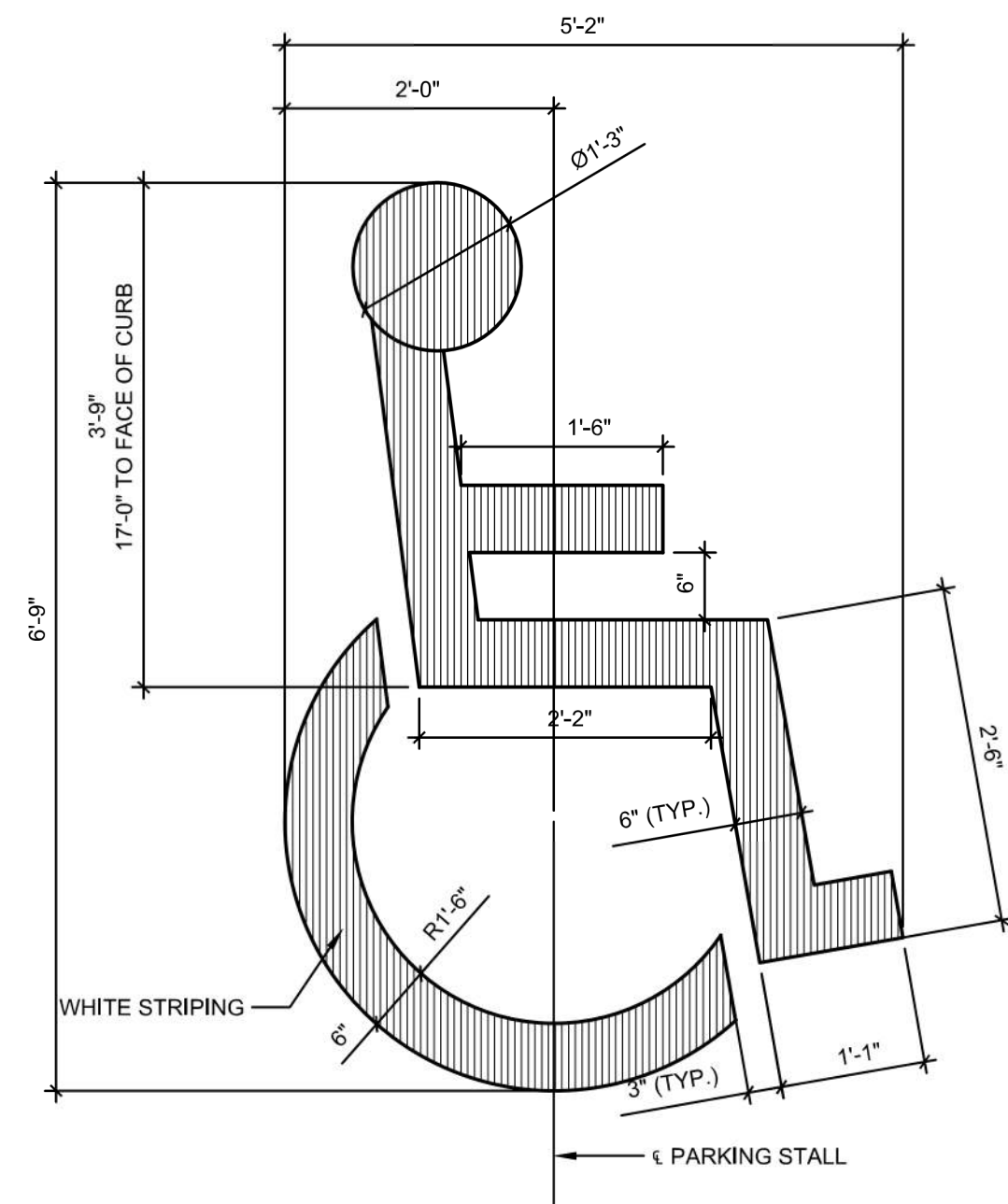
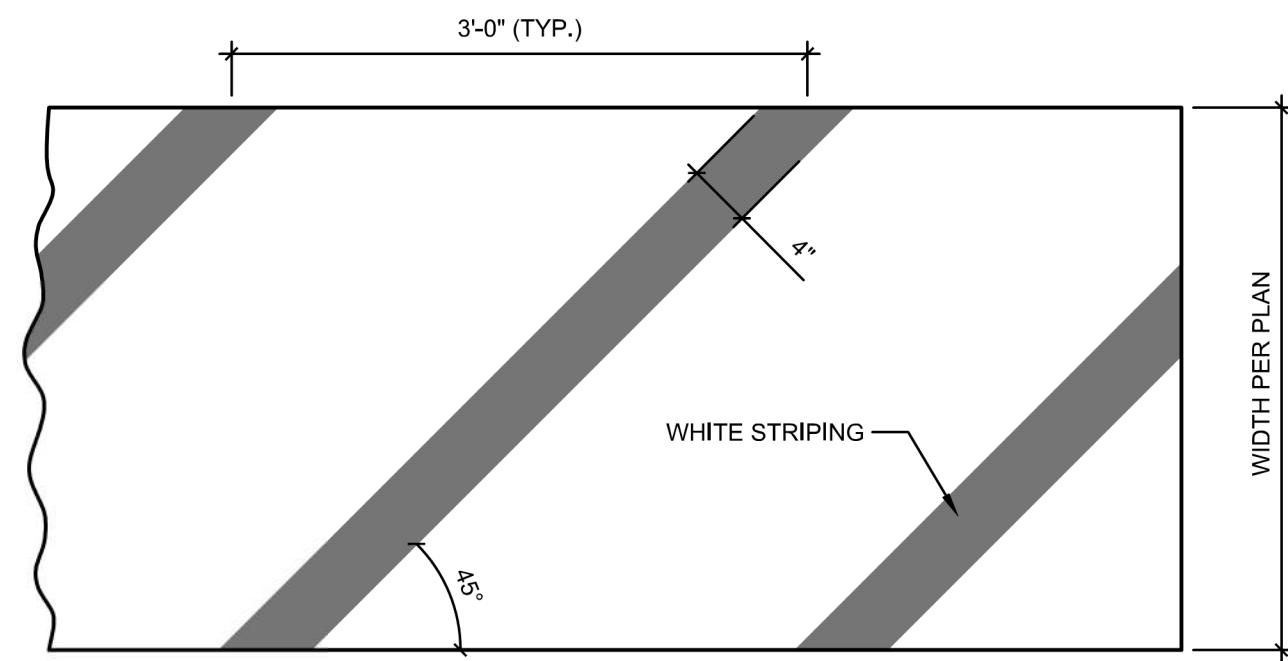


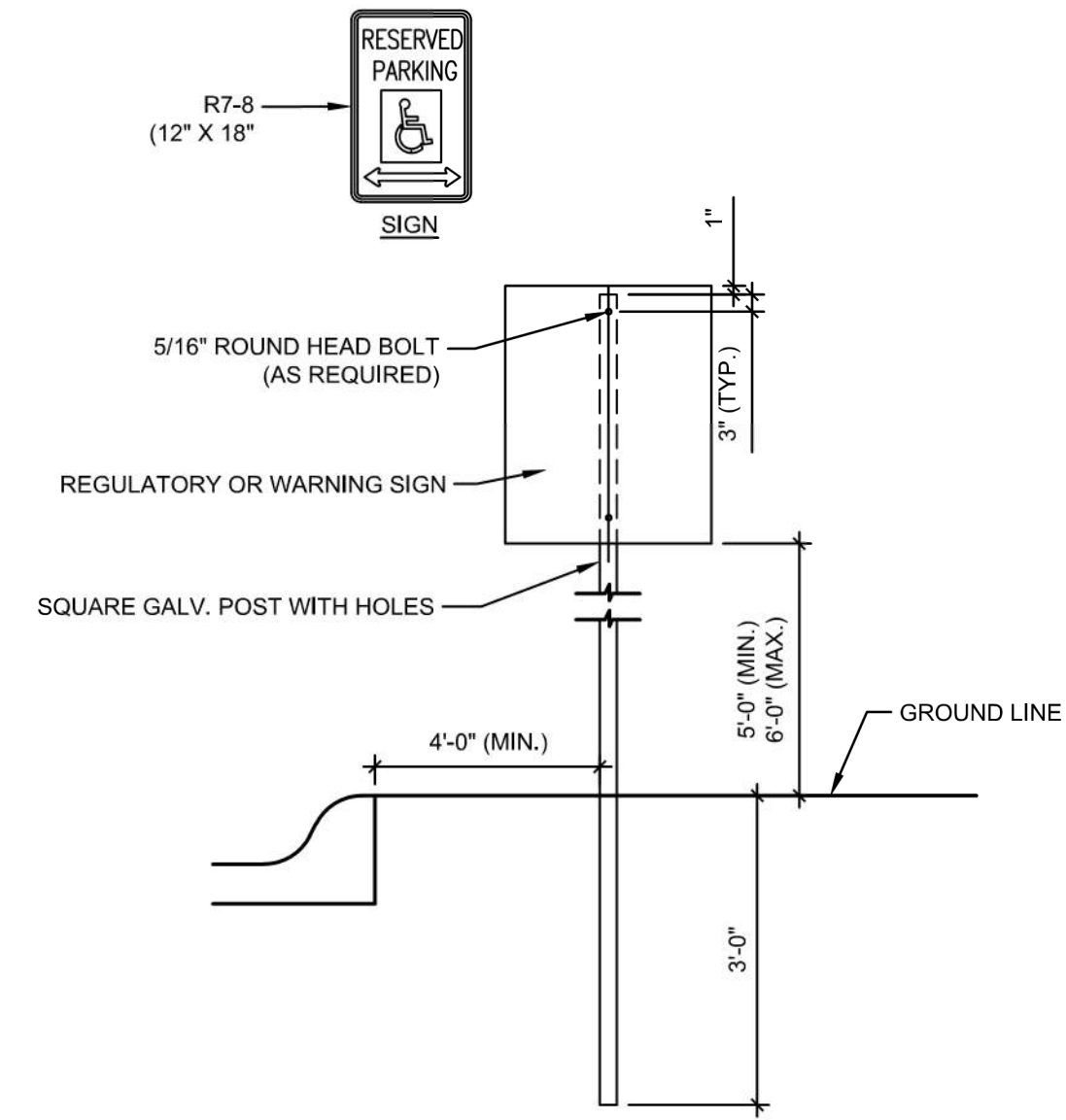
**1 3" GRAVEL DETAIL**  
1" = 1'-0" VIEW-474812234



**2 ADA PARKING SYMBOL DETAIL**  
3/4" = 1'-0" VIEW-537312985



**3 STRIPING CROSS HATCH**  
1" = 1'-0" VIEW-963432074



**SIGN NOTES**

- REFERENCES BELOW TO "STANDARD SPECIFICATIONS" DENOTE "STANDARD SPECIFICATION FOR STATE ROAD AND BRIDGE CONSTRUCTION EDITION 2007" BY THE KANSAS DEPARTMENT OF TRANSPORTATION.
- POST ANCHORS: POSTS SHALL BE ANCHORED WITH A YIELDING BASE POST SUPPORT AS DETAILED.
- POSTS FOR TRAFFIC CONTROL SIGNS: POSTS SHALL BE SQUARE TUBE GALVANIZED STEEL AND CONFORM TO THE REQUIREMENTS OF SUBSECTION 1620 OF THE STANDARD SPECIFICATIONS, EXCEPT THAT ALL POSTS SHALL WEIGH 3 LBS./FOOT MINIMUM.
- SIGN BLANKS FOR TRAFFIC CONTROL SIGNS: SIGN BLANKS SHALL BE FABRICATED FROM 0.080" ALUMINUM ALLOY 6063-T6 CONFORMING TO THE REQUIREMENTS OF SUBSECTION 1626 OF THE STANDARD SPECIFICATIONS.
- MOUNTING BRACKETS FOR SIGNS: DIE-CAST ALUMINUM BRACKETS SHALL BE ALUMINUM ALLOY 360 HAVING A TENSILE STRENGTH OF 44,000 PSI. THE BRACKETS SHALL BE SMOOTHLY FINISHED FREE OF PITS, BURRS, AND FLAWS. EACH BRACKET SHALL BE TAPPED AND DRILLED FOR 5/16" ZINK-PLATED ALLEN-TYPE SET SCREWS HAVING SELF-LOCKING SAW-TOOTHED ENDS.
- FASTENERS: ALL STEEL FASTENERS FOR TRAFFIC CONTROL SIGNS SHALL BE GALVANIZED AND SHALL CONFORM TO THE REQUIREMENTS OF SUBSECTION 1614 OF THE STANDARD SPECIFICATIONS.
- REFLECTIVE SHEETING: REFLECTIVE SHEETING SHALL BE TYPE III, HIGH-INTENSITY TYPE.
- PROCESS INK: ALL PROCESS INK SHALL CONFORM TO THE REQUIREMENTS OF SUBSECTION 2202 OF THE STANDARD SPECIFICATIONS.
- DETAILS: REGULATORY AND WARNING SIGNS SHALL CONFORM TO THE DETAILS IN "STANDARD HIGHWAY SIGNS", FHWA, 1979.
- THE FINISHED SIGNS AS SUPPLIED SHALL BE GOOD APPEARANCE, FREE FROM RAGGED EDGES, CRACKS SCALES OR BLISTERS AND SHALL BE CLEAN-CUT. SIGNS SHALL BE PACKED IN SUCH MANNER AS TO DAMAGE OR DEFAACEMENT DURING SHIPMENT OR STORAGE.
- SIGN TO BE BLUE WITH WHITE TEXT.

**4 TYPICAL SIGN MOUNTING**  
1" = 1'-0" VIEW-594772578

SAVED 10/26/2023 3:32:16 AM BY ROY, THOMAS  
PLOTTED 10/26/2023 9:50:12 AM BY ROY, THOMAS  
U:\WICHITA-CIVIL\2022\220008\03\MUNICIPALDRAWINGS\220008-003-SA501.DWG



**SOUTH LAKES PARK - PICKLEBALL COMPLEX**  
WICHITA, KS

Issue:		
BID SET		5/25/23
JOB NO.	220008-001	
DATE	25 MAY 2023	
PM	NLS	
DESIGNED BY	NLS	
DRAWN BY	JSG	
CHECKED BY	MEB	

SITE ARCHITECTURAL DETAILS

SA502