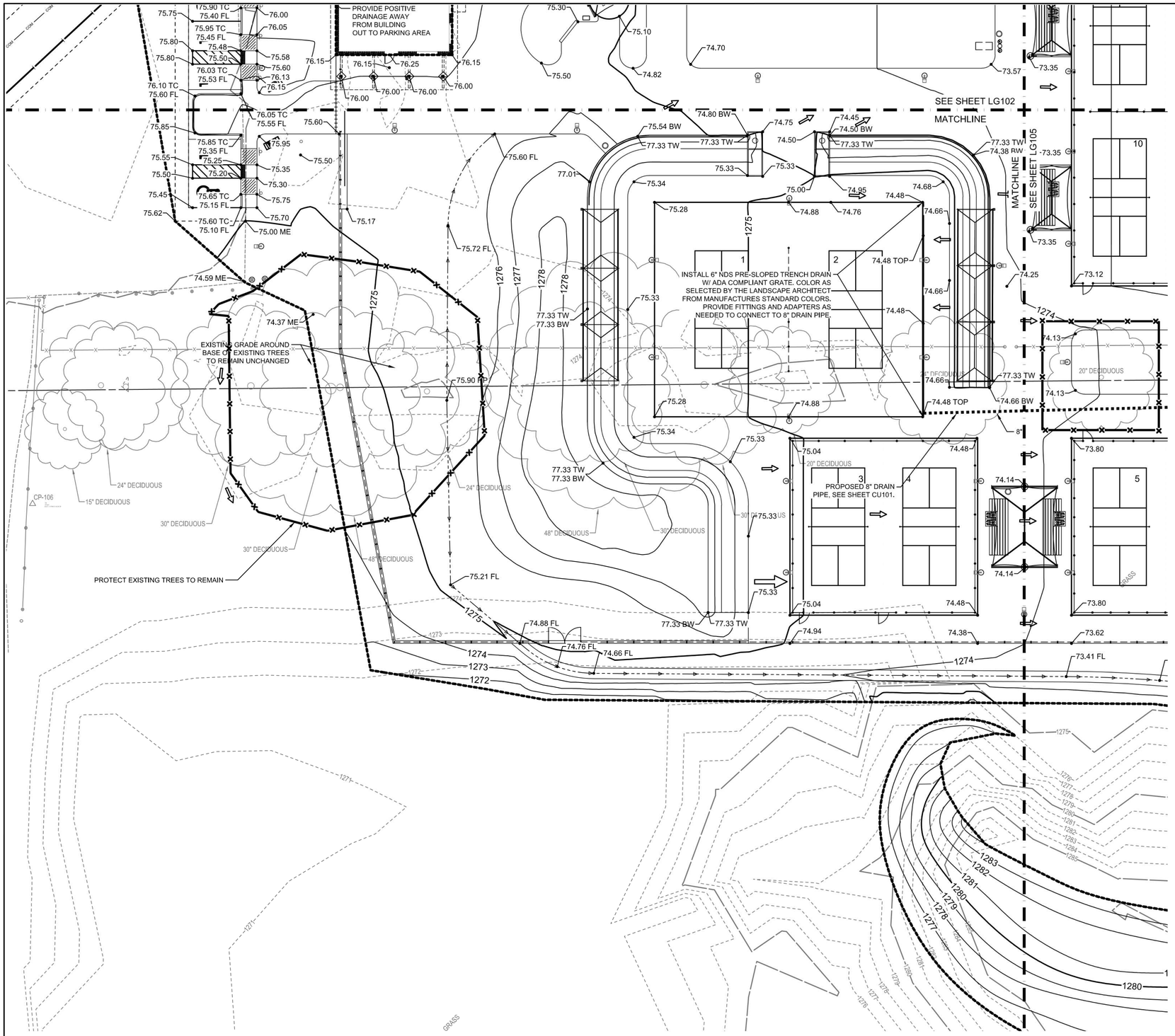

GRADING NOTES

1. ALL FILL MATERIAL BLADED SMOOTH AND SLOPED TO DRAIN.
2. CAD FILES FOR GRADING WILL BE MADE AVAILABLE UPON REQUEST.
3. THE CONTRACTOR SHALL SATISFY THEMSELVES WITH THE EARTHWORK QUANTITIES AND NO CHANGE ORDER FOR EARTHWORK WILL BE APPROVED.
4. THE TOP 6" OF ALL AREAS TO BE SEEDED SHALL RECEIVED TOPSOIL MATERIAL SUITABLE FOR GROWTH OF VEGETATION. OVEREXCAVATE 6" THRU AREAS OF CUT FOR PLACEMENT OF TOPSOIL. NO ADDITIONAL PAYMENT SHALL BE MADE FOR DOUBLE-HANDLING OF STOCKPILING. REFERENCE PLANTING PLANS FOR ADDITIONAL INFORMATION.

ADA NOTES

1. SIDEWALKS SHALL HAVE RUNNING SLOPE NOT STEEPER THAN 1:20. THE CROSS SLOPE OF WALKING SURFACES SHALL NOT BE STEEPER THAN 1:48.
2. CURB RAMPS SHALL NOT EXCEED SIX INCHES IN HEIGHT OR HAVE RUNNING SLOPE STEEPER THAN 1:12. CROSS SLOPE SHALL OF RAMPS SHALL NOT BE STEEPER THAN 1:48.
3. ADA ACCESSIBLE PARKING STALL & ACCESS AISLE SHALL NOT EXCEED 1:48 SLOPE IN ALL DIRECTIONS.
4. CONTRACTOR SHALL ADHERE TO THE LATEST ADA REGULATIONS AND REPORT ANY DISCREPANCIES TO THE ENGINEER FOR RESOLUTION PRIOR TO CONSTRUCTION.
5. REFERENCE ARCHITECTURAL PLANS FOR DOOR THRESHOLD DETAILS. ELEVATIONS SHOWN ON THIS DRAWING ARE TO FINISHED FLOOR.

GRADING LEGEND

1300	EXISTING MAJOR CONTOUR
1301	EXISTING MINOR CONTOUR
1300	PROPOSED MAJOR CONTOUR
1301	PROPOSED MINOR CONTOUR
	PROPOSED GRADING LIMITS
	PROPOSED DITCH CENTER LINE
01.50	PROPOSED SPOT ELEVATION
	PROPOSED FLOW DIRECTION
ME	MATCH EXISTING
TC	TOP OF CURB
FL	FLOW LINE
HP	HIGH POINT
TW	TOP OF WALL
BW	BOTTOM OF WALL
GR	GROUND ELEVATION

0 10 20' 40'
SCALE: 1" = 20'

NORTH

GRADING PLAN

PEC
PROFESSIONAL ENGINEERING CONSULTANTS
303 SOUTH TOPEKA
WICHITA, KS 67202
316-262-2691 www.pec1.com

CITY OF WICHITA

NICHOLAS L. STAHL
LICENSED
KANSAS
LANDSCAPE ARCHITECT
10/18/2023

SOUTH LAKES SPORTS PARK
WICHITA, KS

Issue:		
	100% PLANS	10/18/23
	BID SETS	10/25/23

JOB NO.	220008-003
DATE	18 OCTOBER 2023
PM	NLS
DESIGNED BY	NLS
DRAWN BY	RFT
CHECKED BY	MEB

GRADING PLAN

LG104

SAVED 10/25/2023 5:00:04 PM BY DUSTIN.BILLINGSLEY
PLOTTED 10/26/2023 9:52:08 AM BY ROY THOMAS
U:\WICHITA-CIVIL\2022\220008\003\MUNI\DRAWINGS\220008-003-LG101.DWG