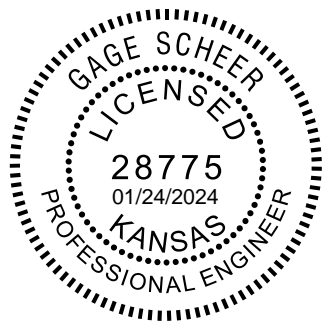
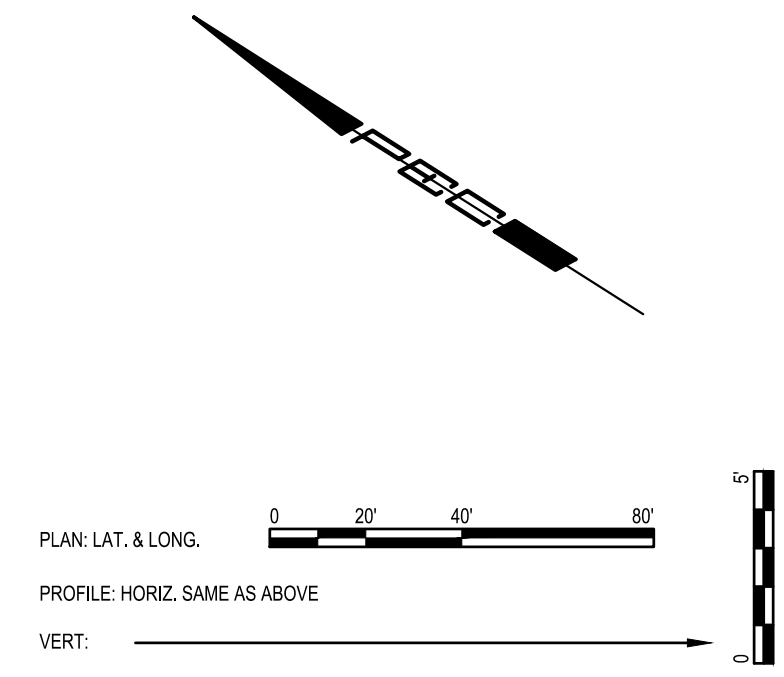
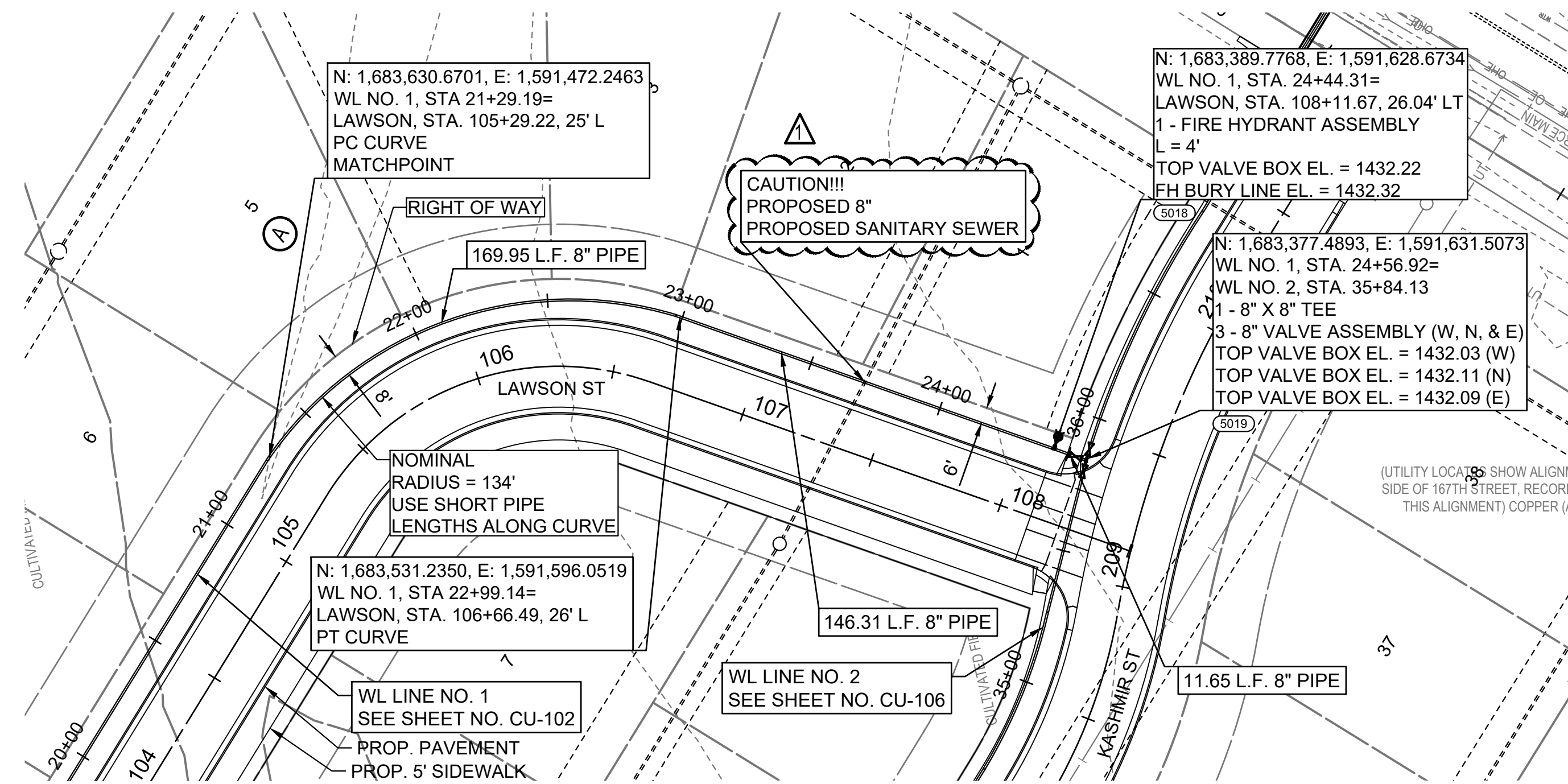


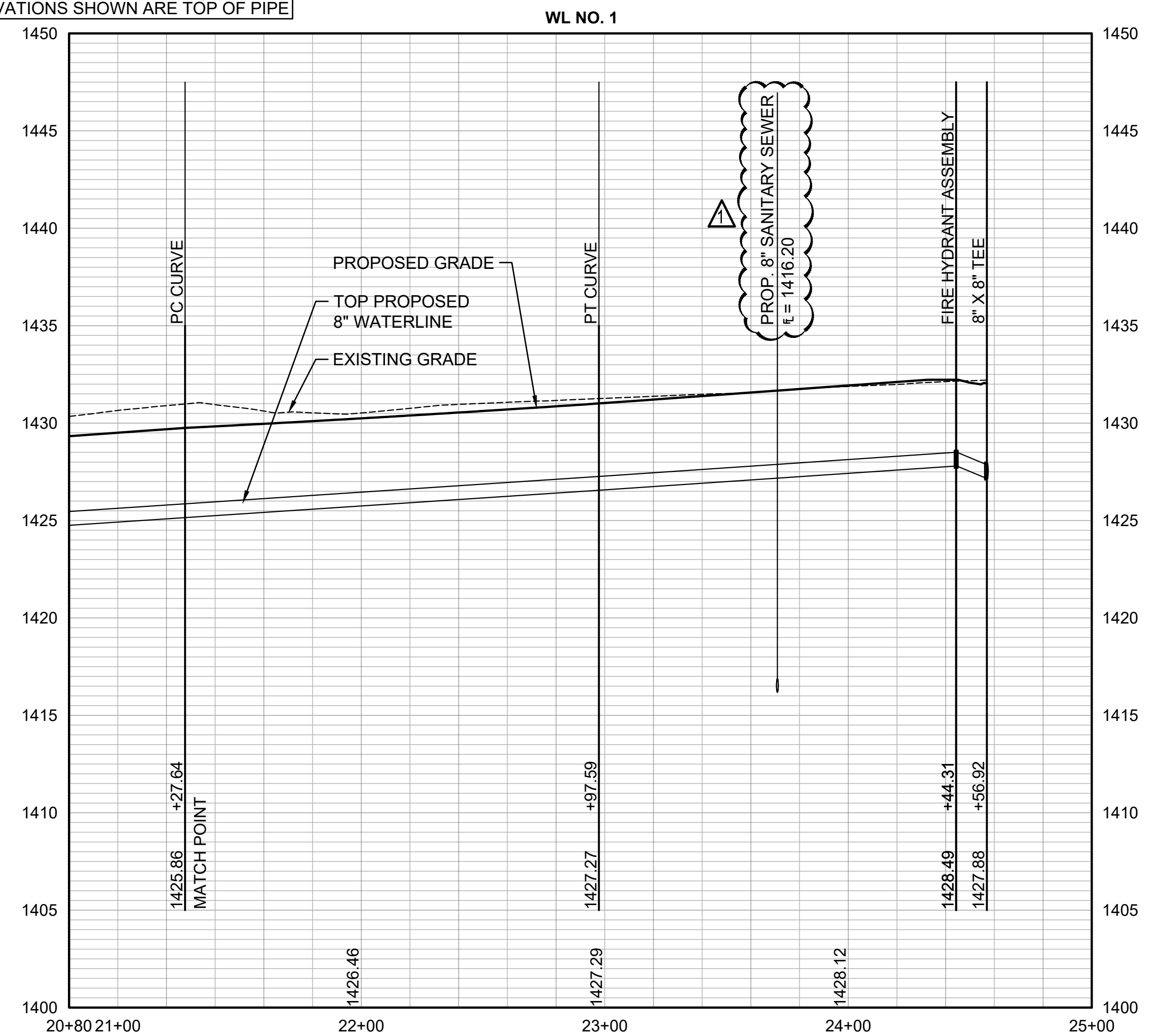
SAVED 1/24/2024 9:50:26 AM BY KURTIS DEKAT
 PLOTTED 1/24/2024 10:18:09 AM BY KURTIS DEKAT
 U:\WICHITA-CIVIL\2021\210975007\PEC\DRAWINGS\210975-007-CU-103.DWG



**WATERLINE IMPROVEMENTS
 TO SERVE
 CYPRESS GLEN ADDITION**

PAUL GUNZELMAN, P.E. - CITY ENGINEER
 CITY OF WICHITA PROJECT NO. 448-2023-016042

UNLESS NOTED OTHERWISE,
 ELEVATIONS SHOWN ARE TOP OF PIPE



REVISION #1	12/24

JOB NO.	210975-007
DATE	SEPTEMBER 2023
PM	GAS
DESIGNED BY	SNW
DRAWN BY	AJH
CHECKED BY	GAS

WATERLINE NO. 1

CU-103
 7 OF 21