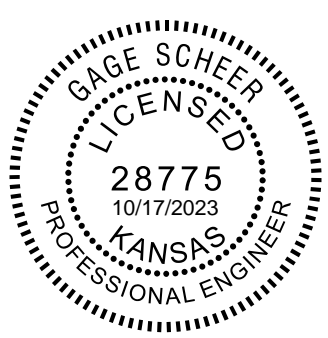
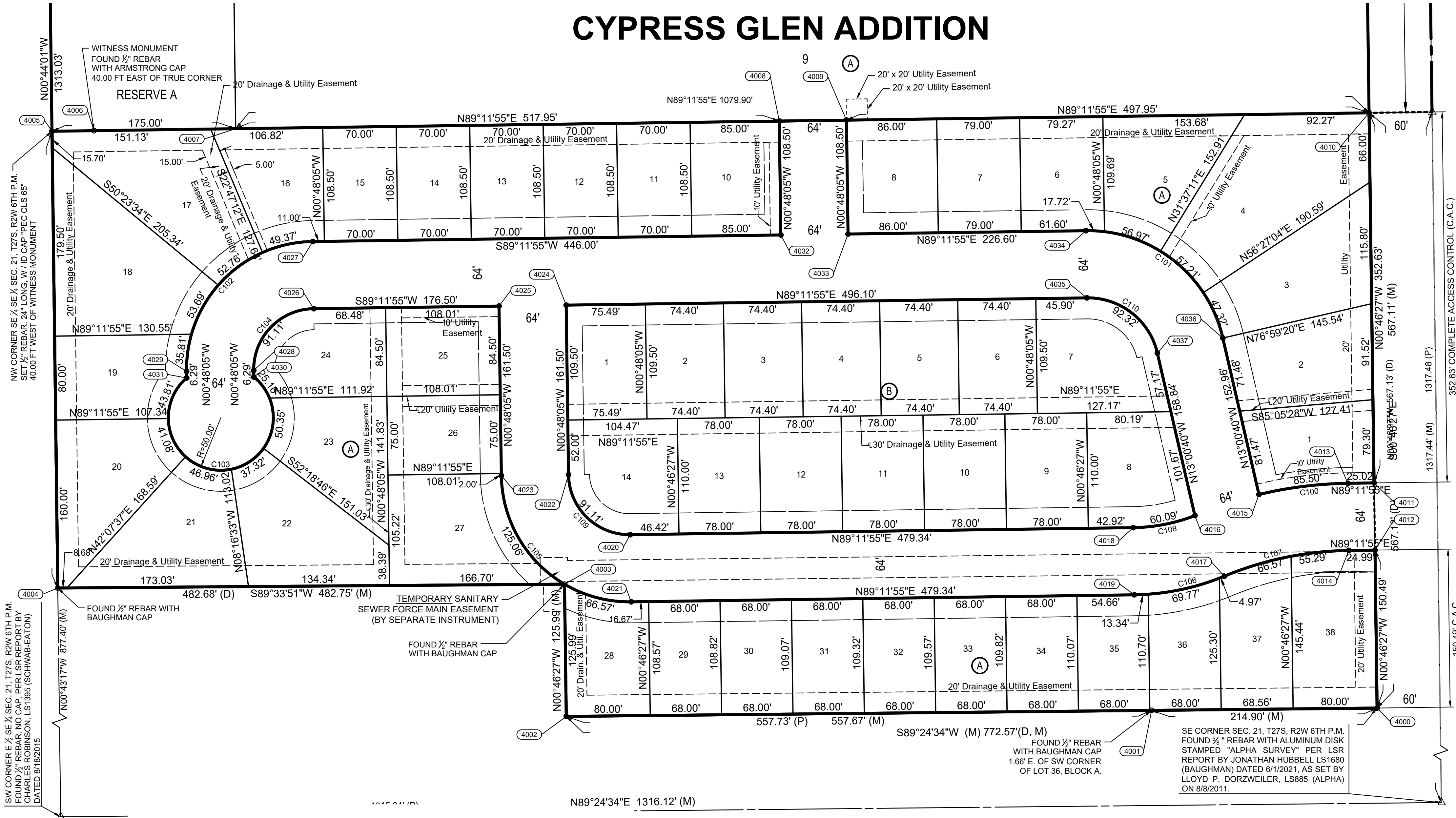
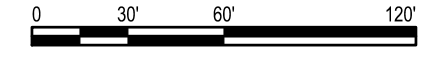


CYPRESS GLEN ADDITION



WATERLINE IMPROVEMENTS
TO SERVE
CYPRESS GLEN ADDITION

PAUL GUNZELMAN, P.E. - CITY ENGINEER
CITY OF WICHITA PROJECT NO. 448-2023-016042



CURVE TABLE				
CURVE NO.	RADIUS	DELTA	LENGTH	CHORD LENGTH
C100	385.00'	12°43'28"	85.50'	85.33'
C101	132.00'	77°47'25"	179.22'	165.76'
C102	122.00'	90°00'00"	191.64'	172.53'
C103	50.00'	280°24'59"	244.71'	64.00'
C104	58.00'	90°00'00"	91.11'	82.02'
C105	122.00'	90°00'00"	191.64'	172.53'
C106	232.00'	21°45'05"	88.08'	87.55'
C107	321.00'	21°45'05"	121.86'	121.13'
C108	168.00'	20°29'42"	60.09'	59.77'
C109	58.00'	90°00'00"	91.11'	82.02'
C110	68.00'	77°47'25"	92.32'	85.39'

COORDINATE LIST		
POINT	NORTHING	EASTING
4000	1,683,182.6076	1,591,748.2193
4001	1,683,180.3925	1,591,533.3307
4002	1,683,174.6444	1,590,975.6950
4003	1,683,300.6228	1,590,973.9930
4004	1,683,296.9498	1,590,491.2564
4005	1,683,732.1194	1,590,485.7777
4006	1,683,732.6788	1,590,525.7738
4007	1,683,734.5671	1,590,660.7607
4008	1,683,741.8109	1,591,178.6612
4009	1,683,742.7060	1,591,242.6549

COORDINATE LIST		
POINT	NORTHING	EASTING
4010	1,683,749.6703	1,591,740.5576
4011	1,683,397.0758	1,591,745.3216
4012	1,683,333.0817	1,591,746.1862
4013	1,683,396.7260	1,591,720.3088
4014	1,683,332.7322	1,591,721.2035
4015	1,683,386.0855	1,591,635.6481
4016	1,683,365.9459	1,591,574.6154
4017	1,683,308.2157	1,591,602.5789
4018	1,683,354.4903	1,591,515.9486
4019	1,683,290.4966	1,591,516.8437

COORDINATE LIST		
POINT	NORTHING	EASTING
4020	1,683,347.7863	1,591,036.6574
4021	1,683,283.7926	1,591,037.5522
4022	1,683,404.9695	1,590,977.8518
4023	1,683,404.0744	1,590,913.8581
4024	1,683,566.4537	1,590,975.5931
4025	1,683,565.5586	1,590,911.5994
4026	1,683,563.0901	1,590,735.1174
4027	1,683,627.0727	1,590,734.2208
4028	1,683,504.2846	1,590,677.9342
4029	1,683,503.3895	1,590,613.9405

COORDINATE LIST		
POINT	NORTHING	EASTING
4030	1,683,498.0001	1,590,678.0221
4031	1,683,497.1050	1,590,614.0284
4032	1,683,633.3215	1,591,180.1786
4033	1,683,634.2166	1,591,244.1724
4034	1,683,637.3859	1,591,470.7534
4035	1,683,573.3921	1,591,471.6485
4036	1,683,535.1175	1,591,601.2106
4037	1,683,520.7084	1,591,538.8537

JOB NO.	210975-007
DATE	SEPTEMBER 2023
PM	GAS
DESIGNED BY	SNW
DRAWN BY	AJH
CHECKED BY	GAS

PLAT BUBBLE MAP

SAVED 10/10/2023 8:12:15 AM BY KURTIS DEKAT
PLOTTED 10/12/2023 10:07:25 AM BY KURTIS DEKAT
U:\WICHITA-CIVIL\2021\210975\007\PEC\DRAWINGS\210975-007-C-003.DWG