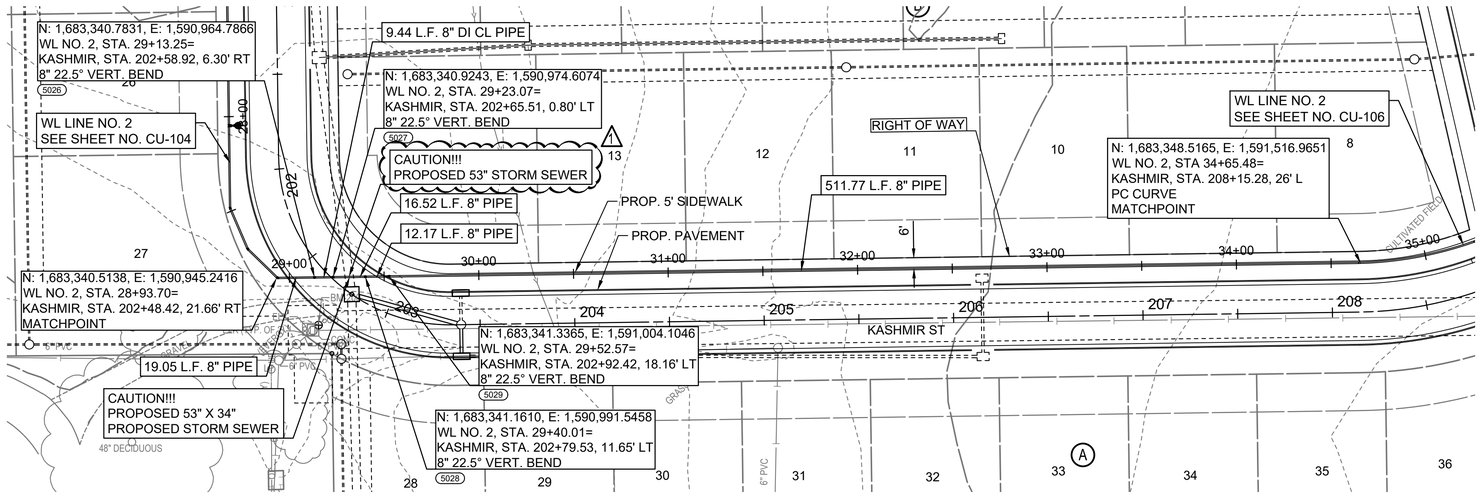
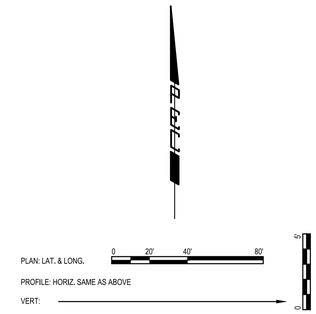
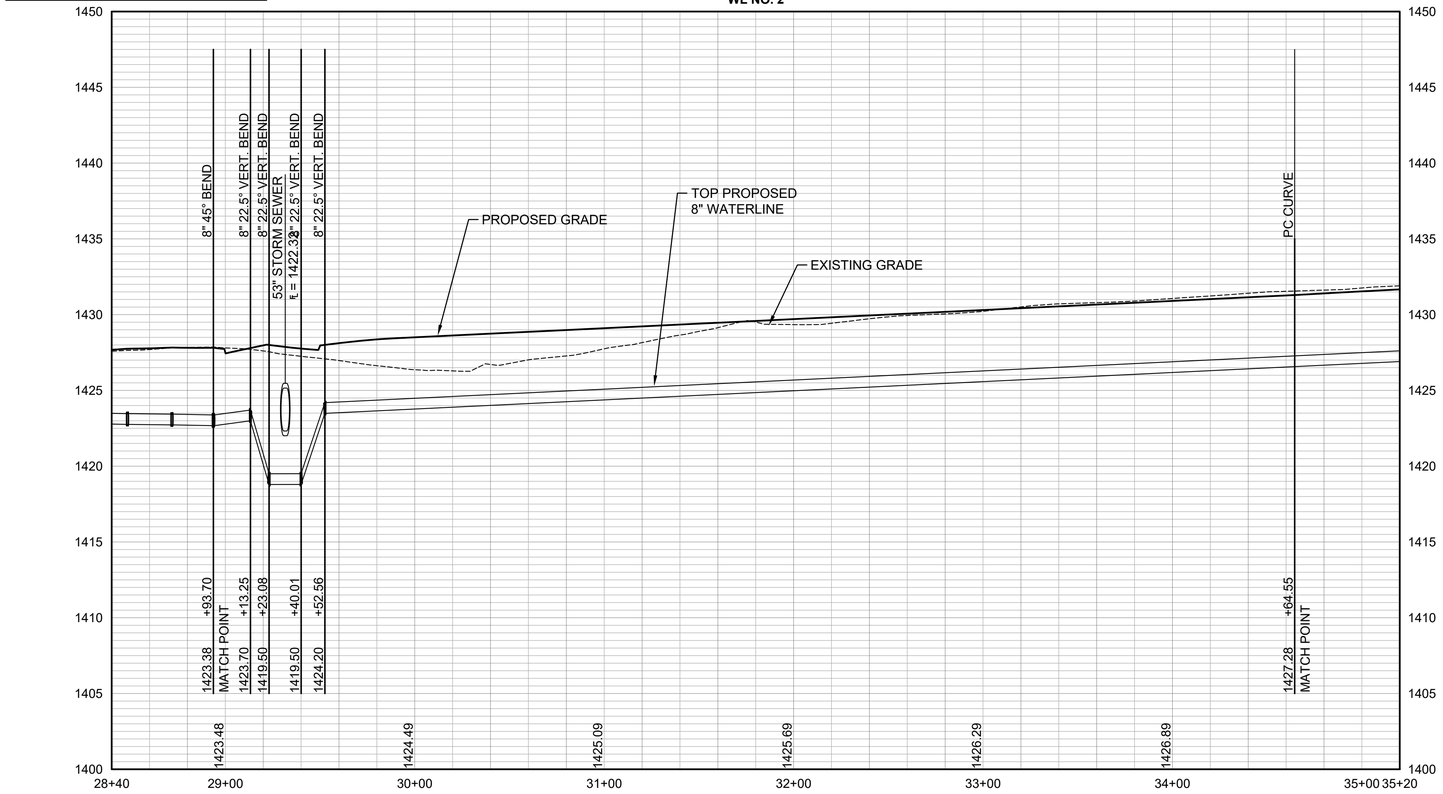




LEGEND

(5000) = SEE SHEET NO. CU-100 FOR WATERLINE COORDINATES (TYP.)

UNLESS NOTED OTHERWISE, ELEVATIONS SHOWN ARE TOP OF PIPE



PROFESSIONAL ENGINEERING CONSULTANTS
303 SOUTH TOPEKA
WICHITA, KS 67202
316-262-2691 www.pec1.com

CITY OF WICHITA

GAGE SCHEER
LICENSED
28775
01/24/2024
KANSAS
PROFESSIONAL ENGINEER

WATERLINE IMPROVEMENTS
TO SERVE
CYPRESS GLEN ADDITION

PAUL GUNZELMAN, P.E. - CITY ENGINEER
CITY OF WICHITA PROJECT NO. 448-2023-016042

	REVISION #1	1/24/24

JOB NO.	210975-007
DATE	SEPTEMBER 2023
PM	GAS
DESIGNED BY	SNW
DRAWN BY	AJH
CHECKED BY	GAS

WATERLINE NO. 2

CU-105
9 OF 21

SAVED 1/24/2024 9:54:40 AM BY KURTIS.DEKAT
PLOTTED 1/24/2024 10:18:11 AM BY KURTIS.DEKAT
U:\WICHITA-CIVIL\2021\210975\007\PEC\DRAWINGS\210975-007-CU-105.DWG