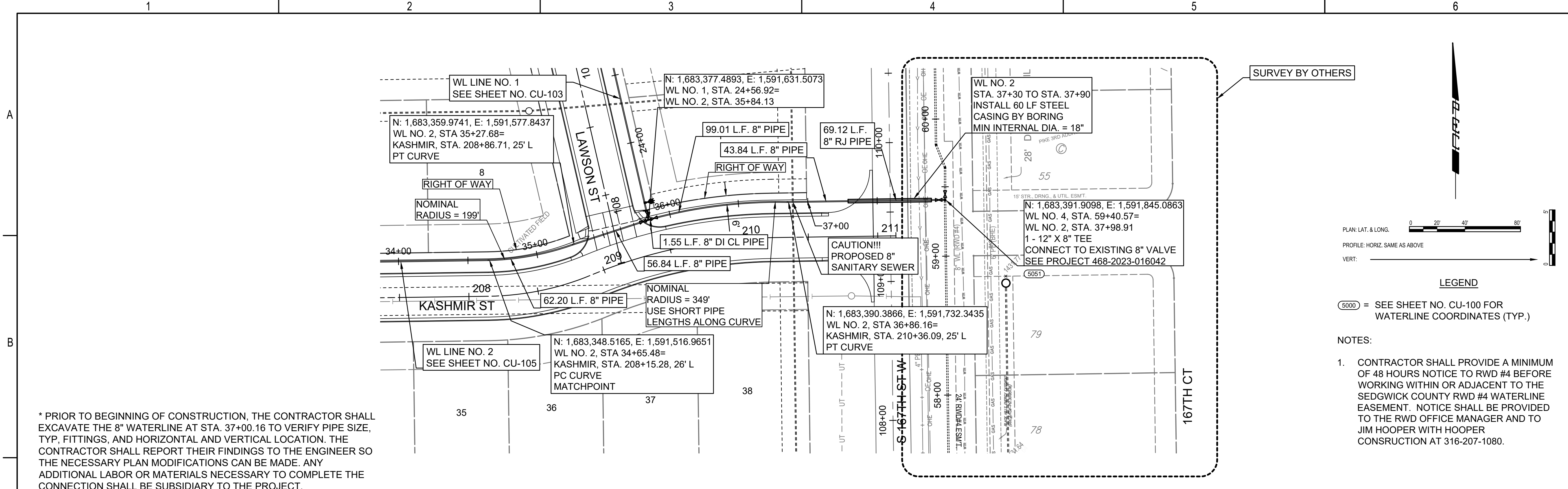
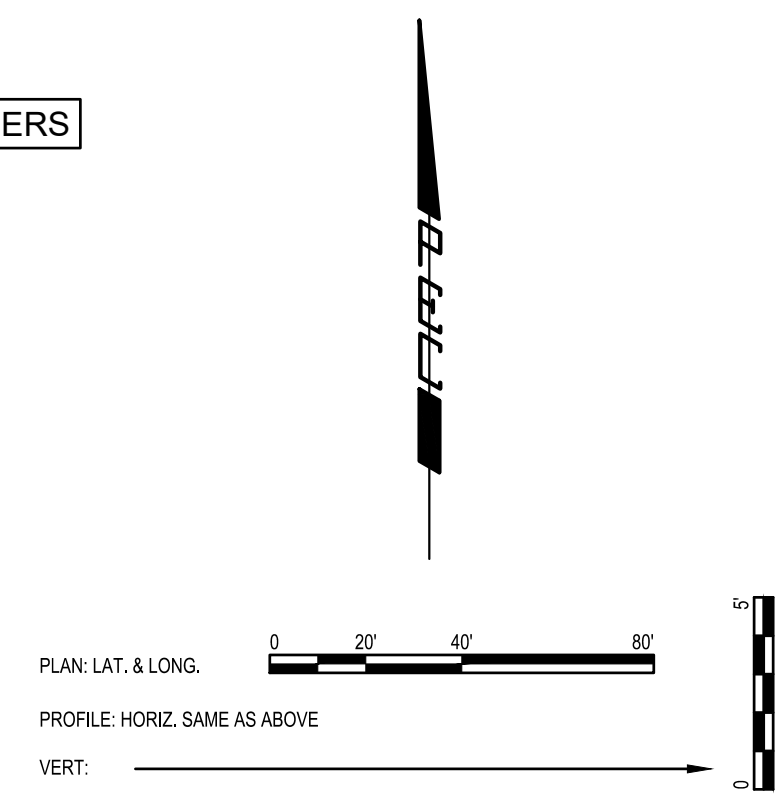


SAVED 1/24/2024 9:57:09 AM BY KURTIS DEKAT
 PLOTTED 1/24/2024 10:18:14 AM BY KURTIS DEKAT
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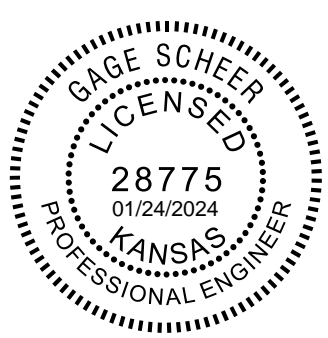
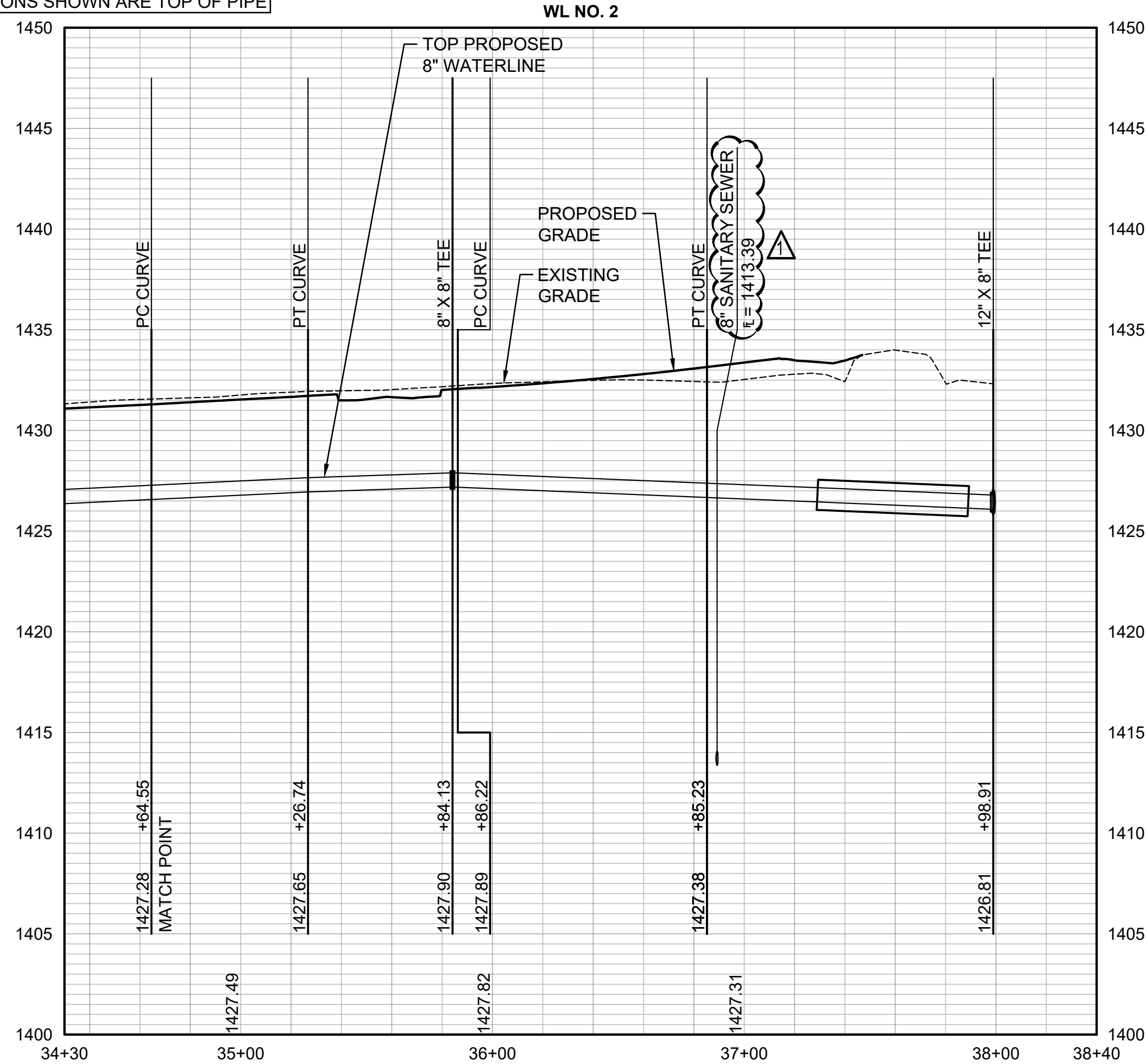
* PRIOR TO BEGINNING OF CONSTRUCTION, THE CONTRACTOR SHALL EXCAVATE THE 8" WATERLINE AT STA. 37+00.16 TO VERIFY PIPE SIZE, TYP, FITTINGS, AND HORIZONTAL AND VERTICAL LOCATION. THE CONTRACTOR SHALL REPORT THEIR FINDINGS TO THE ENGINEER SO THE NECESSARY PLAN MODIFICATIONS CAN BE MADE. ANY ADDITIONAL LABOR OR MATERIALS NECESSARY TO COMPLETE THE CONNECTION SHALL BE SUBSIDIARY TO THE PROJECT.



LEGEND
 (5000) = SEE SHEET NO. CU-100 FOR WATERLINE COORDINATES (TYP.)

NOTES:
 1. CONTRACTOR SHALL PROVIDE A MINIMUM OF 48 HOURS NOTICE TO RWD #4 BEFORE WORKING WITHIN OR ADJACENT TO THE SEDGWICK COUNTY RWD #4 WATERLINE EASEMENT. NOTICE SHALL BE PROVIDED TO THE RWD OFFICE MANAGER AND TO JIM HOOPER WITH HOOPER CONSTRUCTION AT 316-207-1080.

UNLESS NOTED OTHERWISE, ELEVATIONS SHOWN ARE TOP OF PIPE



**WATERLINE IMPROVEMENTS
 TO SERVE
 CYPRESS GLEN ADDITION**
 PAUL GUNZELMAN, P.E. - CITY ENGINEER
 CITY OF WICHITA PROJECT NO. 448-2023-016042

REVISION #1	12/24

JOB NO.	210975-007
DATE	SEPTEMBER 2023
PM	GAS
DESIGNED BY	SNW
DRAWN BY	AJH
CHECKED BY	GAS

WATERLINE NO. 2