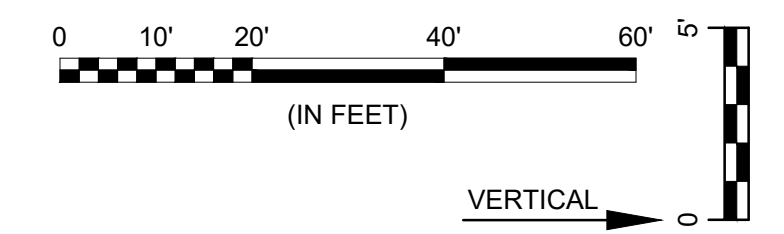
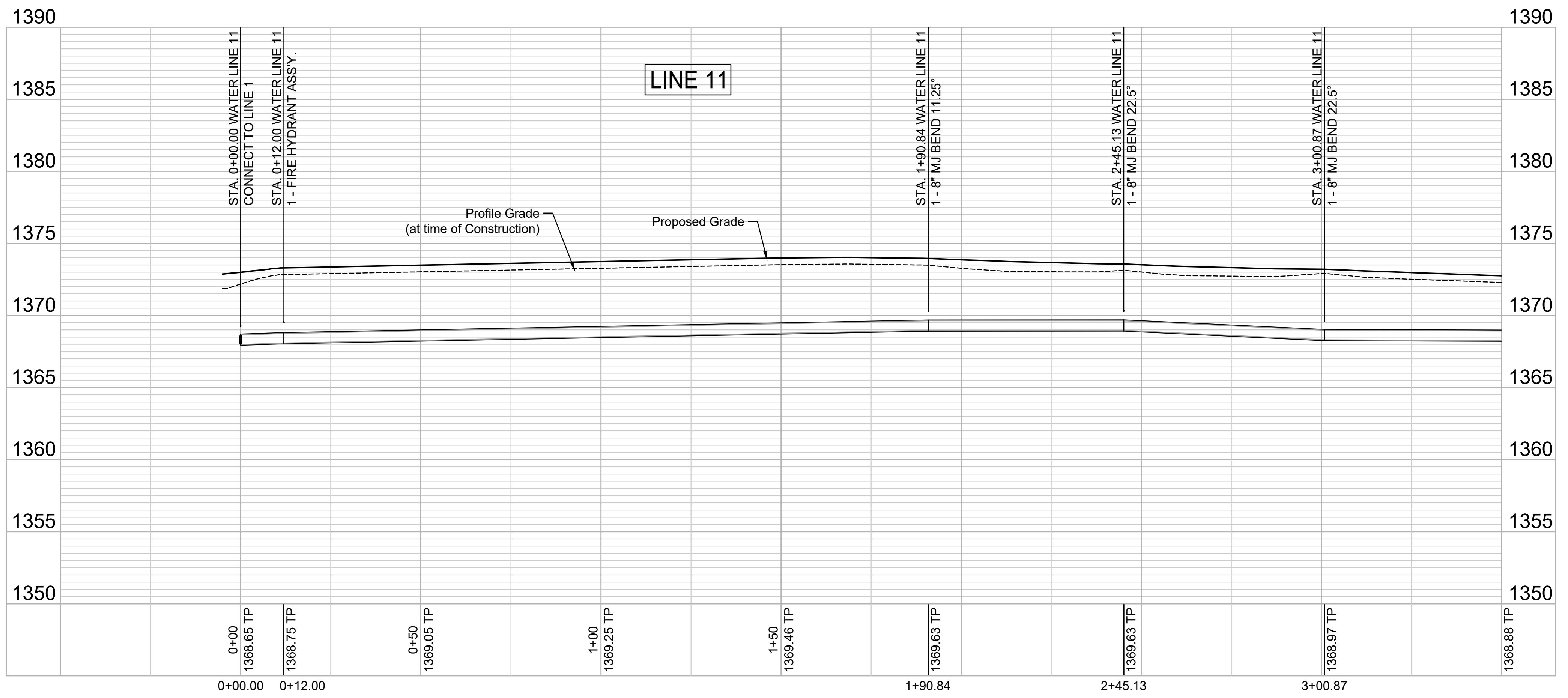
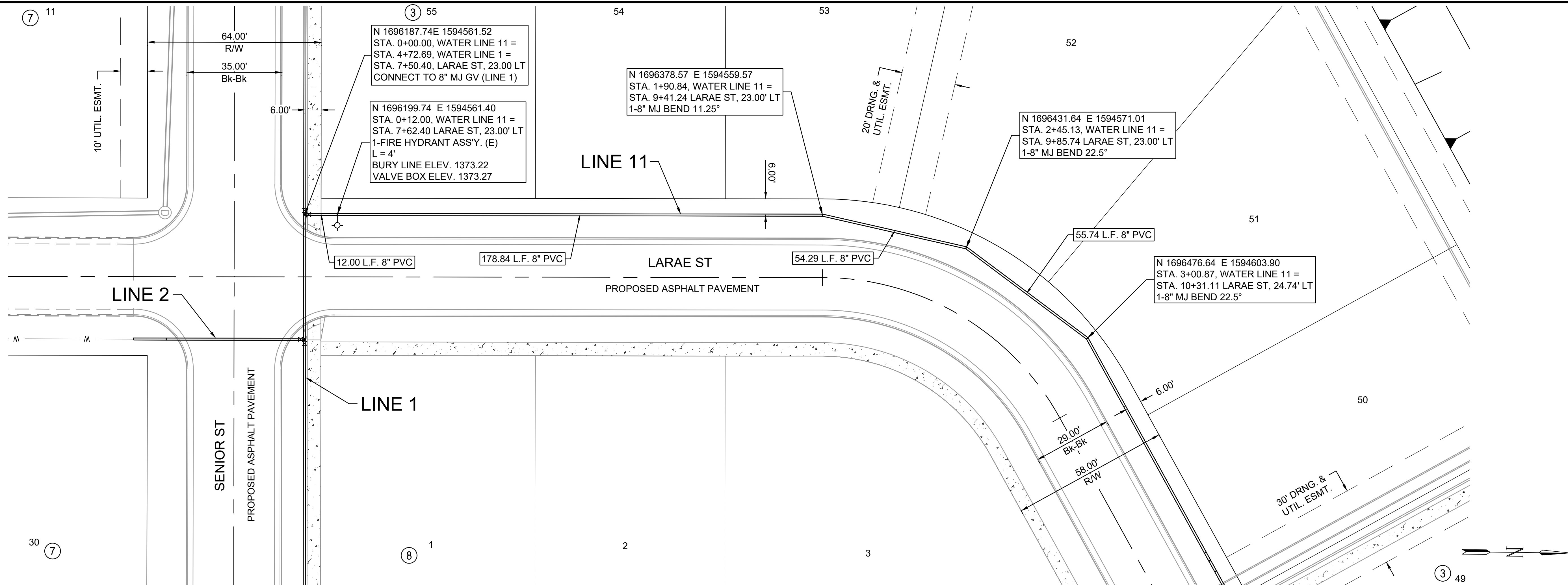
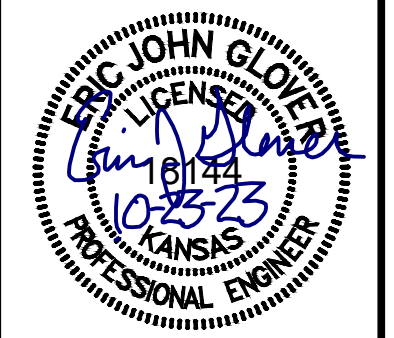


File: L:\2022\22T41002 - Area 151 - AdditionalDrawings\C3D\WATER LINE SHEETS\WATER LINE 11-1.dwg Last Save: 8/24/2023 2:53 PM Last saved by: DRS\landrich  
 Last plotted by: Standrich, Darryl R. Plot Style: --- Plot Scale: 1:2.5849 Plot Date: 1/11/2024 4:28 PM Plotter Used: None



© 2023 GARVER, LLC  
 THIS DOCUMENT, ALONG WITH THE IDEAS AND DESIGNS CONVEYED HEREIN, SHALL BE CONSIDERED INSTRUMENTS OF PROFESSIONAL SERVICE AND ARE PROPERTY OF GARVER, LLC. ANY USE, REPRODUCTION, OR DISTRIBUTION OF THIS DOCUMENT, ALONG WITH THE IDEAS AND DESIGN CONTAINED HEREIN, IS PROHIBITED UNLESS AUTHORIZED IN WRITING BY GARVER, LLC OR EXPLICITLY ALLOWED IN THE GOVERNING PROFESSIONAL SERVICES AGREEMENT FOR THIS WORK.

1995 Midfield Road  
 Wichita, KS 67209  
 (316) 264-8008



REV.	DATE	DESCRIPTION	BY



CITY OF WICHITA  
 WICHITA, KANSAS  
 AREA 151  
 WATER - PHASE 1

WATER LINE 11  
 (1 of 3)

JOB NO.: 22T41002  
 DATE: OCT. 2023  
 DESIGNED BY: E.JG  
 DRAWN BY: DRS

BAR IS ONE INCH ON ORIGINAL DRAWING  
 IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY.

DRAWING NUMBER

SHEET NUMBER **22** OF **52**