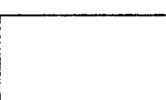




|                                                                                                                     |                                                              |                           |
|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------|
| <br><b>CITY OF<br/>WICHITA</b> | <b>SOIL EROSION<br/>BMP DETAILS</b>                          |                           |
|                                                                                                                     | <b>CHRISTOPHER M. CARRIER, P.E.<br/>STORM WATER ENGINEER</b> |                           |
|                                                                                                                     | <b>PROJECT NUMBER<br/>472-84104</b>                          | <b>OCA NO.<br/>765934</b> |
|                                                                                                                     | <b>DATE<br/>10/05/05</b>                                     | <b>SHEET 16 OF 28</b>     |