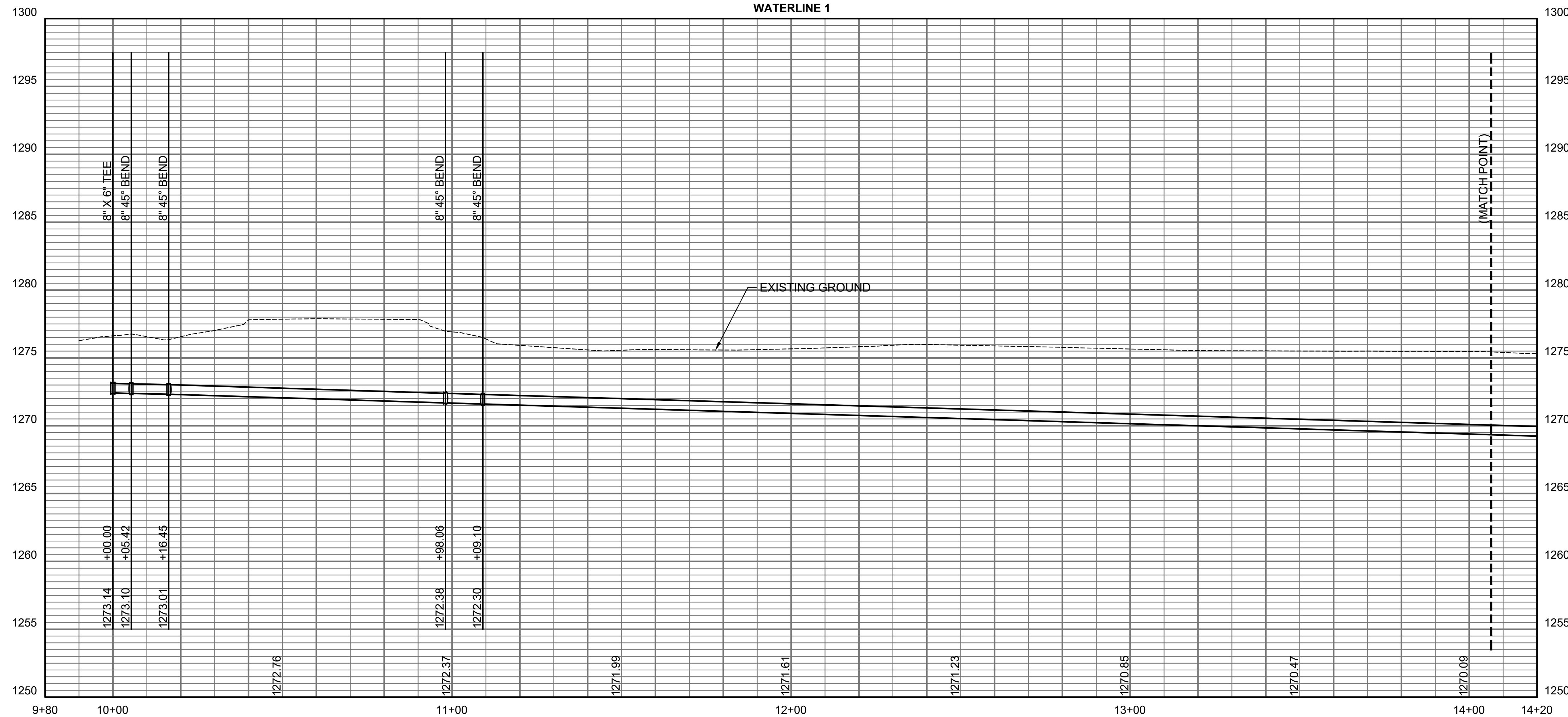
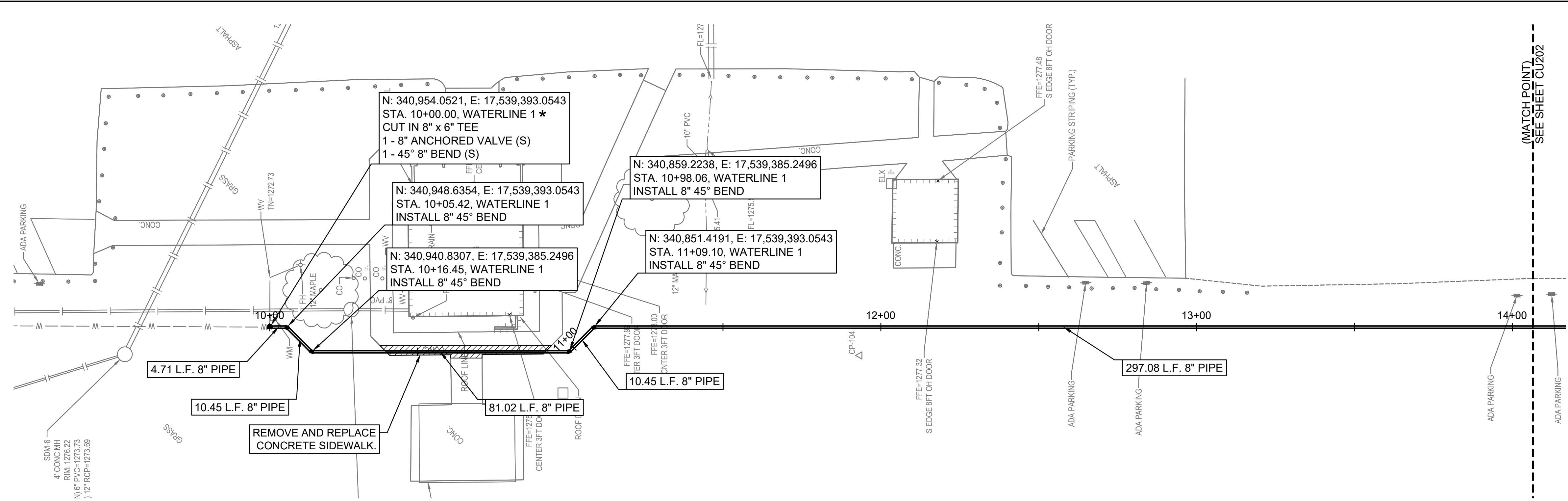
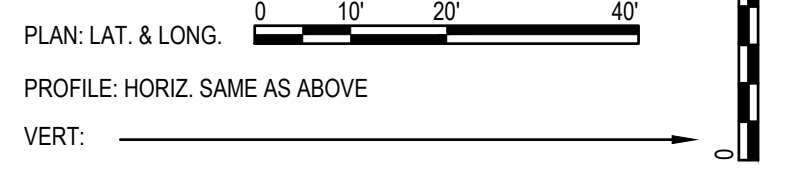


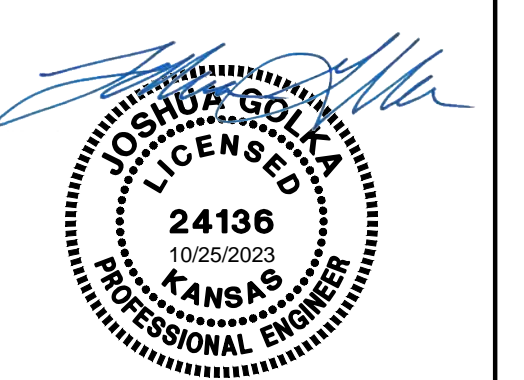
SAVED 10/25/2023 2:48:45 PM BY BENJAMIN.BOCKOVER
 PLOTTED 10/25/2023 4:27:34 PM BY CHANCE SWANEY
 U:\WICHITA-CIVIL\2022\220008\03\MUNIDRAWINGS\220008-003-CU201.DWG



* PRIOR TO BEGINNING CONSTRUCTION, THE CONTRACTOR SHALL EXCAVATE THE EXISTING 8" WATERLINE TO VERIFY ITS HORIZONTAL AND VERTICAL LOCATION. THE WATERLINE LOCATION SHALL BE REPORTED TO THE ENGINEER SO THAT ANY NECESSARY PLAN MODIFICATIONS CAN BE MADE. ANY ADDITIONAL LABOR OR MATERIALS NECESSARY TO COMPLETE THE CONNECTION SHALL BE CONSIDERED SUBSIDIARY TO THE PROJECT.



WATERLINE 1 PLAN & PROFILE



**SOUTH LAKES
 SPORTS PARK
 WICHITA, KS**

| Issue: | By: | Date: |
|-------------|-----------------|----------|
| 100% PLANS | | 10/18/23 |
| BID SETS | | 10/25/23 |
| | | |
| | | |
| | | |
| JOB NO. | 220008-003 | |
| DATE | 18 OCTOBER 2023 | |
| PM | NLS | |
| DESIGNED BY | NLS | |
| DRAWN BY | RFT | |
| CHECKED BY | MEB | |

WATERLINE 1 PLAN & PROFILE
 CU201