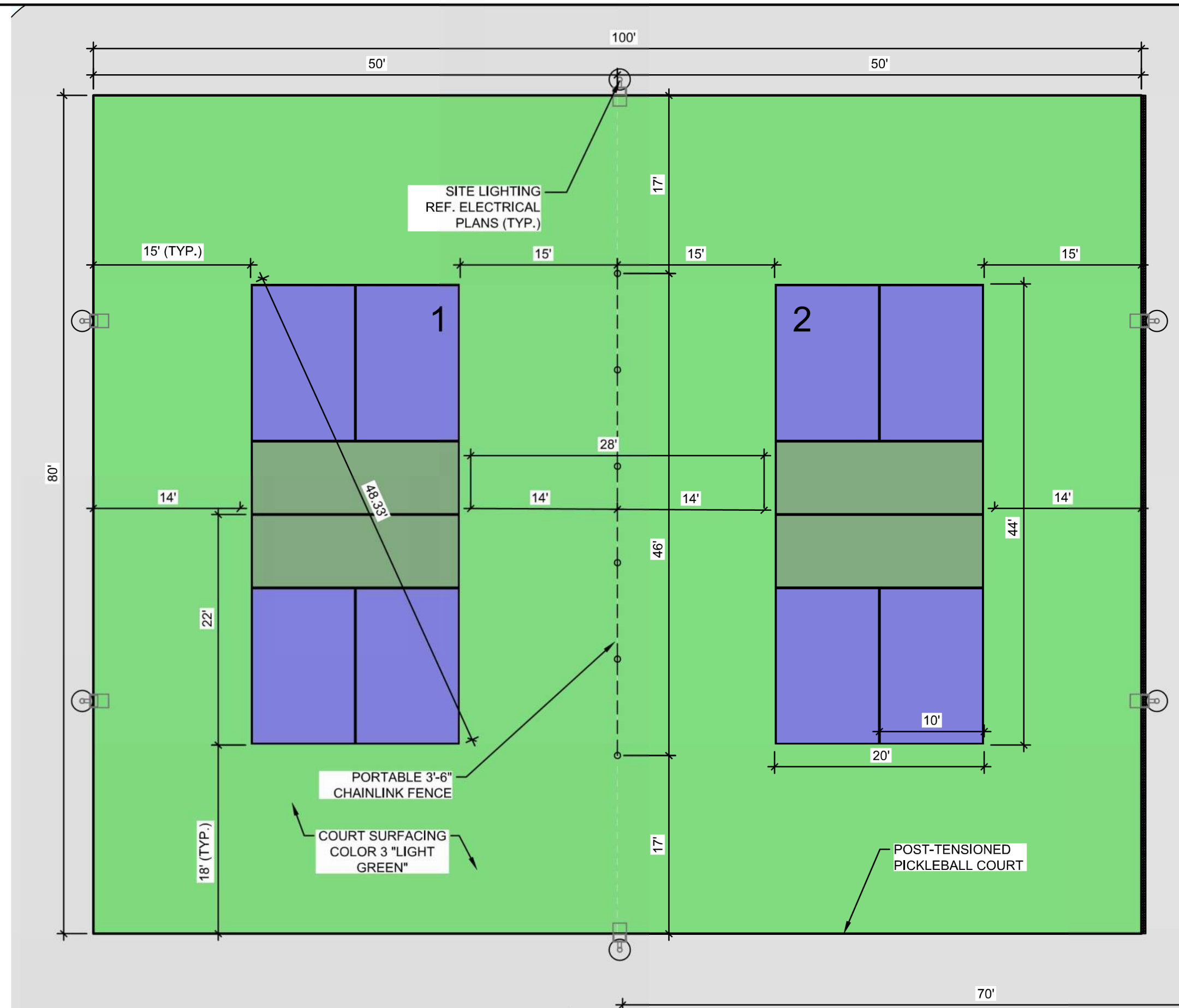


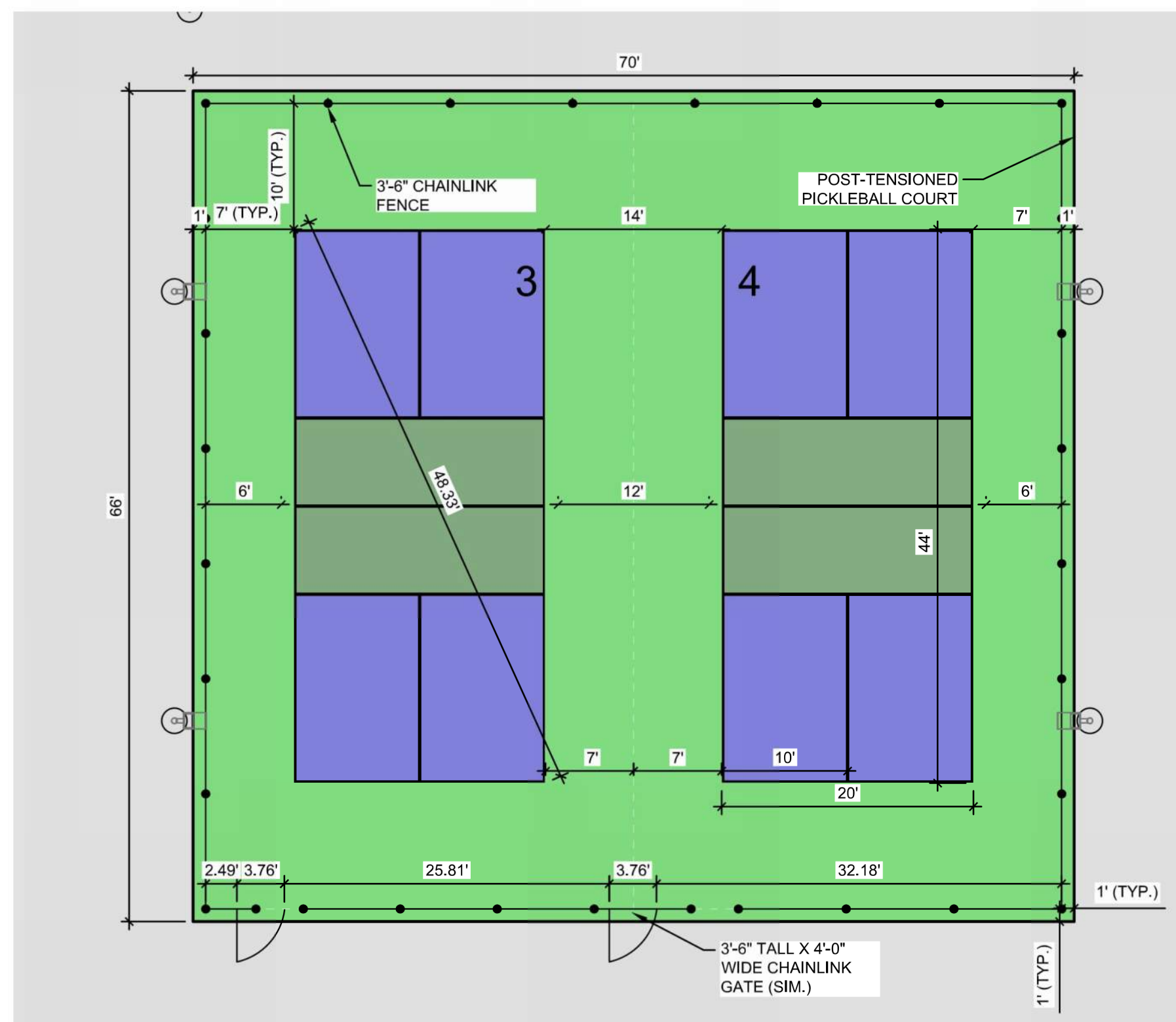
SAVED: 10/25/2023 8:11:23 PM BY PAYTON.WYNES  
 PLOTTED: 10/26/2023 9:49:55 AM BY ROY THOMAS  
 U:\WICHITA-CIVIL\2022\220008\03\MUNIDRAWINGS\220008-003-SA201.DWG



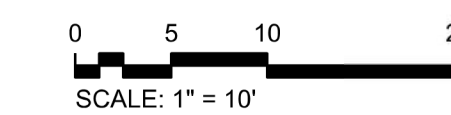
**6-COURT LAYOUT**



**CHAMPIONSHIP COURT LAYOUT**



**JUNIOR CHAMPIONSHIP COURT LAYOUT**



**SOUTH LAKES  
 SPORTS PARK  
 WICHITA, KS**

Issue:	Issue Date:	Issue Description:
100% PLANS	10/18/23	
BID SETS	10/25/23	
JOB NO.	220008-003	
DATE	18 OCTOBER 2023	
PM	NLS	
DESIGNED BY	NLS	
DRAWN BY	RFT	
CHECKED BY	MEB	

PICKLEBALL COURT  
 LAYOUT PLANS

SA201