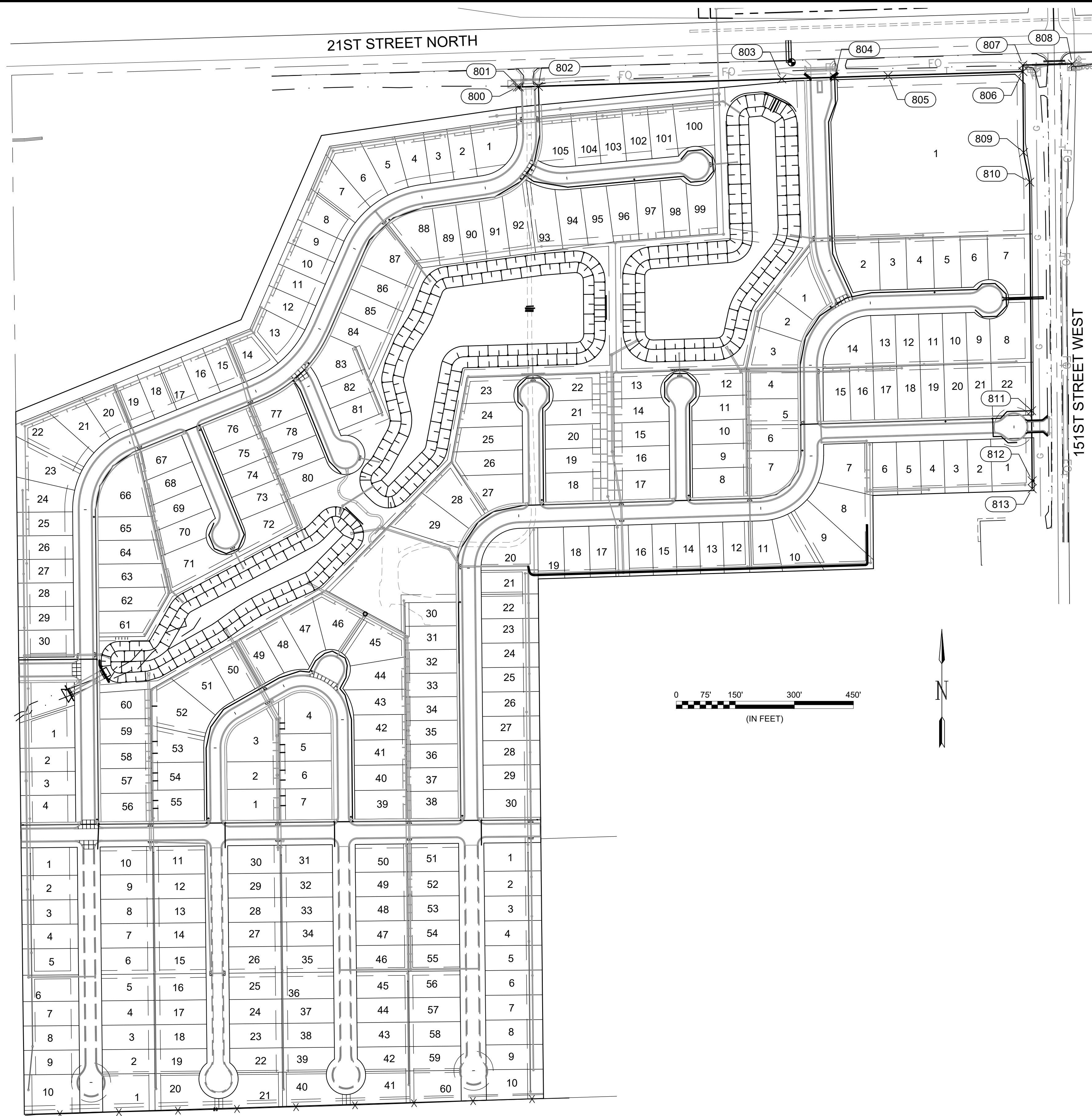


File: L:\2022\22T41002 - Area 151 - AdditionalDrawings\C3D\22T41002 COORDINATES.dwg, Last Save: 12/1/2023 9:30 AM, Last saved by: DRSStandrich
 Last plotted by: Standrich, Daryl R, Plot Style: ---, Plot Scale: 1:2.5849, Plot Date: 12/1/2023 9:51 AM, Plotter used: None

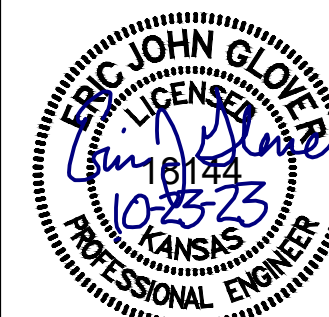


Water Lines Point Table					
Point #	Northing	Easting	Grid Northing	Grid Easting	Description
800	1698058.40	1595350.33	1697959.81	1595257.70	16" CAP
801	1698058.55	1595355.32	1697959.96	1595262.70	FH
802	1698060.03	1595403.82	1697961.44	1595311.19	TEE
803	1698078.89	1596022.02	1697980.30	1595929.35	PVI
804	1698082.99	1596156.35	1697984.39	1596063.68	TEE
805	1698087.12	1596291.89	1697988.53	1596199.21	AIR RELEASE
806	1698097.57	1596634.55	1697998.98	1596541.85	TEE
807	1698114.05	1596634.41	1698015.45	1596541.71	90° BEND
808	1698117.05	1596760.28	1698018.46	1596667.57	CONNECT TO EXIST
809	1697891.99	1596636.24	1697793.41	1596543.53	11.25° BEND
810	1697816.71	1596651.85	1697718.13	1596559.15	11.25° BEND
811	1697235.63	1596656.62	1697137.09	1596563.92	TEE
812	1697057.79	1596658.08	1696959.26	1596565.38	FH
813	1697037.79	1596658.24	1696939.26	1596565.54	12" CAP



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 Wichita, KS 67209
 (316) 264-8008



REV.	DATE	DESCRIPTION	BY

CITY OF WICHITA
 WICHITA, KANSAS
 21ST ST N & 151ST ST W
 WATER MAIN EXTENSIONS

COORDINATE
 MAP
 WATER-MAIN
 EXT

JOB NO.: 22T41002
 DATE: DEC. 2023
 DESIGNED BY: .
 DRAWN BY: .

BAR IS ONE INCH ON ORIGINAL DRAWING
 0 1"
 IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY.

DRAWING NUMBER
 SHEET NUMBER **7** OF **14**