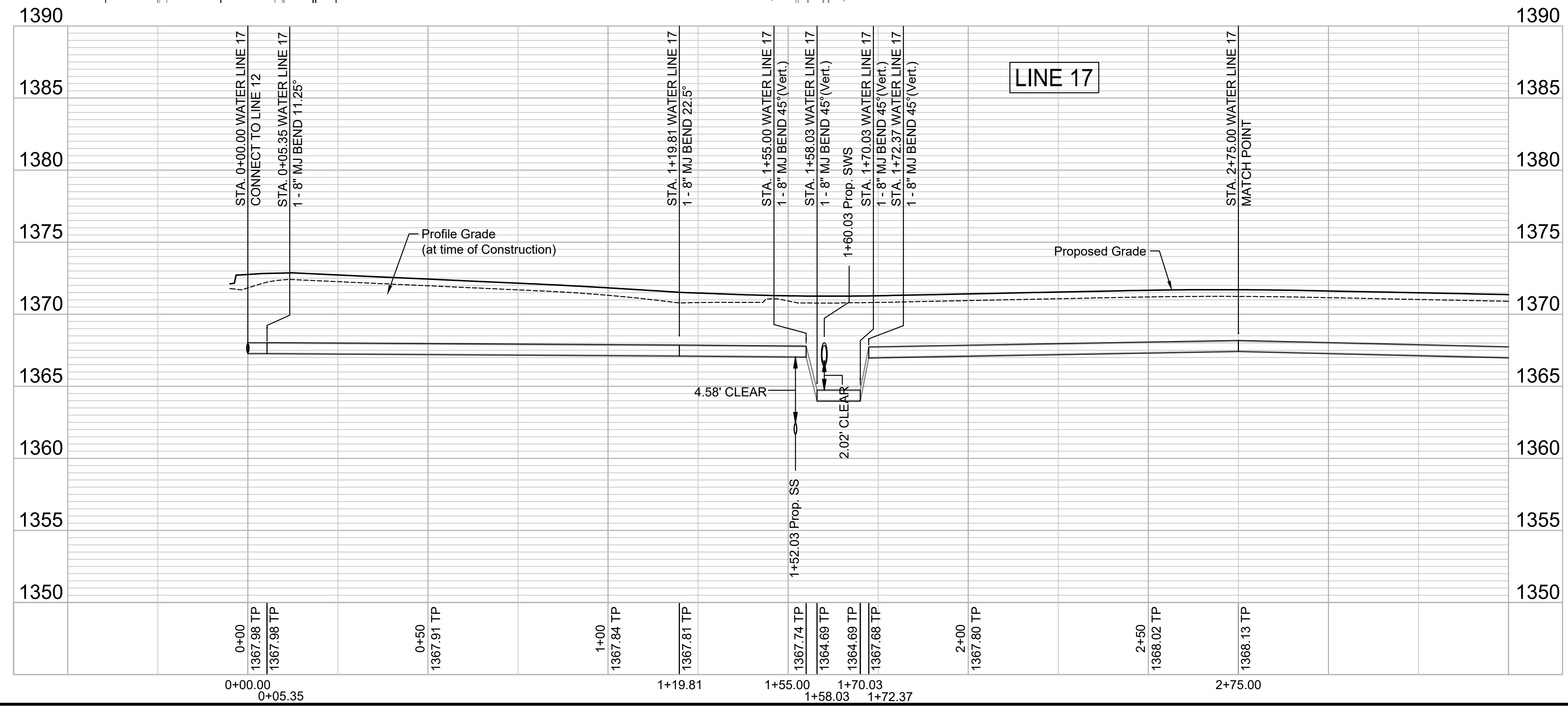
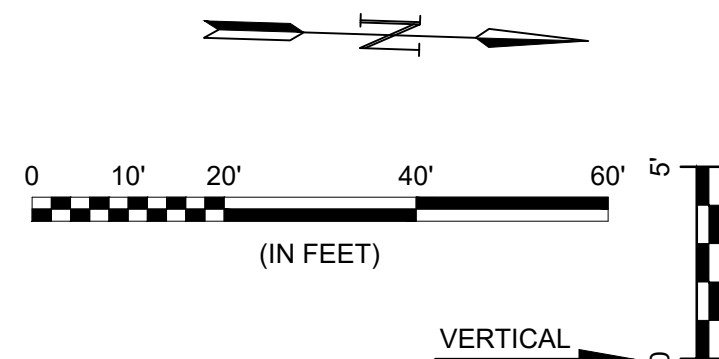
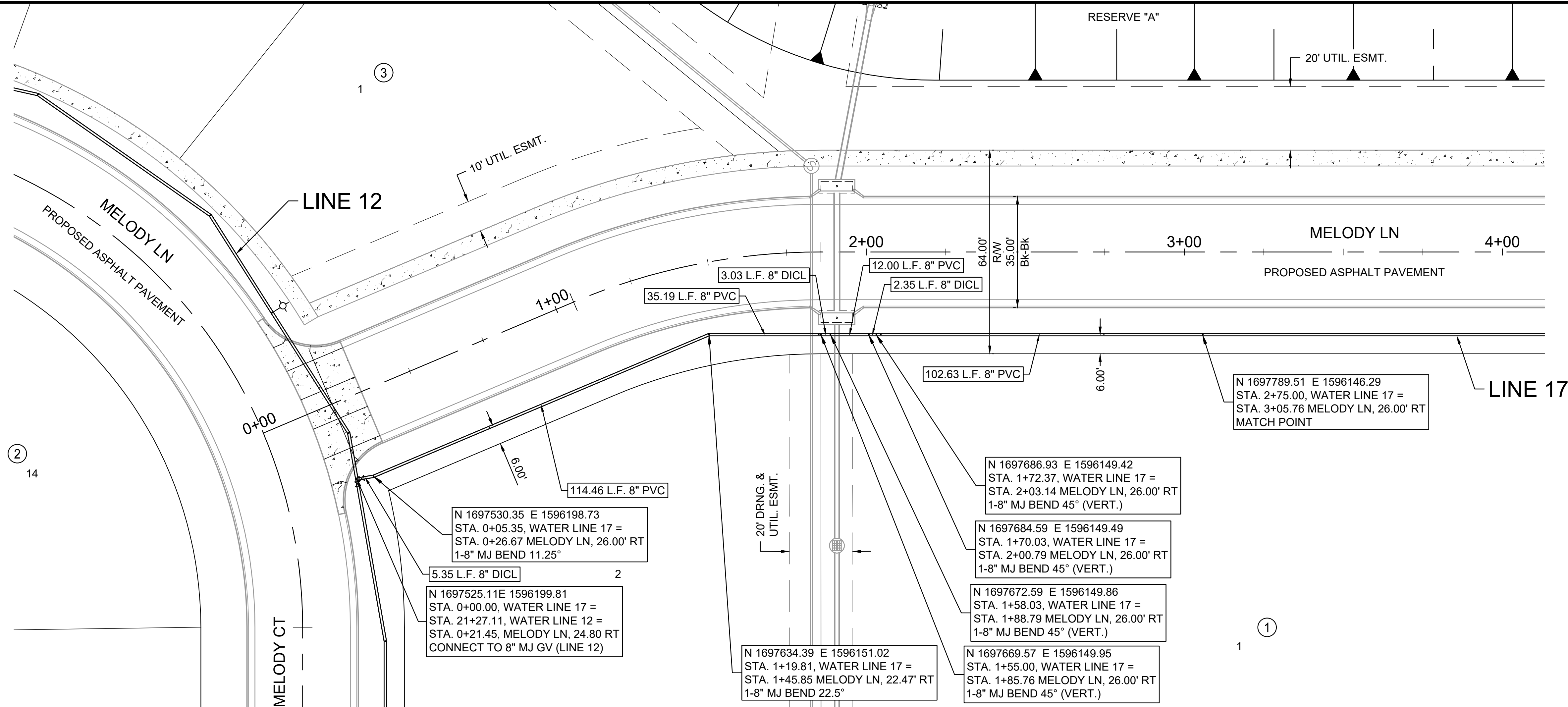
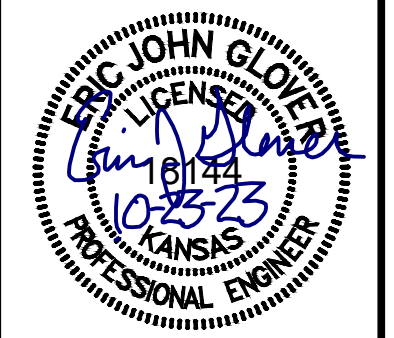


File: L:\2022\22T41002 - Area 151 - AdditionalDrawings\C3D\WATER LINE SHEETS\WATER LINE 17-1.dwg Last Save: 10/16/2023 12:08 PM Last saved by: DRSlandrich
 Last plotted by: Standrich, Darryl R. Plot Style: --- Plot Scale: 1:2.5849 Plot Date: 11/30/2023 2:40 PM Plotter used: None



© 2023 GARVER, LLC
 THIS DOCUMENT, ALONG WITH THE IDEAS AND DESIGNS CONVEYED HEREIN, SHALL BE CONSIDERED INSTRUMENTS OF PROFESSIONAL SERVICE AND ARE PROPERTY OF GARVER, LLC. ANY USE, REPRODUCTION, OR DISTRIBUTION OF THIS DOCUMENT, ALONG WITH THE IDEAS AND DESIGN CONTAINED HEREIN, IS PROHIBITED UNLESS AUTHORIZED IN WRITING BY GARVER, LLC OR EXPLICITLY ALLOWED IN THE GOVERNING PROFESSIONAL SERVICES AGREEMENT FOR THIS WORK.

1995 Midfield Road
 Wichita, KS 67209
 (316) 264-8008



| REV. | DATE | DESCRIPTION | BY |
|------|------|-------------|----|
| | | | |
| | | | |
| | | | |



CITY OF WICHITA
 WICHITA, KANSAS
 AREA 151
 WATER - PHASE 1

WATER LINE 17
 (1 of 2)

JOB NO.: 22T41002
 DATE: OCT. 2023
 DESIGNED BY: E.JG
 DRAWN BY: DRS

BAR IS ONE INCH ON ORIGINAL DRAWING
 IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY.

DRAWING NUMBER

SHEET NUMBER **36** OF **52**