

CONSTRUCTION PLANS FOR WATER DISTRIBUTION IMPROVEMENTS

TO SERVE

CYPRESS GLEN ADDITION

CITY OF WICHITA, KS

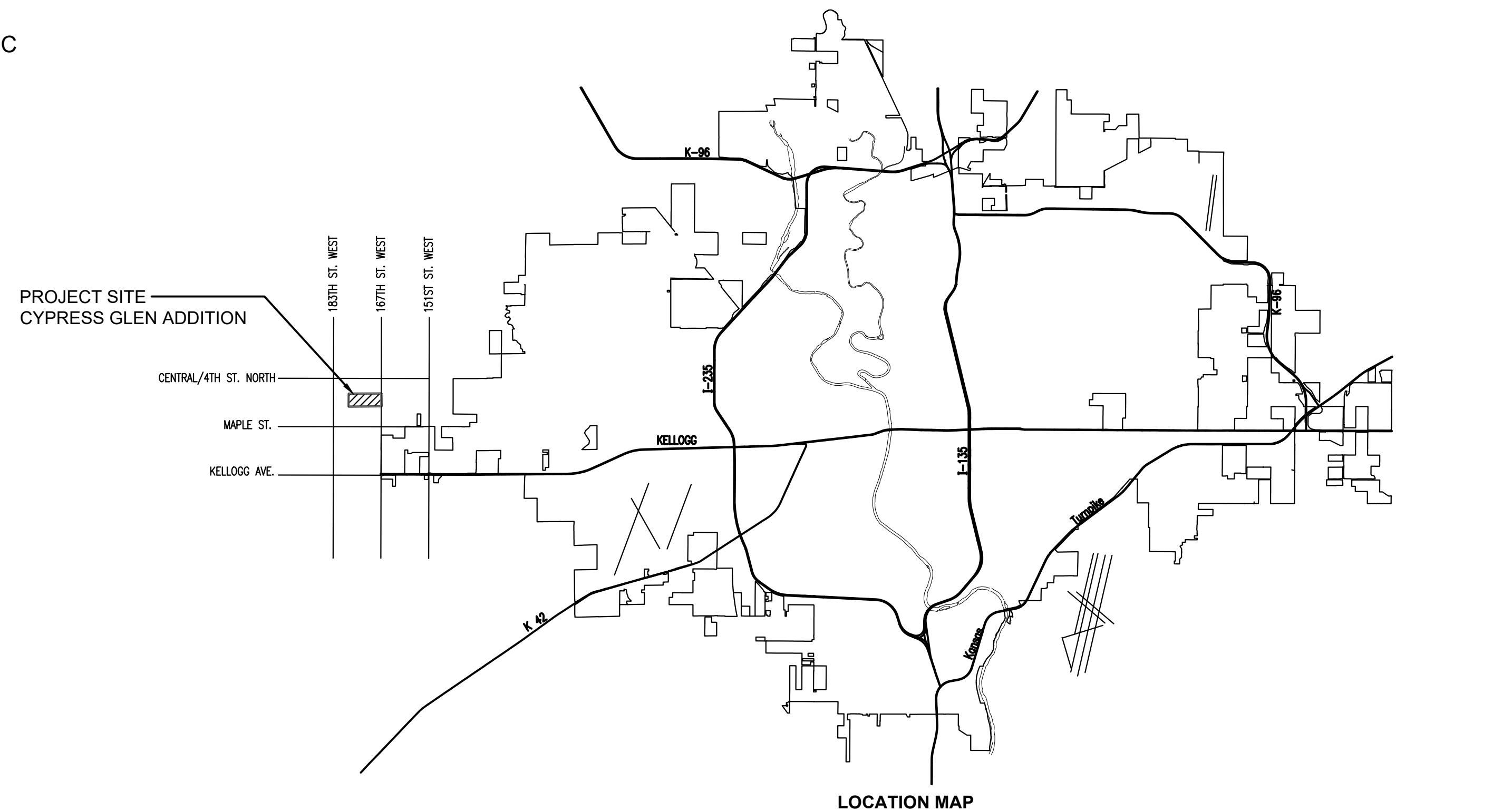
PAUL GUNZELMAN, P.E. - CITY ENGINEER

CITY OF WICHITA ENGINEERING PROJECT NO. 448-2023-016042

ORG CODE: 47121323

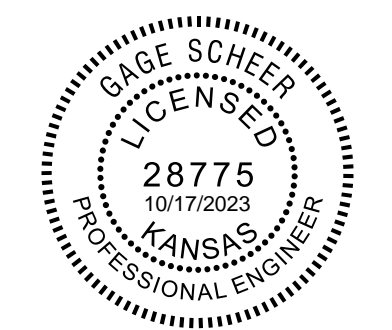
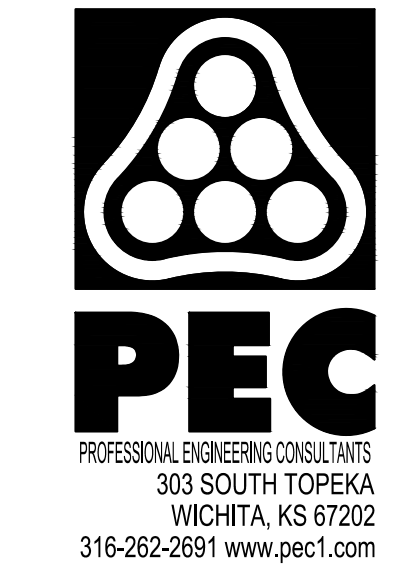
MUNIS NO.: E3107

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**WATERLINE IMPROVEMENTS
TO SERVE
CYPRESS GLEN ADDITION**
 PAUL GUNZELMAN, P.E. - CITY ENGINEER
 CITY OF WICHITA PROJECT NO. 448-2023-016042

JOB NO.	210975-007
DATE	SEPTEMBER 2023
PM	GAS
DESIGNED BY	SNW
DRAWN BY	AJH
CHECKED BY	GAS

WATERLINE TITLE SHEET

C-001
1 OF 21

SAVED 10/12/2023 9:43:02 AM BY KURTIS DEKAT
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