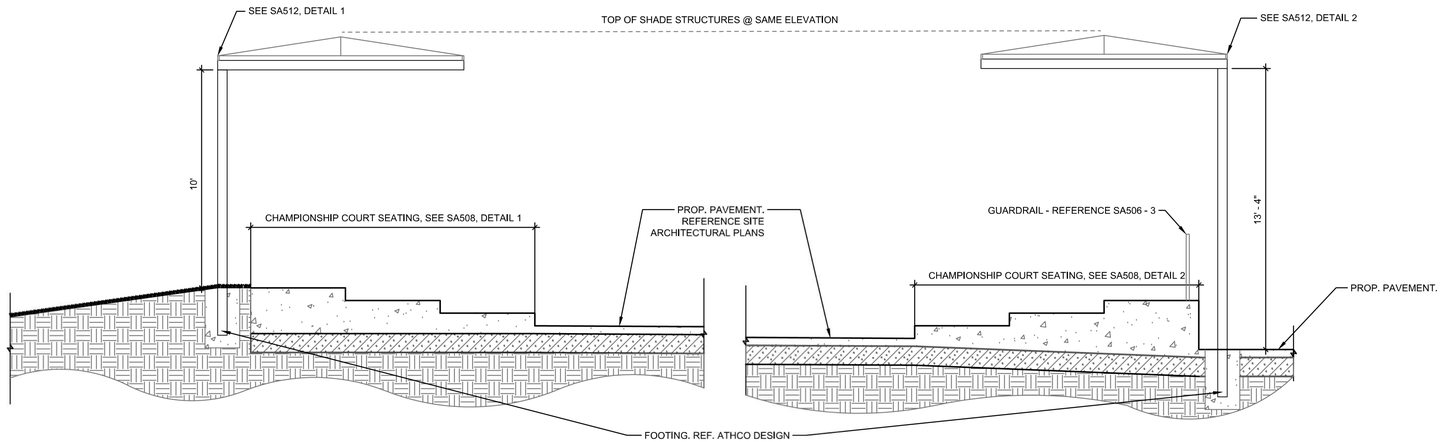


1 CHAMPIONSHIP COURT SECTION

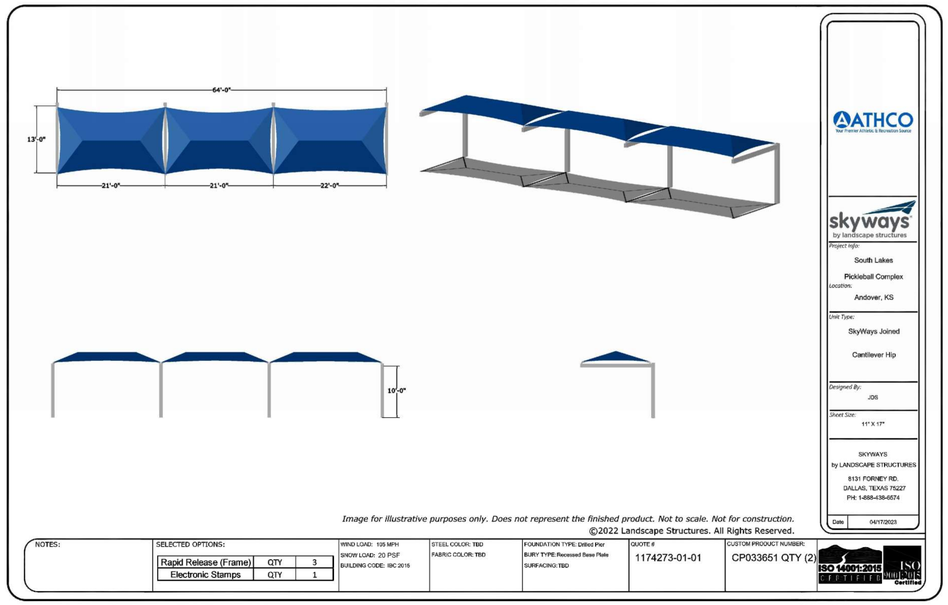
1/4" = 1'-0"

VIEW-974625969

SHADE SYSTEM AS MANUFACTURED BY ATHCO LLC OR APPROVED EQUAL.
CONTACT: MATT CLINE - 800-255-1102

- COLOR FOR BOTH FABRIC AND STEEL POSTS AS SELECTED BY OWNER FROM MANUFACTURER'S STANDARD COLORS.
- SHADE FABRIC: 10.0OZ/SF FABRIC WEIGHT
- SELECTED MANUFACTURER SHALL PROVIDE SEALED ENGINEERED DRAWNGS FOR STRUCTURE AND FOOTINGS.
- GENERAL CONTRACTOR AND MANUFACTURER TO COORDINATE ON ANCHOR BOLTS FOR WHO IS PROVIDING AND INSTALLING.

NOTE:
WEST SIDE SHADE STRUCTURE EXPOSED POLE HEIGHT IS 10'.
EAST SIDE SHADE STRUCTURE EXPOSED POLE HEIGHT IS 13' - 4".



2 CHAMPIONSHIP COURT SHADE STRUCTURE TYPE 1

1/4" = 1'-0"

VIEW-704476357

PEC
PROFFESSIONAL ENGINEERING CONSULTANTS
303 SOUTH TOPEKA
WICHITA, KS 67202
316-262-2691 www.pec1.com

CITY OF WICHITA

NICHOLAS L. STAHL
LICENSED
7/8/2023
KANSAS
LANDSCAPE ARCHITECT

SOUTH LAKES PARK - PICKLEBALL COMPLEX

WICHITA, KS

Issue:		
	BID SET	5/25/23

JOB NO.	220008-001
DATE	25 MAY 2023
PM	NLS
DESIGNED BY	NLS
DRAWN BY	JSG
CHECKED BY	MEB

SITE ARCHITECTURAL DETAILS

SA513

SAVED 10/26/2023 3:32:16 AM BY ROY.THOMAS
PLOTTED 10/26/2023 9:50:46 AM BY ROY THOMAS
U:\WICHITA-CIVIL\2022\220008\003\MUNI\DRAWINGS\220008-003-SA501.DWG